

**Sylvania City Council**  
**In-person/Zoom**  
April 19, 2021

**5:30 p.m. Public Hearings**  
**a. Proposed Ordinance No. 12-2021- Bicycle Parking**  
**b. SUP-1-2021, Sylvania Board of Education-Cell Tower**

**7:30 p.m. Council Meeting**  
Agenda

1. Roll call. Mrs. Cappellini, Mr. Frye, Mr. Haynam, Mr. McCann, Mr. Richardson, Ms. Stough, Mrs. Westphal.
2. Pledge of Allegiance to the United States of America led by Mr. Richardson.
3. Additions to the agenda.
4. Approval of the regular council meeting minutes of April 5, 2021.
5. Report of public hearing on proposed Ordinance No. 12-2021, Bicycle Parking.
6. Report of public hearing on SUP-1-2021, Sylvania Board of Education-Cell tower.
7. Accept DORA Application for expansion. Set public hearing date.
8. Street Banner Application.
  - a. Application from Sylvania Schools.
  - b. Proposed Ordinance No. 31-2021, Approving the Banner Application of the Sylvania Schools.
9. ODOT Salt Bid.
  - a. Service Director's report on bid and purchase of salt.
  - b. Proposed Ordinance No. 32-2021, Authorizing to enter into an agreement with ODOT for the purchase of Roadway De-Icing Salt.
10. Proposed Ordinance No. 33-2021, Authorizing to enter into agreements with a Head Teacher, Teachers, and Aides for the Sylvania Safety City Program.
11. Cushman Road Improvement Project.
  - a. Service Director's report on additional tree removal compensation. (5864 Cushman)
  - b. Proposed Ordinance 34-2021, Authorizing compensation to Mr. & Mrs. Duvall relative to the Cushman Road Improvement Project.

12. Committee reports.
  - a. Buildings & Grounds Committee held April 9, 2021.
  - b. Employee & Community Relations Committee held April 9, 2021 and April 16, 2021.
13. Committee referrals.
14. Executive session- potential litigation.

### **INFORMATION**

- A. Certificates of Notice for public hearings:
  1. Proposed Ordinance No. 12-2021.
  2. SUP-1-2021.
- B. Board of Architectural Review minutes from April 14, 2021.
- C. Municipal Planning Commission minutes from April 14, 2021.
- D. Letter from Ohio EPA regarding Charging Grant Application.