

**Sylvania City Council**

**April 4, 2011**

**7:15 p.m. Public Hearing - SUP-1-2011, Kingston Care Center**

**7:30 p.m. Council Meeting**

**Agenda**

1. Roll call.
2. Pledge of Allegiance to the United States of America led by Mr. Luetke.
3. Additions to the agenda.
4. Approval of the March 21 meeting minutes.
5. Beth Yeager and Claudia Goottee asking that Council ban the retail sales of dogs and cats in the City limits.
6. Proposed Ordinance 16-2011, authorizing a lease with New Cingular Wireless PCS for a portion of the water tower, and additional land at Burnham Park for communications fixtures. The revised lease will be provided prior to the meeting.
7. Demolition of garage at 6715 Maplewood and building, sign and storage shed at 6453 Monroe;
  - a. Service Director's report on the proposals received; and,
  - b. proposed Ordinance 21-2011, accepting the proposal of Paschal Bihn and Sons Excavating in the amount of \$18,720.
8. Planning Commission's report on their meetings to make a recommendation on the zoning code amendments.
9. Zoning Ordinance Amendment Petition No. PD-1-2011, Sylvania Tam O'Shanter, 7060 Sylvania Avenue, a request to amend the planned development to add storage and office space to the current building; for referral to the Planning Commission.
10. Notice of the transfer of the C1, beer in sealed containers for carry out, C2, wine and certain prepackaged drinks for carry out, and D6, Sunday sales of liquor, permit from Sylvan Pantry, 4900 McCord Road, Unit B6 to Khodal India LLC, d/b/a Sylvan Pantry, 4900 McCord Road, Unit B6.
11. TMACOG water study update.
12. Committee reports.
13. Committee referrals.

7:15  
hearing

PETITION FOR ZONING ORDINANCE AMENDMENT

To: City of Sylvania, Ohio  
City Council and  
Municipal Planning Commission

Application No. SUP-1-2011

Date February 11, 2011

Petitioner Name(s) Kingston Care center of Sylvania, LLC  
Petitioner Address One seagate suite 1960  
Toledo OH 43604  
Telephone 419-247-2880

Location of property for which zoning amendment is requested:  
4121 King Rd 4125 King Rd  
Sylvania, OH 43560

Purpose of amendment request: Zoning classification was not  
maintained when township became part of city

Current Zoning: R-4 Requested Zoning: R-4 special use

The undersigned, being one or more of the owners, lessees or occupants within the area proposed to be changed by the amendment, hereby petition for an Amendment to the Zoning Code, pursuant to Chapter 1107 of the Codified Ordinances of the City of Sylvania, Ohio, as amended.

- Attachments: 1. Full legal description of the property for which the Zoning Amendment is proposed.  
2. Area location map.  
3. Site plan - if plan is larger than 11" x 17", eighteen (18) copies must be submitted.

A check for \$150.00, payable to the City of Sylvania, is attached for processing of said Petition. It is understood that no refund is to be made after the filing of the Petition.

By: Kent A. Lee, Vice President  
KENT A LEE L. BOE

Date referred by Council: 2/15/11  
Date of Commission Action: 2/16/11  
Date of Council Action: \_\_\_\_\_  
Action: \_\_\_\_\_



# City Of Sylvania

MUNICIPAL PLANNING COMMISSION

February 17, 2011

To: Mayor and Members of City Council

Re: **SUP-1 -2011**

Dear Mayor and Members of Council:

Following is an excerpt from the minutes of the regular Municipal Planning Commission Meeting of February 16, 2011, regarding a petition for a Special Use Permit for Kingston Care Center, 4721 and 4125 King Road, Sylvania.

"Dr. Backus moved, Mr. Marciniak seconded to recommend approval of SUP-1-2011 for Kingston Care Center of Sylvania, to allow the operation of an assisted living facility at 4121 and 4125 King Road, Sylvania. Vote being: Lindsley, Stough, Marciniak, Backus (4) aye; (0) nay. Motion passed by a 4 to 0 vote."

Very truly yours,

Barbara Taylor, Secretary  
Municipal Planning Commission



# City Of Sylvania

SYLVANIA CITY COUNCIL  
MARGARET LINTNER, MMC, CLERK

To: Mayor Craig A. Stough and Members of City Council

From: Margaret Lintner Clerk of Council

## Certificate of Notice SUP-1-2011, Kingston Care Center, 4121, 4125 King Road

The undersigned Clerk of Council hereby certifies as follows:

- A. Thirty (30) days of time and place of public hearing was published in the Sylvania Herald on February 23, 2011
- B. Written notice of hearing was mailed by first class mail, twenty (20) or more days prior to the scheduled hearing date to all owners of property within, contiguous to, and directly across the street from the subject parcel or parcels, which owners, so notified, are listed as follows:

<u>Owner</u>	<u>Property Address</u>	<u>Owner Address</u>
Kingston Care Center of Syl	applicant	One Seagate 1960 43604
SS& SK Gill	7605 Pear Tree	same
S Patel	7563 Pear Tree	same
E&S Papier	7553 Pear Tree	same
D&L Williams	7543 Pear Tree	same
MB & CK Felstein	7533 Pear Tree	same
Ch'ang Er-Li Ernest	7523 Pear Tree	same
D&D Lubinski	7469 Wicklow Woods	same
SP Adams	7464 Sylvania	PO Box 14119 43614
SE Bollin	4101 King	3443 Quail Hollow 48144
Cougar Investors	7600 Sylvania	1701 Holland Ste B 43537
K&M Zoeller	7617 Sylvan Oaks Way	same
V Vaidya	7609 Sylvan Oaks Way	same
J&C Rice	7601 Sylvan Oaks Way	same
J&L Ambucay	7600 Hickory Grove	same
M Bertollini	7608 Hickory Grove	same
A&L Grombacher	7616 Hickory Grove	samw

*Margaret Lintner* 3/28/11  
 Clerk of Council Date



Minutes of the Meeting of Council  
March 21, 2011

The Council of the City of Sylvania, Ohio met in regular session on Monday, March 21, 2011 at 7:30 p.m. with Mayor Craig A. Stough in the chair. Roll was called with the following members present: V. Michael Brown, Katie Cappellini, Doug Haynam, Sandy Husman, Mark Luetke, Todd Milner, Mary J. Westphal (7); absent: (0).

Roll call: all present.

Mrs. Husman led the Pledge of Allegiance to the United States of America.

Pledge of Alleg.

Mayor Stough stated that Council will now consider agenda item 3.

Requests were made for the following additions to the agenda:

Additions to the agenda.

12a. Report of the Utilities & Environment Committee.

12b. Schedule a Safety Committee meeting.

Mrs. Husman moved, Mr. Luetke seconded, to approve the agenda as amended; roll call vote being: Brown, Cappellini, Haynam, Husman, Luetke, Milner, Westphal (7) yeas; (0) nays. The motion carried.

Mayor Stough stated that Council will now consider agenda item 4.

Mr. Milner presented the March 7 minutes. Mr. Milner moved, Mr. Haynam seconded, that since the Mayor, members of Council, and others had been furnished copies of these minutes prior to this meeting, Council dispense with the reading of these minutes at this time, and the journal of the minutes of the regular meeting of March 7, 2011 be approved as submitted, provided there are no amendments from other members of Council; roll call vote being: Cappellini, Haynam, Husman, Luetke, Milner, Westphal, Brown (7) yeas; (0) nays. The motion carried.

Approval of the March 7 minutes.

Mayor Stough stated that Council will now consider agenda item 5.

Sylvania School Levy Chair Dave DiManna was present along with School Board member John Crandall. Mr. DiManna explained that the Board is seeking a 4.9 mill operating levy. He cited the decline in property values and funding cuts by the State that have reduced money to the schools. Mr. Crandall noted that the Board has cut 13 1/2% of the total budget, and since it has been reduced, this is an opportune time to cut back and restructure. Mr. Milner moved, Mrs. Husman seconded, that Council proudly endorses passage of the 4.9 mill school levy; roll call vote being: Haynam, Husman, Luetke, Milner, Westphal, Brown, Cappellini (7) yeas; (0) nays. The motion carried.

School levy endorsement.

Minutes of the Meeting of Council  
March 21, 2011

Mayor Stough stated that no one is present for item 6 so Council will now consider agenda item 7.

Mr. Luetke presented and read aloud by title only, proposed Resolution No. 7-2011, a written copy of same having been previously furnished to each member of Council “Resolution of the Council of the City of Sylvania commending Sylvania Southview High School’s Cougarettes Dance Team on its first place finish in the Jazz Division in the Ohio Association of Secondary School Administrators State Cheerleading and Dance Team Championship; and declaring an emergency.” Mr. Luetke moved, Mrs. Westphal seconded, that Council dispense with the Second and Third Readings of said Resolution; roll call vote being: Husman, Luetke, Milner, Westphal, Brown, Cappellini, Haynam (7) yeas; (0) nays. The motion carried.

Resolution 7-2011, “... commending... Southview... Cougarettes...”

Mr. Luetke moved, Mr. Milner seconded, that Resolution No. 7-2011 be enacted as an emergency measure as declared therein; roll call vote being: Luetke, Milner, Westphal, Brown, Cappellini, Haynam, Husman (7) yeas; (0) nays. The motion carried.

Mayor Stough stated that Council will now consider agenda item 8.

Service Director Jeffrey Ballmer’s report on the Erie Street Bridge No. 122 project was placed on file. Mr. Milner presented and read aloud by title only, proposed Ordinance No. 19-2011, a written copy of same having been previously furnished to each member of Council, “Authorizing the Mayor and Director of Finance to enter into a Joint Cooperation Agreement on behalf of this City with the Board of Lucas County Commissioners relative to the Erie Street Bridge No. 122 Replacement Project; appropriating \$216,200 for said project; and declaring an emergency.” Mr. Milner moved, Mr. Luetke seconded, that Council dispense with the Second and Third Readings of said Ordinance; roll call vote being: Milner, Westphal, Brown, Cappellini, Haynam, Husman, Luetke (7) yeas; (0) nays. The motion carried.

Ordinance 19-2011, “...Joint Cooperation Agreement... Erie Street Bridge...”

Mr. Milner moved, Mrs. Husman seconded, that Ordinance No. 19-2011 be enacted as an emergency measure as declared therein; roll call vote being: Westphal, Brown, Cappellini, Haynam, Husman, Luetke, Milner (7) yeas; (0) nays. The motion carried.

Mayor Stough stated that Council will now consider agenda item 9.

The Service Director’s report on the various traffic signal updates was placed on file. Mrs. Westphal presented and read aloud by title only, proposed Ordinance No. 20-2011, a written copy of same having been previously furnished to each member of Council, “Authorizing the Mayor and Director of Finance to enter into a Joint Cooperation Agreement on behalf of this City of Sylvania with the Board of Lucas

Ordinance 20-2011, “...Joint Cooperation Agreement... Traffic Signal

Minutes of the Meeting of Council  
March 21, 2011

County Commissioners relative to Various Traffic Signal Upgrades Project; appropriating \$46,200 for said project; and declaring an emergency.” Mrs. Westphal moved, Mr. Luetke seconded, that Council dispense with the Second and Third Readings of said Ordinance; roll call vote being: Brown, Cappellini, Haynam, Husman, Luetke, Milner, Westphal (7) yeas; (0) nays. The motion carried.

Upgrades...”

Mrs. Westphal moved, Mr. Milner seconded, that Ordinance No. 20-2011 be enacted as an emergency measure as declared therein; roll call vote being: Cappellini, Haynam, Husman, Luetke, Milner, Westphal, Brown (7) yeas; (0) nays. The motion carried.

Mayor Stough stated that Council will now consider agenda item 10.

Mayor Stough presented the Service Director’s report on the Harroun Park site improvements. Mrs. Cappellini moved, Mr. Luetke seconded, to authorize the clerk to advertise for bids for the project; roll call vote being: Haynam, Husman, Luetke, Milner, Westphal, Brown, Cappellini (7) yeas; (0) nays. The motion carried.

Clerk to advertise for Harroun Park site improvements bids.

Mayor Stough stated that Council will now consider agenda item 11.

Mayor Stough presented his appointments to the Tree Commission. Mr. Milner moved, Mrs. Westphal seconded, to confirm Mayor Stough’s re-appointments of Dr. Read Backus and Ms. Judi Young to the Sylvania Tree Commission for terms commencing January 1, 2011 and expiring December 31, 2013; roll call vote being: Husman, Luetke, Milner, Westphal, Brown, Cappellini, Haynam (7) yeas; (0) nays. The motion carried.

Confirmation of Mayor’s appointments to Tree Comm.

Mayor Stough stated that Council will now consider agenda item 12.

Mr. Brown reported that the Utilities & Environment Committee met at 6:30 to consider several issues. The concern the committee has with Whiteford Township, Michigan’s request to tie in to our sewer system is that the City have the ability to comment on zoning issues near the border where the sewer line will be located. Mr. Milner also asked that the City be notified if wind turbine farms are proposed in the township. The Administration will send a letter to Whiteford Township confirming the City’s intent to enter negotiations.

Utilities & Environment Comm. report.

Mr. Brown said the committee will further investigate setting up a program, possibly with Heritage Environmental, for paint collection and recycling. The final issue was the Cingular Wireless PCS lease agreement. Terms of the lease will be finalized and provided at the next meeting.

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March 21, 2011

The Safety Committee will meet on April 1 at 8:00 a.m. to consider revising the parking fines.

Safety Comm.  
April 1, 8:00 a.m.

There were no items for 13, and Mayor Stough stated that all items on the agenda had been considered. Mrs. Cappellini moved, Mrs. Westphal seconded, that this meeting adjourn; all present voting yea (7); (0) nays. The motion carried and the meeting adjourned at 8:47 p.m.

Adjournment.

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Clerk of Council

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Mayor

**ORDINANCE NO. 16 -2011**

**AUTHORIZING A LEASE BETWEEN THE CITY OF SYLVANIA, AS LESSOR, AND NEW CINGULAR WIRELESS PCS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS LESSEE, OF A PORTION OF THE WATER TOWER WITHIN BURNHAM PARK AND ADDITIONAL LAND IN BURNHAM PARK, FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, MAINTAINING, REPAIRING, OPERATING, ALTERING, INSPECTING AND REMOVING COMMUNICATIONS FIXTURES, DETERMINING SAID CITY OWNED PROPERTY NOT TO BE NEEDED FOR MUNICIPAL PURPOSES DURING THE TIME OF THE PROPOSED LEASE; AUTHORIZING THE MAYOR AND DIRECTOR OF FINANCE TO SIGN SUCH A LEASE ON BEHALF OF THE CITY OF SYLVANIA, OHIO; AND DECLARING AN EMERGENCY.**

WHEREAS, the City of Sylvania acquired and is the owner of the real estate at Burnham Park, located in the City of Sylvania, Ohio; and,

WHEREAS, Ordinance No. 176-97, passed December 15, 1997, authorized a Lease Between the City of Sylvania, as Lessor, and Sprint Spectrum L.P., a Delaware Corporation, as Lessee, of the Water Tower within Burnham Park and Additional Land in Burnham Park, for the purpose of installing, constructing, maintaining, repairing, operating, altering, inspecting and removing equipment, and,

WHEREAS, New Cingular Wireless PCS, LLC, a Delaware Limited Liability Company, has proposed to lease at Burnham Park, space on the water tower and additional land to construct a radio equipment shelter and fencing around the building, located in the City of Sylvania, Ohio, for the initial term of sixty (60) months with four additional sixty (60) month lease terms under financial terms set forth in said lease, with rental for the initial term to be One Hundred Eighty-

Three Thousand Eight Hundred Seventy-Five Dollars (\$183,875.00); and,

WHEREAS, a copy of said lease is attached hereto as "Exhibit A" and made a part hereof.

NOW, THEREFORE BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, \_\_\_\_\_ members elected thereto concurring:

SECTION 1. That the City of Sylvania owns the water tower and adjacent land at Burnham Park and attached additional land located in the City of Sylvania, Ohio which is hereby determined not to be needed for municipal purposes.

SECTION 2. That the municipal property described in Section 1 hereof is hereby authorized to be leased by the City of Sylvania as Lessor, to New Cingular Wireless, PCS, LLC, a Delaware Limited Liability Company, as Lessee, for the initial term of sixty (60) months with four additional sixty (60) month lease terms under financial terms set forth in said lease, with rental for the initial term to be at One Hundred Eighty-Three Thousand Eight Hundred Seventy-Five Dollars (\$183,875.00), with the rent payable on the first day of each month in advance and with the lease containing other customary provisions for such a lease as are approved by the Director of Law. A copy of said lease is attached hereto as "Exhibit A", and made a part hereof.

SECTION 3. That the Mayor and Director of Finance be, and they hereby are, authorized to enter into a lease on behalf of the City of Sylvania, Ohio, as Lessor, as authorized in Section 2 hereof for the property described in Section 1 hereof.

SECTION 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 5. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Sections 11 and 12, of the Charter of this City.

SECTION 6. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that the providing of improved communications technology to our citizens enhances the development and growth of the City of Sylvania. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote dispensing with the second and third readings: Yeas \_\_\_\_\_ Nays \_\_\_\_\_

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# City Of Sylvania

DEPARTMENT OF PUBLIC SERVICE

JEFFREY P. BALLMER, PE, PS, DIRECTOR

March 23, 2011

To: The Mayor and Members of Sylvania City Council

Re: 6715 Maplewood and 6453 Monroe

Dear Mr. Mayor and Council Members:

On March 7, 2011, we solicited six firms for a proposal to demolish the garage at 6715 Maplewood (Koefer House) and the building, sign and storage shed at 6453 Monroe (Bible Book Store).

Proposals were submitted by two firms on March 23, 2011 and are as follows:

Paschal Bihn and Sons Excavating	\$18,720.00
Klumm Brothers	\$18,875.00

Based on the low proposal from Paschal Bihn and Sons Excavating, we would recommend that their proposal in the amount of \$18,720.00 be accepted for the above-mentioned demolition work.

Very truly yours,

Jeffrey P. Ballmer PE&PS  
Director of Public Service

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**ORDINANCE NO. 21 -2011**

**ACCEPTING THE PROPOSAL OF PASCHAL BIHN AND SONS EXCAVATING TO DEMOLISH THE EXISTING STRUCTURES AT 6715 MAPLEWOOD AND 6453 MONROE; APPROPRIATING FUNDS THEREFORE IN THE AMOUNT OF \$18,720; AND DECLARING AN EMERGENCY.**

WHEREAS, the existing garage at 6715 Maplewood and the building, sign and storage shed at 6453 Monroe St., Sylvania, Ohio are in disrepair; and,

WHEREAS, the Director of Public Service, in a report dated March 23, 2011, indicated that six firms were solicited for proposals, however, only two were received:

<u>CONTRACTOR</u>	<u>PROPOSAL PRICE</u>
Paschal Bihn and Sons Excavating	\$18,720.00
Klumm Brothers	\$18,875.00

WHEREAS, the Director of Public Service, in his March 23, 2011 report, further recommended that the proposal of Paschal Bihn and Sons Excavating to demolish and remove the garage at 6715 Maplewood and the building, sign and storage shed at 6453 Monroe at a cost to the City of \$18,720.00.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, \_\_\_\_\_ members elected thereto concurring:

SECTION 1. That the proposal of Paschal Bihn and Sons Excavating, in the amount of Eighteen Thousand Seven Hundred Twenty Dollars (\$18,720.00), to demolish the garage at 6715 Maplewood and the building, sign and storage shed at 6453 Monroe St., is hereby accepted.

SECTION 2. That the Director of Finance of this City be, and he hereby is, authorized to draw his warrant or warrants for the purposes of said demolition hereby authorized to the extent of the appropriation to the respective accounts to which appropriation has hereinabove been made upon proper voucher or vouchers therefore duly approved by the Mayor.

SECTION 3. That to provide funds for said demolition hereby authorized, there is hereby appropriated from the **CAPITAL IMPROVEMENT FUND** from funds therein not heretofore appropriated to **Account No. 401-7750-53556 – South of Monroe Street Project**, the total sum of Eighteen Thousand Seven Hundred Twenty Dollars (\$18,720.00).

**SECTION 4.** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

**SECTION 5.** That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Section 12, of the Charter of this City.

**SECTION 6.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that the demolition of these structures should be approved immediately. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote dispensing with the second and third readings:           Yeas \_\_\_\_\_ Nays \_\_\_\_\_

Passed, \_\_\_\_\_, 2011, as an emergency measure.

\_\_\_\_\_  
President of Council

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Director of Law

APPROVED:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Date



# City Of Sylvania

MUNICIPAL PLANNING COMMISSION

To: Mayor and Members of City Council

Re: **Council Referral**  
**City of Sylvania Zoning Code Update**  
**Final Review Draft Zoning Amendments**

Dear Mayor and Members:

The Sylvania Municipal Planning Commission has discussed the Final Review Draft Zoning Amendments at three meetings. We first discussed the document at the regular meeting on March 16, 2011 and then at two special meetings held March 22 and March 29, 2011. The planning commission is committed to have their recommendation back to city council by your April 18, 2011 meeting.

Very truly yours,

Barbara Taylor, Secretary  
Municipal Planning Commission

PETITION FOR ZONING ORDINANCE AMENDMENT

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To: City of Sylvania, Ohio  
City Council and  
Municipal Planning Commission

Application No. PD-1-2011  
Date 3/28/11

Petitioner Name(s) SYLVANIA TOWN SHANTER

Petitioner Address 7060 SYLVANIA AV  
SYLVANIA OH 43560

Telephone 419 885-1167

Location of property for which zoning amendment is requested:

7060 SYLVANIA AV SYLVANIA OH 43560

Purpose of amendment request: ~~RI-PD~~ ADDITION - STORAGE +  
OFFICE SPACE

Current Zoning: RI-PD

Requested Zoning: Amended PD

The undersigned, being one or more of the owners, lessees or occupants within the area proposed to be changed by the amendment, hereby petition for an Amendment to the Zoning Code, pursuant to Chapter 1107 of the Codified Ordinances of the City of Sylvania, Ohio, as amended.

- Attachments:
1. Full legal description of the property for which the Zoning Amendment is proposed.
  2. Area location map.
  3. Site plan.

A check for ~~\$150.00~~, payable to the City of Sylvania, is attached for processing of said Petition. It is understood that no refund is to be made after the filing of the Petition.  
*waived*

By: [Signature] General MGR

Date referred by Council: \_\_\_\_\_

Date of Commission Action: \_\_\_\_\_

Date of Council Action: \_\_\_\_\_

Action: \_\_\_\_\_

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NOTICE TO LEGISLATIVE AUTHORITY

OHIO DIVISION OF LIQUOR CONTROL  
8606 TUSSING ROAD, P.O. BOX 4000  
REYNOLDSBURG, OHIO 43068-9005  
(614)644-2360 FAX(614)644-3166

TO

4619131		TRFO	KHODAL INDIA LLC DBA SYLVAN PANTRY 4900 MCCORD RD UNIT B6 SYLVANIA OHIO 43560
PERMIT NUMBER		TYPE	
06	01	2010	
ISSUE DATE			
03	25	2011	
FILING DATE			
C1	C2	D6	
PERMIT CLASSES			
48	077	A	F05252
TAX DISTRICT			RECEIPT NO.

FROM 03/29/2011

8751452			SYLVAN PANTRY LTD DBA SYLVAN PANTRY 4900 MCCORD RD UNIT B6 SYLVANIA OHIO 43560
PERMIT NUMBER		TYPE	
06	01	2010	
ISSUE DATE			
03	25	2011	
FILING DATE			
C1	C2	D6	
PERMIT CLASSES			
48	077		
TAX DISTRICT			RECEIPT NO.



MAILED 03/29/2011

RESPONSES MUST BE POSTMARKED NO LATER THAN. 04/29/2011

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES A TRFO 4619131

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD  IN OUR COUNTY SEAT.  IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title)-  Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

CLERK OF SYLVANIA CITY COUNCIL  
6730 MONROE ST  
SYLVANIA OHIO 43560

*A.*



# City of Sylvania

DIVISION OF TAXATION  
ANGELA J. KUHN, COMMISSIONER

April 1, 2011

Mayor Craig A. Stough and Members of Council  
City of Sylvania  
Sylvania, Ohio

Dear Mayor Stough and Council Members:

The monthly cash report from the Division of Taxation is as follows:

	Deposits	Refunds	Balance
March 31, 2011	\$602,216.18	\$10,432.84	\$591,783.34
March 31, 2010	\$593,238.94	\$34,502.71	\$558,736.23
Monthly Difference	\$8,977.24	-\$24,069.87	\$33,047.11
Year to Date 2011	\$2,035,144.91	\$26,640.81	\$2,008,504.10
Year to Date 2010	\$2,046,385.62	\$42,872.28	\$2,003,513.34
Yearly Difference	-\$11,240.71	-\$16,231.47	\$4,990.76

Respectfully submitted,

Angela J. Kuhn  
Tax Commissioner

c: Mr. Scott Smith, Finance Director