

Sylvania City Council
March 7, 2022

6:30 p.m. TIF Meeting

7:30 p.m. Council Meeting
Agenda

1. Roll call. Mr. Frye, Mr. Hansen, Mr. Haynam, Mr. McCann, Mr. Richardson, Ms. Stough, Mrs. Westphal
2. Pledge of Allegiance to the United States of America led by Mr. McCann.
3. Additions to the agenda.
4. Approval of the Council meeting minutes of February 22, 2022.
5. Citizen Commendation Award presentation to Bob May.
6. Mayor's Proclamation to Ben Black for 43½ years of service to the City of Sylvania.
7. Proposed Ordinance No. 25-2022, An Ordinance to approve, adopt and enact current replacement pages to the Codified Ordinances; to repeal Ordinances in conflict therewith, and to publish the enactment of new matter.
8. Sewer Division Small Dump Bed Package purchase.
 - a. Service Director's report on purchase.
 - b. Proposed Ordinance No. 26-2022, Authorizing to accept the proposal of Kalida Truck Equipment, Inc. for provision of a new dump truck bed and equipment package for the Division of Sewer.
9. Parks Division Chevy Silverado 2500HD Pickup purchase.
 - a. Service Director's report on purchase.
 - b. Proposed Ordinance No. 27-2022, Authorizing to accept the proposal of Dave White Chevrolet for the provision of a new 2022 Chevy 2500HD Pickup truck for the Division of Parks & Forestry.
10. Water Division Chevy Silverado 5500 Small Dump & Dump Bed Package purchase.
 - a. Service Director's report on purchase.
 - b. Proposed Ordinance No. 28-2022, Authorizing to accept the proposal of Dave White Chevrolet for the provision of a new 2022 Chevy 5500HD Cab & Chassis for the Division of Water.
 - c. Proposed Ordinance No. 29-2022, Authorizing to accept the proposal of Kalida Truck Equipment, Inc. for the provision of a new Dump Truck Bed and Equipment Package for the Division of Water.

11. Street Division Chevy Silverado 5500HD Small Dump Trucks purchase.
 - a. Service Director's report on purchase.
 - b. Proposed Ordinance No. 30-2022, Authorizing to accept the proposal of Dave White Chevrolet for the provision of two (2) new 2022 Chevy 5500HD Cab & Chassis for the Division of Streets.
 - c. Proposed Ordinance No. 31-2022, Authorizing to accept the proposal of two (2) Dump Truck Bed and Equipment Packages for the Division of Streets.
12. Elden Ditch Hydraulic Study.
 - a. Service Director's report on Study.
13. Proposed Ordinance No. 32-2022, Authorizing to enter into a Customer Supply Agreement for the provision of Electric Energy to Residential and Small Commercial Customers within the City of Sylvania.
14. Proposed Ordinance No. 33-2022, Authorizing to enter into a Customer Supply Agreement with Constellation for the provision of Natural Gas to Residential and Small Commercial Customers within the City of Sylvania.
15. Proposed Ordinance No. 34-2022, Authorizing the Mayor and Director of Finance to enter into a 3-year Collective Bargaining Agreement commencing January 1, 2022, with Fraternal Order of Police, Lodge No. 129, on behalf of the Patrolmen.
16. Proposed Ordinance No. 35-2022, Authorizing the Mayor and Director of Finance to enter into a 3-year Collective Bargaining Agreement commencing January 1, 2022 with the Sylvania Police Command Officer's Association on behalf of the Sergeants.
17. Committee reports.
18. Committee referrals.

INFORMATION

- A. February 2022 Bank Reconciliation.

Minutes of the Meeting of Council
February 22, 2022

The Council of the City of Sylvania, Ohio met in regular session on February 22, 2022 at 7:30 p.m. with Mayor Stough in the chair. Roll was called with the following members present: Mark Frye, Marcus Hansen, Doug Haynam, Brian McCann, Patrick Richardson, Lyndsey Stough, Mary Westphal; (7) present; (0) absent.

Roll call:
All present.

Pledge of Allegiance to the United States of America led by Mr. Hansen.

Pledge of
Allegiance.

Mayor Stough stated that Council will now consider agenda item 3.

The following items were added to the agenda:

Item # D. Mr. Sanford to speak on information item "D", Bird Scooter Program.

Mr. Frye moved, Mr. McCann seconded to approve the agenda as amended; roll call vote being: Frye, Hansen, Haynam, McCann, Richardson, Stough, Westphal; (7) yeas; (0) nays. The motion carried.

Agenda approval.

Mayor Stough stated that Council will now consider agenda item 4.

Mr. Frye presented the February 7, 2022 meeting minutes. Mr. Frye moved, Mr. Haynam seconded, that since the Mayor, members of Council, and others had been furnished copies of these minutes prior to this meeting, Council dispense with the reading of these minutes at this time, and the journal of the minutes of the regular meeting of February 7, 2022 be approved; roll call vote being: Frye, McCann, Richardson, Stough, Westphal, Hansen, Haynam, (7) yeas; (0) nays. The motion carried.

Approval of the
February 7, 2022
meeting minutes.

Mayor Stough stated that Council will now consider agenda item 5.

Mr. Frye presented and read aloud by title only, proposed Resolution No. 5-2022, a written copy of same having been previously furnished to each member of Council "Commending and thanking Katie Cappellini for her contributions during her 14 years of service to the Sylvania Community as a member of Sylvania City Council; and declaring an emergency."; Mr. Frye moved, Mrs. Westphal seconded for passage of Resolution No. 5-2022 as an emergency measure; roll call vote being: Hansen, Haynam, McCann, Richardson, Stough, Westphal, Frye; (7) yeas; (0) nays. The motion carried.

Resolution No.
5-2022,
"Commending
and thanking
Katie Cappellini
for her 14years
on City Council
...."

Mayor Stough stated that Council will now consider agenda item 6.

Service Director's report on the Elden Ditch Watershed Improvements (Phase 1) – Veteran's Memorial Field Detention Contract for Professional Surveying and Engineering Services was placed on file.

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Mr. McCann moved, Mr. Haynam seconded to take proposed Ordinance No. 14-2022 off the table and proceed for consideration; roll call vote being: Haynam, McCann, Richardson, Stough, Westphal, Frye, Hansen, (7) yeas; (0) nays. The motion carried.

Mr. McCann presented and read aloud by title only, proposed Ordinance No. 14-2022, a written copy of same having been previously furnished to each member of Council “Accepting the proposal of Fishbeck to provide Professional Engineering Services for the Elden Ditch Watershed Improvements (Phase 1) Project; appropriating funds therefore in the amount of \$27,840; and declaring an emergency.”; Mr. McCann moved, Ms. Stough seconded for passage of Ordinance No. 14-2022 as an emergency measure; roll call vote being: Haynam, McCann, Richardson, Stough, Westphal, Frye, Hansen, (7) yeas; (0) nays. The motion carried.

Ordinance No. 14-2022:
“Accepting proposal of Fishbeck for Engineering Svcs Elden Ditch Watershed Improvements Phase 1 Project....”

Mayor Stough stated that Council will now consider agenda item 7.

Service Director’s report on the Large Diameter Sanitary Sewer Lining Project (Phase 2) was placed on file. Mr. Hansen presented and read aloud by title only, proposed Ordinance No. 21-2022, a written copy of same having been previously furnished to each member of Council “Accepting the bid of Granite Inliner, LLC and awarding the contract for the Large Diameter Sanitary Sewer Lining Project (Phase 2) to same; authorizing the expenditure for the improvements in the amount of \$1,097,358.30; appropriating funds therefore; and declaring an emergency.”; Mr. Hansen moved, Mr. McCann seconded for passage of Ordinance No. 21-2022 as an emergency measure; roll call vote being: McCann, Richardson, Stough, Westphal, Frye, Hansen, Haynam; (7) yeas; (0) nays. The motion carried.

Ordinance No. 21-2022;
“Accepting bid of Granite Inliner LLC.... Large Diameter Sanitary Sewer Lining Project (Phase 2)...”

Mayor Stough stated that Council will now consider agenda item 8.

Service Director’s report on the Main Street Reconstruction Project was placed on file. Mr. Richardson moved, Mrs. Westphal seconded to authorize to begin the Letter of Interest for the Main Street Reconstruction Consultant; roll call vote being: Richardson, Stough, Westphal, Frye, Hansen, Haynam, McCann; (7) yeas; (0) nays. The motion carried.

Authorization to begin Letter of Interest for Main St. Reconstruction Consultant...”

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Mayor Stough stated that Council will now consider agenda item 9.

Service Director's report on the Memorandum of Understanding with the Sylvania School District - Power Supply for Data Collections Units (DCU's) was placed on file. Mr. McCann presented and read aloud by title only, proposed Ordinance No. 22-2022, a written copy of same having been previously furnished to each member of Council "Authorizing the Mayor and Director of Finance to enter into an Agreement with the Sylvania City School District relative to Data Collection Units for the City's Utility Meter Reading; and declaring an emergency."; Mr. McCann moved, Mr. Haynam seconded for passage of Ordinance No. 22-2022 as an emergency measure; roll call vote being: Stough, Westphal, Frye, Hansen, Haynam, McCann, Richardson; (7) yeas; (0) nays. The motion carried.

Ordinance No. 22-2022,
"Authorizing an Agreement with Sylvania Schools relative to the Data Collection Units for City's Utility Meter Reading..."

Mayor Stough stated that Council will now consider agenda item 10.

Service Director's report on the purchase of the Sewer Division Chevrolet Silverado 5500 Small Dump Truck was placed on file. Mr. Hansen presented and read aloud by title only, proposed Ordinance No. 23-2022, a written copy of same having been previously furnished to each member of Council "Authorizing the Mayor and Director of Finance to accept the proposal of Dave White Chevrolet for the provision of a new 2022 Chevrolet Silverado 5500 Cab and Chassis for the Division of Sewer, Department of Public Service; appropriating \$51,805.78 therefore; and declaring an emergency."; Mr. Hansen moved, Mr. McCann seconded for passage of Ordinance No. 23-2022 as an emergency measure; roll call vote being: Westphal, Frye, Hansen, Haynam, McCann, Richardson, Stough; (7) yeas; (0) nays. The motion carried.

Ordinance No. 23-2022,
Authorizing to accept proposal of Dave White Chevrolet for a 2022 Chevy Silverado 5500 for Division of Sewer..."

Mayor Stough stated that Council will now consider agenda item 11.

Law Director's report on an Amended and Restated Sylvania Senior Center Operating Agreement was placed on file. Ms. Stough presented and read aloud by title only, proposed Ordinance No. 24-2022, a written copy of same having been previously furnished to each member of Council "Authorizing the Mayor and Director of Finance to enter into an Amended and Restated Operating Agreement on behalf of the City of Sylvania, Ohio with Sylvania Township and Sylvania Community Services Center, Inc. for Sylvania Community Services Center's Maintenance and Operation of the Senior Center; and declaring an emergency."; Ms. Stough moved, Mr. Haynam seconded for

Ordinance No. 24-2022,
Authorizing to enter into an Amended and Restated Operating Agreement... Senior Center..."

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passage of Ordinance No. 24-2022 as an emergency measure; roll call vote being: Frye, Hansen, Haynam, McCann, Richardson, Stough Westphal; (7) yeas; (0) nays. The motion carried.

Mayor Stough stated that Council will now consider agenda item 12.

Mr. Frye moved, Mrs. Westphal seconded to approve the Then and Now Certifications that have been issued from December 21, 2021 through February 4, 2022. Roll call vote being: Hansen, Haynam, McCann, Richardson, Stough, Westphal, Frye, (7) yeas; (0) nays. The motion carried.

Then & Now
Certifications
12/21/21 – 2/4/22
approval.

Mr. Sanford presented the Bird Scooter Program and asked if Council is interested in pursuing information on the program. Mr. Frye moved, Mr. Richardson seconded to refer this program to the Streets Committee for research and recommendation. Roll call vote being: Haynam, McCann, Richardson, Stough, Westphal, Frye, Hansen, (7) yeas; (0) nays. The motion carried.

Refer Bird
Scooter Program
to Streets
Committee.

Mayor Stough stated all agenda items have been addressed.

Mr. Frye moved, Mrs. Westphal seconded to adjourn at 8:31 p.m. Roll call vote being: Haynam, Westphal, McCann, Richardson, Stough, Frye, Hansen, (7) yeas; (0) nays.

Adjournment.

Clerk of Council

Mayor

Minutes of the Meeting of Council
February 22, 2022

SYLVANIA POLICE DIVISION



**CITIZENS COMMENDATION
IS HEREBY PRESENTED TO**

BOB MAY

IN RECOGNITION AND APPRECIATION FOR VALUABLE ASSISTANCE RENDERED TO THE SYLVANIA COMMUNITY AND FOR EXCELLENCE IN THE PERFORMANCE OF CIVIC RESPONSIBILITIES. ON FEBRUARY 11th, 2022 YOU ASSISTED A FEMALE TRAFFIC CRASH VICTIM WHO WAS TRAPPED IN A BURNING VEHICLE. YOUR WILLINGNESS TO PUT YOURSELF IN HARM'S WAY TO AID A FELLOW CITIZEN CERTAINLY PREVENTED A TERRIBLE TRAGEDY. YOU ARE MOST DESERVING OF RECOGNITION AND THE CITIZENS OF SYLVANIA APPRECIATE YOUR NOBLE ACTIONS.

**AWARDED THIS 7th DAY
OF MARCH, 2022**

**Craig A. Stough
Mayor**

**Frederick L. Schnoor, Jr.
Chief of Police**

P Proclamation

Whereas: Ben Black has worked for the City of Sylvania for 43 & ½ years, 36 & ½ of those years as Water Foreman; and

WHEREAS: throughout his career Ben has maintained continuous compliance with public health standards in providing safe drinking water to our community and his dedication to the public went beyond the normal operation responsibilities; and

WHEREAS: Ben was involved in the development of new and modified equipment and significant process modifications to provide for more efficient and effective operations along with special efforts in the training of the water distribution Public Works Servicemen; and

WHEREAS: he provided consistent and outstanding contributions to the City of Sylvania in the operation and maintenance of water distribution lines, pumping stations, and elevated water tanks thereby prolonging the useful life of all equipment.

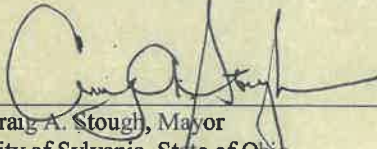
NOW, THEREFORE, I, Craig A. Stough, Mayor, do hereby proclaim Monday, February 28, 2022 as:

BEN BLACK DAY

in the City of Sylvania.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the City of Sylvania to be set this 25th day of February, 2022.




Craig A. Stough, Mayor
City of Sylvania, State of Ohio

ORDINANCE NO. 25 -2022

AN ORDINANCE TO APPROVE, ADOPT AND ENACT CURRENT REPLACEMENT PAGES TO THE CODIFIED ORDINANCES; TO REPEAL ORDINANCES IN CONFLICT THEREWITH; TO PUBLISH THE ENACTMENT OF NEW MATTER; AND DECLARING AN EMERGENCY.

WHEREAS, certain provisions within the Codified Ordinances should be amended to conform with current State law as required by the Ohio Constitution; and

WHEREAS, various ordinances of a general and permanent nature have been passed by Council which should be included in the Codified Ordinances; and

WHEREAS, Council has heretofore entered into a contract with the Walter H. Drane Company to prepare and publish such revision; and

WHEREAS, the codification of such ordinances, together with the new matter to be adopted, the matters to be amended and those to be repealed are before the Council;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the ordinances of the City of Sylvania, Ohio, of a general and permanent nature, as revised, recodified, rearranged and consolidated into component codes, titles, chapters and sections with the 2022 Replacement Pages to the Codified Ordinances are hereby approved and adopted.

SECTION 2. That the following sections and chapters are hereby added, amended or repealed as respectively indicated in order to comply with current State law:

Administrative Code

101.03 Rules of Construction. (Amended)

Traffic Code

301.183 Low-Speed Micromobility Device. (Added)

301.22 Pedestrian. (Amended)

301.51 Vehicle. (Amended)

303.082 Private Tow-Away Zones. (Amended)

331.211 Report of Vehicle Failing to Yield Right of Way to Public Safety Vehicle.
Amended)

Traffic Code (Cont.)

- 331.37 Driving Upon Sidewalks, Street Lawns or Curbs. (Amended)
- 333.03 Maximum Speed Limits. (Amended)
- 335.02 Permitting Operation Without Valid License; One License Permitted. (Amended)
- 335.021 Ohio Driver's License Required for In State Residents. (Amended)
- 335.04 Certain Acts Prohibited. (Amended)
- 335.09 Display of License Plates or Validation Stickers; Temporary License Placard. (Amended)
- 371.14 Operation of Personal Delivery Device on Sidewalks and Crosswalks. (Added)
- 371.15 Low-Speed Micromobility Devices. (Added)
- 373.14 Electric Bicycles. (Amended)

General Offenses Code

- 505.071 Cruelty to Companion Animals. (Amended)
- 509.07 Making False Alarms. (Amended)
- 513.01 Drug Abuse Control Definitions. (Amended)
- 517.01 Gambling Definitions. (Amended)
- 517.02 Gambling. (Amended)
- 517.06 Methods of Conducting a Bingo Game; Prohibitions. (Amended)
- 517.08 Raffles. (Amended)
- 517.09 Charitable Instant Bingo Organizations. (Amended)
- 517.11 Bingo or Game of Chance Records. (Amended)
- 517.13 Bingo Exceptions. (Amended)
- 517.14 Instant Bingo Conduct by a Veteran's or Fraternal Organization. (Amended)
- 517.15 Skill-Based Amusement Machines. (Amended)
- 517.16 Electronic Instant Bingo; Prohibited Conduct. (Added)
- 525.13 Interfering with Civil Rights. (Amended)
- 529.01 Liquor Control Definitions. (Amended)
- 529.07 Open Container Prohibited. (Amended)
- 533.08 Procuring; Engagement in Sexual Activity for Hire. (Amended)
- 533.09 Soliciting. (Amended)
- 533.091 Loitering to Engage in Solicitation. (Amended)
- 533.10 Prostitution. (Amended)
- 537.02 Vehicular Homicide and Manslaughter. (Amended)
- 541.04 Criminal Mischief. (Amended)
- 541.05 Criminal Trespass. (Amended)
- 541.051 Aggravated Trespass. (Amended)
- 545.03 Property Exceptions as Felony Offense. (Amended)
- 545.09 Passing Bad Checks. (Amended)
- 549.02 Carrying Concealed Weapons. (Amended)

549.06 Unlawful Transactions in Weapons. (Amended)
553.04 Railroad Vandalism. (Amended)

A summary of the amendments to the sections listed above is set forth in Appendix A which is attached to this ordinance.

SECTION 3. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Sections 11(e) and 12, of the Charter of this City.

SECTION 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that there exists an imperative necessity for the earliest publication and distribution of current Replacement Pages to the officials and residents of the City, so as to facilitate administration, daily operation and avoid practical and legal entanglements. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote on passage as an emergency measure: Yeas _____ Nays _____

Passed, _____, 2022, as an emergency measure.

ATTEST:

Clerk of Council

President of Council

APPROVED:

APPROVED AS TO FORM:

Mayor

Director of Law

Date

Summary of 2022 Model Amendments

- 101.03 Rules of Construction. (Clarifies legal holidays.)
- 301.183 Low-Speed Micromobility Device. (Adds definition of “low-speed micromobility device.”)
- 301.22 Pedestrian. (Adds “personal delivery device” to definitions.)
- 301.51 Vehicle. (Adds “low-speed micromobility device” to the exclusions.)
- 303.082 Private Tow-Away Zones. (Deletes subsection (f)(1)C. - provision for vehicle unclaimed forty-five days after first notice.)
- 331.211 Report of Vehicle Failing to Yield Right of Way to Public Safety Vehicle. (Amends definition of “license plate” in subsection (d).)
- 331.37 Driving Upon Sidewalks, Street Lawns or Curbs. (Expands regulations for bicycles and electric bicycles or sidewalks.)
- 333.03 Maximum Speed Limits: Assured Clear Distance Ahead. (Amends definition of “school” in subsection (b)(1)B.)
- 335.02 Permitting Operation Without Valid License: One License Permitted. (Amends regulations to include temporary instruction permit and identification card.)
- 335.021 Ohio Driver’s License Required for In State Residents. (Amends regulations to include temporary instruction permit and identification card.)
- 335.04 Certain Acts Prohibited. Expands prohibited acts in subsection (a)(5).)
- 335.09 Display of License Plates or Validation Stickers: Registration. (Amends requirements for display of license plates and temporary motor vehicle license registration.)
- 371.14 Operation of Personal Delivery Device on Sidewalks and Crosswalks. (Amends definition of “personal delivery device” in subsection (a).)
- 371.15 Low-Speed Micromobility Devices. (Adds new section regulating low-speed micromobility devices.)
- 373.14 Electric Bicycles. (Adds exception for law enforcement officer using an electric bicycle.)

505.071 Cruelty to Companion Animals. (Adds provision for distribution of fine moneys.)

513.01 Drug Abuse Control Definitions. (Amends definition (rr)(22).)

517.01 Gambling Definitions. (Expands gambling definitions.)

517.02 Gambling. (Corrects definition reference in subsection (a)(5)A.)

517.06 Methods of Conducting a Bingo Game: Prohibitions. (Adding new subsection (a)(2); renumbering old (a)(2) as (a)(3) and adding “electronic instant bingo” to that provision; amending ORC reference in subsection (c)(6); and adding “electronic instant bingo” to subsection (d)(2).)

517.08 Raffles. (In subsections (a)(1) and (2) changes “charitable organization” to “person or entity”.)

517.09 Charitable Instant Bingo Organizations. (In subsections (b)(1) and (2) adds reference to “type III license issued under Ohio R.C. 2915.08”.)

517.11 Bingo or Game of Chance Records. (Adds references to “electronic instant bingo” to several places in subsection (a); expands the enforcement provisions of subsections (h) and (i).)

517.13 Bingo Exceptions. (Amends ORC reference in subsection (a) and (a)(2)F.1.)

517.14 Instant Bingo Conducted by a Veteran’s or Fraternal Organization. (Adds “electronic instant bingo” to the regulations.)

517.15 Skill-Based Amusement Machines. (Corrects definition reference in subsection (a)(1).)

517.16 Electronic Instant Bingo; Prohibited Conduct. (Adds regulations for electronic instant bingo.)

525.13 Interfering with Civil Rights. (Revises regulations to comply with ORC 2921.45.)

529.01 Liquor Control Definitions. (Completely rewrites section to comply with ORC 4301.01 and 4301.244.)

529.07 Open Container Prohibited. (Amends restrictions for open containers in farmers markets.)

533.08 Procuring; Engagement in Sexual Activity for Hire. (Adds regulation for sexual activity for hire.)

533.09 Soliciting. (Revises regulations to comply with ORC 2907.24)

533.091 Loitering to Engage in Solicitation. (Adds regulations for carriers of a virus.)

533.10 Prostitution. (Adds regulations for carriers of a virus.)

537.02 Vehicular Homicide and Manslaughter. (Amends sentencing provisions.)

541.04 Criminal Mischief. (Adds regulations for critical infrastructure facility and penalties.)

541.05 Criminal Trespass. (Adds regulations for critical infrastructure facility.)

541.051 Aggravated Trespass. (Adds regulations for critical infrastructure facility.)

545.03 Property Exceptions as Felony Offense. (Amends section to include temporary motor vehicle license registration.)

545.09 Passing Bad Checks. (Revises regulations to comply with ORC 2913.11.)

549.02 Carrying Concealed Weapons. (Adds subsection (h) to exclude knife, razor or cutting instrument.)

549.06 Unlawful Transactions in Weapons. (Revises regulations to comply with ORC 2923.20.)

553.04 Railroad Vandalism. (Expands vandalism violations.)

8a



DEPARTMENT OF PUBLIC SERVICE
KEVIN G. ALLER, PE DIRECTOR

March 7, 2022

To: The Mayor and Members of Sylvania City Council

Re: **Purchase of Sewer Division Small Dump Bed Package**

Dear Mayor and Council Members:

City Council approved the purchase of a new 2022 small dump truck via Ordinance 23-2022 at it's meeting on February 22, 2022.

We are proposing to purchase a new dump bed and equipment package for that truck. The dump bed package will be purchased from Kalida Truck Equipment in Walbridge the amount of \$33,200.00. This purchase is included in our 2022 Operating budget via account 702-7540-53405.

Please call if you have any questions.

Sincerely,

Kevin G. Aller, P.E.
Director of Public Service



**KALIDA
TRUCK
EQUIPMENT, INC.**

Kalida Truck Equipment, Inc.
30840 Tracy Road
Walbridge, OH 43465
Phone: 419-666-3700
Fax: 419-666-4133
www.kalidatruck.com

QUOTATION

DJB0000572

Page 1 of 2

Customer: CITY OF SYLVANIA STREET DEPART
Contact: JASON MUSIC
Address: 5509 HARROUN ROAD
SYLVANIA OH 43560

Quote Number: DJB0000572
Quote Date: 2/17/2022
Quote valid until: 3/19/2022

Phone: 419-885-8973
Fax: 419-824-9814
Email: JMUSIC@CITYOFSYLVANIA.COM

Salesperson: KASEY SPENCE

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	<p>DURACCLASS - STAINLESS STEEL DUMP BODY. (SEWER DEPARTMENT) 11' LONG X 84" WIDE (INSIDE DIMENSIONS). 18" HIGH RIGID SIDES - 24" HEAD AND TAILGATE. 3.50 - 4.67 CUBIC YARD CAPACITY. STAINLESS STEEL SIDES, FRONT, AND TAILGATE. STAINLESS STEEL FLOOR WITH SIDE-TO-FLOOR BEVEL COAL CHUTE IN CENTER OF TAILGATE PLATE REINFORCEMENTS. CROSSMEMBERLESS UNDERSTRUCTURE. 3/16" HIGH TENSILE STEEL 8" FULL BOXED TRAPEZOID LONGSILLS. DIRT SHEDDING FULL LENGTH LOWER RUB RAILS. BOXED TOP RAILS WITH SIDE BOARD POCKETS AND POCKET DEPTH ROUGH SAWN OAK WOOD SIDE BOARDS. FRONT CORNER POST, FULL DEPTH REAR CORNER POST WITH FULL WIDTH REAR BOLSTER. SINGLE PANEL, DOUBLE ACTING MANUAL OPERATED REAR TAILGATE WITH STREETSIDE FRONT CORNER TRIP LEVER AND "EASY LATCH" TOP HARDWARE. HALF CAB SHIELD. FEDERAL STANDARD REQUIRED #108 LIGHTS AND REFLECTORS. ELECTRONIC BACKUP ALARM. STAINLESS STEEL SPRING LOADED SHOVEL HOLDERS. NATURAL STAINLESS STEEL FINISH - BLACK UNDERSIDE. STAINLESS STEEL UNDERSTRUCTURE. FOLD UP LADDER ON STREETSIDE. REFLECTORIZED CONSPICUITY TAPE DOWN BOTH SIDES AND AROUND TAILGATE PERIMETER.</p> <p>* FLEET ENGINEERS FULL RADIUS POLY FENDERS OVER EACH DRW</p> <p>* RUBBER MUD FLAPS.</p> <p>* 1/2" THICK STEEL PLATE WELDED-AND-REINFORCED TO CHASSIS FRAME WITH 2" RECEIVER TUBE, SEVEN WAY ROUND RV STYLE TRAILER PLUG, AND TWO (2) #B40 CHAIN LASHING RINGS.</p> <p>STROBE LIGHT PACKAGE: TWO (2) #3965AG AMBER/GREEN STROBE HEADS RECESSED INTO STAINLESS STEEL BOXES AND MOUNTED ON CAB SHIELD ENDS, FACING REAR. TWO (2) #3965AG AMBER/GREEN STROBE HEADS RECESSED INTO REAR CORNER POST. EXPOSED LIGHTS WIRES AND LIGHT CABLES SECURED TO BODY AND</p>	\$33,200.00	\$33,200.00



**KALIDA
TRUCK
EQUIPMENT, INC.**

Kalida Truck Equipment, Inc.
30840 Tracy Road
Walbridge, OH 43465
Phone: 419-666-3700
Fax: 419-666-4133
www.kalidatruck.com

QUOTATION

DJB0000572

Page 2 of 2

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
	<p>FRAME WITH RUBBER COATED BOLT-ON CLIPS. SOUND OFF SINGLE COLOR MINI LIGHTBAR INSTALLED ON TOP OF CAB. OPERATIONAL SWITCH IN CERTIFIED POWER CENTER CONSOLE. (SELECT LIGHTBAR FLASH COLORS UPON ORDER).</p> <p>DURACCLASS - DOUBLE ACTING UNDERBODY HOIST. POWER UP AND POWER DOWN. 10.0 TONS APPROXIMATE RATED LIFTING CAPACITY. FULL STEEL SUBFRAME WITH SAFETY BODY PROP. BLACK IN COLOR.</p> <p>FURNISH AND INSTALL TORQUESHIFT AUTOMATIC TRANSMISSION MOUNTED #249 SERIES SHIFTABLE PTO AND PUMP. 20 GALLON STEEL HYDRAULIC RESERVOIR. DUMP BODY VALVE. CABLE CONTROL RAN INTO CAB FOR OPERATION.</p> <p style="text-align: center;">QUOTED INSTALLED ON A 2022 CHEVY 5500 W/ A 84" CA</p>		

Quote Total:	\$33,200.00
Sales Tax:	\$0.00
Total Due:	\$33,200.00

Customer must fill out the information below before the order can be processed...

Accepted by:	
Date:	
P.O. number:	
Salesperson:	<i>Harry L. Spivey</i>

MS
2/18/2022

- ◆ A 3% CHARGE WILL BE APPLIED TO ALL DEBIT/CREDIT CARD CHARGES OVER \$2,000.00
- ◆ Quoted price does not include any applicable taxes.
- ◆ Terms are Due Upon Receipt unless prior credit arrangements are made at the time of order.
- ◆ Due to the extremely volatile steel prices, our quoted price may change at any time. Call our office for an up to date price.

ORDINANCE NO. 26-2022

AUTHORIZING THE MAYOR AND DIRECTOR OF FINANCE TO ACCEPT THE PROPOSAL OF KALIDA TRUCK EQUIPMENT, INC. FOR THE PROVISION OF A NEW DUMP TRUCK BED AND EQUIPMENT PACKAGE FOR THE DIVISION OF SEWER, DEPARTMENT OF PUBLIC SERVICE; APPROPRIATING \$33,200 THEREFORE; AND DECLARING AN EMERGENCY.

WHEREAS, the Sewer Division is in need of a new small dump truck; and,

WHEREAS, Ordinance No. 23-2022, passed by Sylvania City Council on February 22, 2022, authorized the Mayor and Director of Finance to accept the proposal of Dave White Chevrolet for the provision of a new 2022 Chevrolet Silverado 5500 Cab and Chassis for the Division of Sewer, Department of Public Service and appropriated \$51,805.78 therefore; and,

WHEREAS, the Director of Public Service has received a proposal from Kalida Truck Equipment, Inc. for the purchase of one (1) new dump bed and equipment package at a total cost of \$33,200; and,

WHEREAS, the Director of Public Service, by report dated March 7, 2022, has recommended acceptance of the proposal of Kalida Truck Equipment, Inc. to purchase a new dump truck bed and equipment package for the Sewer Division, Department of Public Service.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the Mayor and the Director of Finance be, and they hereby are, authorized to sign the proposal of Kalida Truck Equipment, Inc. on behalf of this City, thereby indicating such approval and acceptance for the provision of a new dump truck bed and equipment package for the Division of Sewer, Department of Public Service.

SECTION 2. That the Mayor and Director of Finance be, and hereby are, authorized and directed to sign any and all instruments and to do any and all things necessary to complete said purchase.

SECTION 3. That, upon receipt of delivery of said dump truck bed and equipment package by the City of Sylvania, the Director of Finance is hereby authorized to issue his warrant or warrants in payment therefore from the **SEWER FUND** from funds therein not heretofore appropriated to **Account No. 702-7540-53405 – Equipment**, the total sum of Thirty-Three Thousand Two Hundred Dollars (\$33,200.00).

SECTION 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 5. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Section 12, of the Charter of this City.

SECTION 6. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that proposal for said dump truck bed and equipment package should be approved immediately so that the purchase can be made at the earliest possible time. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote on passage as an emergency: Yeas _____ Nays _____

Passed, _____, 2022, as an emergency measure.

President of Council

ATTEST:

APPROVED AS TO FORM:

Clerk of Council

Director of Law

APPROVED:

Mayor

Date

9a



DEPARTMENT OF PUBLIC SERVICE
KEVIN G. ALLER, PE DIRECTOR

March 7, 2022

To: The Mayor and Members of Sylvania City Council

Re: **Purchase of Parks Division Chevy Silverado 2500HD Pickup**

Dear Mayor and Council Members:

The City's parks division disposed of its 2007 3/4-ton pickup via GovDeals in late 2021 per Council approval at its meeting on September 7, 2021.

We are proposing to replace that vehicle with a 2022 Chevy Silverado 2500 pickup. This truck will be purchased from Dave White Chevrolet here in Sylvania in the amount of \$37,830.00. The purchase of this truck is included in our 2022 Operating budget via account 401-7310-53405.

Please call if you have any questions.

Sincerely,

Kevin G. Aller, P.E.
Director of Public Service



Date/Time: 2/18/2022 1:17:54 PM

Buyer: Jason Music
Home Phone: (419) 885-8994
Cell Phone: (419) 266-4306
Address: 5509 Harroun Rd
Sylvania, OH 43560

Salesperson: Jacob Rhodes

**2022 Chevrolet Truck Silverado 2500 HD 4WD Reg Cab
Work Truck**

No Photo
Available



MSRP/Retail	\$44,020.00
Selling Price	\$37,720.00
Rebate	0.00
Lic/Fee	\$35.00
Proc/Doc Fee	\$75.00
Total Taxes	0.00
Trade Allowance	0.00
Trade Payoff	0.00
Cash Down	0.00
Amount Financed	\$37,830.00

**** All payments and rate quotes are approximate and are subject to credit approved****
Save money with more down payment!
Lower BALANCE equals a lower monthly investment,
Less finance charges and a shorter trade cycle.

X _____
Customer Signature Date

X _____
Manager Signature Date



JACOB RHODES
DAVE WHITE CHEVROLET, LLC

ATTENTION ALL USERS: When using Order Workbench (OWB), please DO NOT disable pop-up windows functionality. OWB uses pop-up windows to display business critical alerts, confirmations and warning messages while in transactions. For assistance, contact the OWB Help Desk at 1-888-337-1010. | jvm004 | Logout

ORDER WORKBENCH Main > Manage Inventory > View My Inventory: Preliminary Order > Order Detail

PLAN & FORECAST ORDER VEHICLES MANAGE INVENTORY LOCATE VEHICLES DELIVER VEHICLES REPORTS & TOOLS

Preliminary Order Detail - Order # BKCC9R



BAC: 115264 BFC: 1 Name: DAVE WHITE CHEVROLET, LLC

--For Dealer Use Only--

View Dealer Version

BAC Information

Charge-to BAC 115264	Charge-to BFC 1	
Ship-to BAC 115264	Ship-to BFC 1	
Contact Name	Phone #	
DAN 4JAKE	Stock No.	UPDATE

Customer Information

Business Name:
CITY OF SYLVANIA
5509 HARROUN RD
SYLVANIA OH 43560
Phone: 419-885-8994
Email:

Model/Order Information

Model Year: 2022	Division: CHEVROLET
Distrib. Entity: RET	Order Type: SRE - Retail Sold
Allocation Group: CHDREG	Model: CK20903 - 2500HD Silverado: LWB, 4WD, Reg Cab Pickup
MSRP w/DFC †: \$44,020.00	

Event Description: 1100 - Preliminary Order Accepted

Estimated Delivery Date:

Vehicle Specifications

PEG: 1WT - Work Truck Preferred Equipment Group	Trim: H2G - 1WT-Vinyl, Jet Black, Interior Trim
Primary Color: GAZ - Summit White	Engine: L8T - Engine: 6.6L, V-8, SIDI
Emissions:	
Transmission: MYD - 6-Speed Automatic	
Ordered Options:	
AE7: Seats: Front 40/20/40 Split-Bench, Uplevel	KC4: Cooler, Engine Oil
AKO: Glass, Deep Tinted	KNP: Transmission Cooling System
AQQ: Keyless Remote Entry	KW7: Alternator, 170 AMP
AU3: Power Door Locks	NQF: Transfer Case: w/ Rotary Dial Control, Electronic Shift
BG9: Floor Covering: Rubberized Vinyl, Black	PCV: 1WT Convenience 1 Package
C49: Defogger, Rear Window, Electric	PYN: Wheels: 17" Steel, Painted
DBG: Mirrors, O/S: Man. Ext & Folding, Heat, Turn Indicator	QK1: Standard Tailgate
E63: Durabed	QT5: Tailgate Function--EZ Lift, Power Lock & Release
FE9: Federal Emissions	QXT: Tires: LT265/70 R17 All Terrain, Blackwall
G80: Auto Locking Differential, Rear	SAF: Spare Tire Lock
GT4: Rear Axle: 3.73 Ratio	UVC: Rear Vision Camera
	V76: Recovery Hooks
	Z82: Trailering Package
	ZXT: Tire, Spare: LT265/70 R17 Blackwall

ORDINANCE NO. 27-2022

AUTHORIZING THE MAYOR AND DIRECTOR OF FINANCE TO ACCEPT THE PROPOSAL OF DAVE WHITE CHEVROLET FOR THE PROVISION OF A NEW 2022 CHEVROLET SILVERADO 2500HD PICK-UP TRUCK FOR THE DIVISION OF PARKS AND FORESTRY, DEPARTMENT OF PUBLIC SERVICE; APPROPRIATING \$37,830 THEREFORE; AND DECLARING AN EMERGENCY.

WHEREAS, at the September 7, 2021 meeting of Sylvania City Council, City Council authorized the sale of the Parks and Forestry Division’s 2007 3/4-ton pick-up truck on GovDeals; and,

WHEREAS, the Parks and Forestry Division is in need of a pick-up truck for its operations; and,

WHEREAS, the Director of Public Service has received a proposal from Dave White Chevrolet for the purchase of one (1) new 2022 Chevrolet Silverado 2500HD pick-up truck at a total cost of \$37,830; and,

WHEREAS, the Director of Public Service, by report dated February 22, 2022, has recommended acceptance of the proposal of Dave White Chevrolet to purchase a new 2022 Chevrolet Silverado 2500HD pick-up truck for the Parks and Forestry Division, Department of Public Service.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the Mayor and the Director of Finance be, and they hereby are, authorized to sign the proposal of Dave White Chevrolet on behalf of this City, thereby indicating such approval and acceptance for the provision of a new 2022 Chevrolet Silverado 2500HD pick-up truck for the Division of Parks and Forestry, Department of Public Service.

SECTION 2. That the Mayor and Director of Finance be, and hereby are, authorized and directed to sign any and all instruments and to do any and all things necessary to complete said purchase.

SECTION 3. That, upon receipt of delivery of said pickup truck by the City of Sylvania, the Director of Finance is hereby authorized to issue his warrant or warrants in payment therefore from the **CAPITAL IMPROVEMENT FUND** from funds therein not heretofore

appropriated to **Account No. 401-7310-53405– Park Equipment**, the total sum of Thirty-Seven Thousand Eight Hundred Thirty Dollars (\$37,830.00).

SECTION 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 5. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Section 12, of the Charter of this City.

SECTION 6. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that proposal for said pickup truck should be approved immediately so that the purchase can be made at the earliest possible time. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote on passage as an emergency: Yeas _____ Nays _____

Passed, _____, 2022, as an emergency measure.

President of Council

ATTEST:

APPROVED AS TO FORM:

Clerk of Council

Director of Law

APPROVED:

Mayor

Date

10a



DEPARTMENT OF PUBLIC SERVICE
KEVIN G. ALLER, PE DIRECTOR

March 7, 2022

To: The Mayor and Members of Sylvania City Council

Re: **Purchase of Water Division Chevy Silverado 5500 Small Dump and Dump Bed Package**

Dear Mayor and Council Members:

The City's water division has an existing 2003 small dump truck that has served the City well for 18 years but is beginning to show it's age as well as have repeated maintenance issues.

We are proposing to replace the existing vehicle with a 2022 Chevy Silverado 5500HD cab and chassis. This truck will be purchased from Dave White Chevrolet here in Sylvania in the amount of \$52,318.28.

We are also proposing to purchase a new dump bed and equipment package for this truck. The dump bed package will be purchased from Kalida Truck Equipment in Walbridge the amount of \$36,500.00. The replacement of this truck is included in our 2022 Operating budget via account 701-7525-53401.

Please call if you have any questions.

Sincerely,

Kevin G. Aller, P.E.
Director of Public Service



Date/Time: 2/18/2022 1:40:25 PM

Buyer: Jason Music
Home Phone: (419) 885-8994
Cell Phone: (419) 266-4306
Address: 5509 Harroun Rd
Sylvania, OH 43560

Salesperson: Jacob Rhodes

2022 Chevrolet Silverado 5500HD 1WT

No Photo Available

Color: White
Body Type: Truck



MSRP/Retail	\$59,708.28
Selling Price	\$53,208.28
Rebate	\$1,000.00
Lic/Fee	\$35.00
Proc/Doc Fee	\$75.00
Total Taxes	0.00
Trade Allowance	0.00
Trade Payoff	0.00
Cash Down	0.00
Amount Financed	\$52,318.28

**** All payments and rate quotes are approximate and are subject to credit approved****
Save money with more down payment!
Lower BALANCE equals a lower monthly investment,
Less finance charges and a shorter trade cycle.

X _____
Customer Signature Date

X _____
Manager Signature Date



**KALIDA
TRUCK
EQUIPMENT, INC.**

Kalida Truck Equipment, Inc.
30840 Tracy Road
Walbridge, OH 43465
Phone: 419-666-3700
Fax: 419-666-4133
www.kalidatruck.com

QUOTATION

DJB0000571

Page 1 of 2

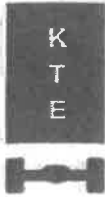
Customer: CITY OF SYLVANIA STREET DEPART
Contact: JASON MUSIC
Address: 5509 HARROUN ROAD
SYLVANIA OH 43560

Quote Number: DJB0000571
Quote Date: 2/17/2022
Quote valid until: 3/19/2022

Phone: 419-885-8973
Fax: 419-824-9814
Email: JMUSIC@CITYOFSYLVANIA.COM

Salesperson: KASEY SPENCE

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	<p>DURAClass - STAINLESS STEEL DUMP BODY. 11' LONG X 84" WIDE (INSIDE DIMENSIONS). 18" HIGH RIGID SIDES - 24" HEAD AND TAILGATE. 3.50 - 4.67 CUBIC YARD CAPACITY. STAINLESS STEEL SIDES, FRONT, AND TAILGATE. STAINLESS STEEL FLOOR WITH SIDE-TO-FLOOR BEVEL COAL CHUTE IN CENTER OF TAILGATE PLATE REINFORCEMENTS. CROSSMEMBERLESS UNDERSTRUCTURE. 3/16" HIGH TENSILE STEEL 8" FULL BOXED TRAPEZOID LONGSILLS. DIRT SHEDDING FULL LENGTH LOWER RUB RAILS. BOXED TOP RAILS WITH SIDE BOARD POCKETS AND POCKET DEPTH ROUGH SAWN OAK WOOD SIDE BOARDS. FRONT CORNER POST, FULL DEPTH REAR CORNER POST WITH FULL WIDTH REAR BOLSTER. SINGLE PANEL, DOUBLE ACTING MANUAL OPERATED REAR TAILGATE WITH STREETSIDE FRONT CORNER TRIP LEVER AND "EASY LATCH" TOP HARDWARE. HALF CAB SHIELD. FEDERAL STANDARD REQUIRED #108 LIGHTS AND REFLECTORS. ELECTRONIC BACKUP ALARM. STAINLESS STEEL SPRING LOADED SHOVEL HOLDERS. NATURAL STAINLESS STEEL FINISH - BLACK UNDERSIDE. STAINLESS STEEL UNDERSTRUCTURE. FOLD UP LADDER ON STREETSIDE. REFLECTORIZED CONSPICUITY TAPE DOWN BOTH SIDES AND AROUND TAILGATE PERIMETER.</p> <p>* FLEET ENGINEERS FULL RADIUS POLY FENDERS OVER EACH DRW</p> <p>* RUBBER MUD FLAPS.</p> <p>* 1/2" THICK STEEL PLATE WELDED-AND-REINFORCED TO CHASSIS FRAME WITH PINTLE HOOK, SEVEN WAY ROUND RV STYLE TRAILER PLUG, AND TWO (2) #B40 CHAIN LASHING RINGS.</p> <p>BUYERS BACKPACK TOOLBOX BOX FINISH: DIAMOND TREAD BOX MATERIAL: ALUM NUM DOOR STYLE: BARN DOORS LATCH STYLE: T-HANDLE 4 TOTAL DOORS HEIGHT: 70"</p>	\$36,500.00	\$36,500.00



**KALIDA
TRUCK
EQUIPMENT, INC.**

Kalida Truck Equipment, Inc.
30840 Tracy Road
Walbridge, OH 43465
Phone: 419-666-3700
Fax: 419-666-4133
www.kalidatruck.com

QUOTATION

DJB0000571

Page 2 of 2

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
	<p>DEPTH: 24" WIDTH: 82"</p> <p>STROBE LIGHT PACKAGE: TWO (2) #3965AG AMBER/GREEN STROBE HEADS RECESSED INTO STAINLESS STEEL BOXES AND MOUNTED ON CAB SHIELD ENDS, FACING REAR. TWO (2) #3965AG AMBER/GREEN STROBE HEADS RECESSED INTO REAR CORNER POST. EXPOSED LIGHTS WIRES AND LIGHT CABLES SECURED TO BODY AND FRAME WITH RUBBER COATED BOLT-ON CLIPS. SOUND OFF SINGLE COLOR MINI LIGHTBAR INSTALLED ON TOP OF CAB. OPERATIONAL SWITCH IN CERTIFIED POWER CENTER CONSOLE. (SELECT LIGHTBAR FLASH COLORS UPON ORDER).</p> <p>DURACLASS - DOUBLE ACTING UNDERBODY HOIST: POWER UP AND POWER DOWN. 10.0 TONS APPROXIMATE RATED LIFTING CAPACITY. FULL STEEL SUBFRAME WITH SAFETY BODY PROP. BLACK IN COLOR.</p> <p>FURNISH AND INSTALL TORQUESHIFT AUTOMATIC TRANSMISSION MOUNTED #249 SERIES SHIFTABLE PTO AND PUMP. 20 GALLON STEEL HYDRAULIC RESERVOIR. DUMP BODY VALVE. CABLE CONTROL RAN INTO CAB FOR OPERATION.</p> <p>QUOTED INSTALLED ON A 2022 CHEVY 5500 W/ A 108" CA</p>		

Quote Total:	\$36,500.00
Sales Tax:	\$0.00
Total Due:	\$36,500.00

Customer must fill out the information below before the order can be processed...

Accepted by:	
Date:	
P.O. number:	
Salesperson:	<i>[Signature]</i>

- ◆ A 3% CHARGE WILL BE APPLIED TO ALL DEBIT/CREDIT CARD CHARGES OVER \$2,000.00
- ◆ Quoted price does not include any applicable taxes.
- ◆ Terms are Due Upon Receipt unless prior credit arrangements are made at the time of order.
- ◆ Due to the extremely volatile steel prices, our quoted price may change at any time. Call our office for an up to date price.

ORDINANCE NO. 28 -2022

AUTHORIZING THE MAYOR AND DIRECTOR OF FINANCE TO ACCEPT THE PROPOSAL OF DAVE WHITE CHEVROLET FOR THE PROVISION OF A NEW 2022 CHEVROLET SILVERADO 5500HD CAB AND CHASSIS FOR THE DIVISION OF WATER, DEPARTMENT OF PUBLIC SERVICE; APPROPRIATING \$52,318.28 THEREFORE; AND DECLARING AN EMERGENCY.

WHEREAS, the City’s Water Division has an existing 2003 small dump truck that is need of replacement; and,

WHEREAS, the Director of Public Service has received a proposal from Dave White Chevrolet for the purchase of one (1) new 2022 Chevrolet Silverado 5500HD cab and chassis at a total cost of \$52,318.28; and,

WHEREAS, the Director of Public Service, by report dated March 7, 2022, has recommended acceptance of the proposal of Dave White Chevrolet to purchase a new 2022 Chevrolet Silverado 5500HD cab and chassis for the Water Division, Department of Public Service.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the Mayor and the Director of Finance be, and they hereby are, authorized to sign the proposal of Dave White Chevrolet on behalf of this City, thereby indicating such approval and acceptance for the provision of a new 2022 Chevrolet Silverado 5500HD cab and chassis for the Division of Water, Department of Public Service.

SECTION 2. That the Mayor and Director of Finance be, and hereby are, authorized and directed to sign any and all instruments and to do any and all things necessary to complete said purchase.

SECTION 3. That, upon receipt of delivery of said pickup truck by the City of Sylvania, the Director of Finance is hereby authorized to issue his warrant or warrants in payment therefore from the **WATER FUND** from funds therein not heretofore appropriated to **Account No. 701-7525-53401–Vehicles**, the total sum of Fifty-Two Thousand Three Hundred Eighteen and 28/100 Dollars (\$52,318.28).

SECTION 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in

such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 5. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Section 12, of the Charter of this City.

SECTION 6. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that proposal for said truck cab and chassis should be approved immediately so that the purchase can be made at the earliest possible time. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote on passage as an emergency: Yeas _____ Nays _____

Passed, _____, 2022, as an emergency measure.

President of Council

ATTEST:

APPROVED AS TO FORM:

Clerk of Council

Director of Law

APPROVED:

Mayor

Date

10c

ORDINANCE NO. 29 -2022

AUTHORIZING THE MAYOR AND DIRECTOR OF FINANCE TO ACCEPT THE PROPOSAL OF KALIDA TRUCK EQUIPMENT, INC. FOR THE PROVISION OF A NEW DUMP TRUCK BED AND EQUIPMENT PACKAGE FOR THE DIVISION OF WATER, DEPARTMENT OF PUBLIC SERVICE; APPROPRIATING \$36,500 THEREFORE; AND DECLARING AN EMERGENCY.

WHEREAS, the Water Division is in need of a new small dump truck to replace its current 2003 small dump truck that is beginning to have repeated maintenance issues; and,

WHEREAS, the Director of Public Service has received a proposal from Kalida Truck Equipment, Inc. for the purchase of one (1) new dump bed and equipment package at a total cost of \$33,200; and,

WHEREAS, the Director of Public Service, by report dated March 7, 2022, has recommended acceptance of the proposal of Kalida Truck Equipment, Inc. to purchase a new dump truck bed and equipment package for the Water Division, Department of Public Service.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the Mayor and the Director of Finance be, and they hereby are, authorized to sign the proposal of Kalida Truck Equipment, Inc. on behalf of this City, thereby indicating such approval and acceptance for the provision of a new dump truck bed and equipment package for the Division of Water, Department of Public Service.

SECTION 2. That the Mayor and Director of Finance be, and hereby are, authorized and directed to sign any and all instruments and to do any and all things necessary to complete said purchase.

SECTION 3. That, upon receipt of delivery of said dump truck bed and equipment package by the City of Sylvania, the Director of Finance is hereby authorized to issue his warrant or warrants in payment therefore from the **WATER FUND** from funds therein not heretofore appropriated to **Account No. 701-7525-53401 – Vehicles**, the total sum of Thirty-Six Thousand Five Hundred Dollars (\$36,500.00).

SECTION 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 5. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Section 12, of the Charter of this City.

SECTION 6. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that proposal for said dump truck bed and equipment package should be approved immediately so that the purchase can be made at the earliest possible time. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote on passage as an emergency: Yeas _____ Nays _____

Passed, _____, 2022, as an emergency measure.

President of Council

ATTEST:

APPROVED AS TO FORM:

Clerk of Council

Director of Law

APPROVED:

Mayor

Date

11a



DEPARTMENT OF PUBLIC SERVICE
KEVIN G. ALLER, PE DIRECTOR

March 7, 2022

To: The Mayor and Members of Sylvania City Council

Re: **Purchase of Streets Division Chevy Silverado 5500HD Small Dump**

Dear Mayor and Council Members:

The City's streets division has existing 2001 and 2002 small dump trucks that have served the City well for several years but are beginning to show their age as well as have repeated maintenance issues.

We are proposing to replace the existing vehicles with 2022 Chevy Silverado 5500HD trucks. These trucks will be purchased from Dave White Chevrolet here in Sylvania in the amount of \$52,903.28 each for a total of \$105,806.56.

We are also proposing to purchase new dump bed and equipment packages for these trucks. The dump bed packages will be purchased from Kalida Truck Equipment in Walbridge in the amount of \$33,400.00 each for a total of \$66,800.00. The replacement of these trucks is included in our 2022 Capital budget via account 401-7610-53405.

Please call if you have any questions.

Sincerely,

Kevin G. Aller, P.E.
Director of Public Service



Date/Time: 2/25/2022 10:12:44 AM

Buyer: Jason Music
Home Phone: (419) 885-8994
Cell Phone: (419) 266-4306
Address: 5509 Harroun Rd
Sylvania, OH 43560

Salesperson: Jacob Rhodes

2022 Chevrolet Silverado 5500HD 1WT

No Photo
Available

Color: White
Body Type: Truck



MSRP/Retail	\$59,093.28
Selling Price	\$52,793.28
Rebate	0.00
Lic/Fee	\$35.00
Proc/Doc Fee	\$75.00
Total Taxes	0.00
Trade Allowance	0.00
Trade Payoff	0.00
Cash Down	0.00
Amount Financed	\$52,903.28

** All payments and rate quotes are approximate and are subject to credit approved**
Save money with more down payment!
Lower BALANCE equals a lower monthly investment,
Less finance charges and a shorter trade cycle.

X _____
Customer Signature Date

X _____
Manager Signature Date



ATTENTION ALL USERS: When using Order Workbench (OWB), please DO NOT disable pop-up windows functionality. OWB uses pop-up windows to display business critical alerts, confirmations and warning messages while in transactions. For assistance, contact the OWB Help Desk at 1-888-337-1010.

jvm002 Logout

ORDER Workbench | Main > Manage Inventory > Request for Order Detail > Order Detail

PLAN & FORECAST ORDER VEHICLES MANAGE INVENTORY LOCATE VEHICLES DELIVER VEHICLES REPORTS & TOOLS

Order Detail - Order # BKJBZS



BAC: 115264 BFC: 1 Name: DAVE WHITE CHEVROLET, LLC

---For Dealer Use Only---

View Dealer Version

BAC Information

Charge-to BAC 115264	Charge-to BFC 1
Ship-to BAC 115264	Ship-to BFC 1
Contact Name JACOB RHODES	Phone # 4198854444
DAN 4JAKE	Stock No.

Customer Information

Business Name:
CITY OF SYLVANIA
5509 HARROUN RD
SYLVANIA OH 43560
Phone: 419-885-8994
Email:

Fleet Information

Primary FAN: 803461	End-User FAN:
Bid Number:	Bid Item #:
PO #: RHODES	

Model/Order Information

Model Year: 2022	Division: CHEVROLET
Distrib. Entity: FLT	Order Type: FNR - Fleet Commercial
Allocation Group: SILVMD	Model: CC56403 - Silverado Medium Duty: 2WD HD Chassis Regular Cab
MSRP w/DFC † : \$59,093.28	
Request ID: BKJBZS	
Requested TPW: 03/14/2022	

Event Description: 1000 - Order Request Accepted by GM

Estimated Delivery Date:

Vehicle Specifications

PEG: 1WT - 1WT	Trim: H2Q - Vinyl, Jet Black / Dark Ash, Interior Trim
Primary Color: GAZ - Summit White	Engine: L5D - Engine, Duramax 6.6L Turbo-Diesel V8
Emissions:	
Transmission:	
Ordered Options:	
092: Rear Axle, 4.30 Ratio	HD1: Rear Axle, 15,000 lb
4D7: Interior Trim, Jet Black / Dark Ash	IO3: Radio, 4.2" Color Screen, AM/FM, w/ USB Port
5DY: Electrical Provisions, Rear of Frame	JL1: Integrated Trailer Brake Controller
719: Seat Belt, Black	JTR: Tail Lamp Wiring Harness Provisions
7Y7: Batteries, Heavy-Duty	K34: Cruise Control-Automatic, Electronic
	K40: Engine Brake-Exhaust
	KBK: Transmission Shift Control Calibration,

Dual 1100 CCA
8E8: Bumper, Front, Black
9L3: Spare Tire Delete
9L7: Accessory Electrical Switches
A31: Power Windows
AE7: Seats: 40/20/40/ Split Front Bench
AKP: Glass, Solar Absorbing, Tinted
AU3: Door Locks, Power
AY0: Airbags-frontal, front seat and head-curtain
BG9: Floor Covering: Rubberized Vinyl, Black
BTN: Top Post Threaded, Battery Jump Start Stud
C67: Air Conditioning, Manual
C99: Air Bag Deactivation Switch, Front, Passenger-side
DPN: Mirrors: Camper Style, Black, Man Fold, Pwr, Full Featr
E01: Assist Steps, Black
ED9: Wheelbase 165 Inch 84" CA
F0C: Axle to End of Frame, 49"
F59: Front Stabilizer Bar
FF3: Oil Seal for Front Hub
FLT: Fleet Processing Option
FNP: Front Fender Extension, Painted Body Color
FPF: Equipment Emission, Diesel DPF Manual Regeneration
FTC: Front Axle, 6,250 lbs.
FTO: Axle Lubricant, Rear, Synthetic
FTW: Front Suspension, 6,250 lbs.
G68: Shock Absorbers, Rear
G86: Axle-Limited Slip
GR4: Rear Suspension, 13,500 lbs, Multi-Leaf
GZG: GVW Rating, 19,500 Lbs

Performance
KG4: Alternator, 150 AMP
MAH: Marketing Area-Us, Puerto Rico/USVI
MI0: RDS A1750RDS, PTO, GVWR 19.5K Max, GCWR 37K MAX
N12: Exhaust System, Rear Exit
N2L: Fuel Tank, Rear, 40 Gallon (Front Tank Delete)
N4C: Emission, 50 State
P0D: Grille Guard Screen, Insect Protection
PD7: Wheel, Spare, Delete
PTO: Engine Control-Power Take Off (PTO) Controls
PWQ: Wheels, 19.5" x 6.75", Steel, Black Painted
Q91: Tire Valve Cap, Haltec Flo-Thru
R61: 30,000 lbs. (13,607 kg) GCWR
R7N: 5500 HD Series
TR1: Lamps, Rear, Stop
U04: Horn, Single Note
U2J: SiriusXM Satellite Radio, Delete
UDC: Driver Information Center, 3.5" Display
UE0: OnStar Delete
UQ5: Speaker System, 4 Standard
UVC: Rear View Camera System
UY7: Trailering Provisions
VWX: Grille, Base
XHD: Tires Front 225/70R19.5G Traction, Continental
YHD: Tires Rear 225/70R19.5G Traction, Continental
ZY1: Paint, Solid

→ [View Event History](#)

→ [View Change History](#)

▶ [Copy to My Stored Configurations](#)

| [▶ Locate Vehicle](#)

[NEXT](#)

† North American Order Workbench is intended solely for business use by GM Dealers. Pricing shown is for illustration purposes only. Refer to [GMPricing.com](#) for official GM Price schedules. GM pricing is subject to change by GM at anytime, without notice.

Order Workbench: [FAQs](#) [Site Map](#)

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**KALIDA
TRUCK
EQUIPMENT, INC.**

Kalida Truck Equipment, Inc.
30840 Tracy Road
Walbridge, OH 43465
Phone: 419-666-3700
Fax: 419-666-4133
www.kalidatruck.com

QUOTATION

DJB0000567

Page 1 of 2

Customer: CITY OF SYLVANIA STREET DEPART
Contact: MIKE/RYAN
Address: 5509 HARROUN ROAD
SYLVANIA OH 43560

Quote Number: DJB0000567
Quote Date: 2/15/2022
Quote valid until: 3/17/2022

Phone: 419-885-8973
Fax: 419-824-9814
Email: MELLIOTT@CITYOFSYLVANIA.COM

Salesperson: Kasey Spence

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	<p>DURACCLASS - STAINLESS STEEL DUMP BODY. 11' LONG X 84" WIDE (INSIDE DIMENSIONS). 18" HIGH RIGID SIDES - 24" HEAD AND TAILGATE. 3.50 - 4.67 CUBIC YARD CAPACITY. STAINLESS STEEL SIDES, FRONT, AND TAILGATE. STAINLESS STEEL FLOOR WITH SIDE-TO-FLOOR BEVEL PLATE REINFORCEMENTS. CROSSMEMBERLESS UNDERSTRUCTURE. 3/16" HIGH TENSILE STEEL 8" FULL BOXED TRAPEZOID LONGSILLS. DIRT SHEDDING FULL LENGTH LOWER RUB RAILS. BOXED TOP RAILS WITH SIDE BOARD POCKETS AND POCKET DEPTH ROUGH SAWN OAK WOOD SIDE BOARDS. FRONT CORNER POST, FULL DEPTH REAR CORNER POST WITH FULL WIDTH REAR BOLSTER. SINGLE PANEL, DOUBLE ACTING MANUAL OPERATED REAR TAILGATE WITH STREETSIDE FRONT CORNER TRIP LEVER AND "EASY LATCH" TOP HARDWARE. HALF CAB SHIELD. FEDERAL STANDARD REQUIRED #108 LIGHTS AND REFLECTORS. ELECTRONIC BACKUP ALARM. STAINLESS STEEL SPRING LOADED SHOVEL HOLDERS. NATURAL STAINLESS STEEL FINISH - BLACK UNDERSIDE. STAINLESS STEEL UNDERSTRUCTURE. FOLD UP LADDER ON STREETSIDE. REFLECTORIZED CONSPICUITY TAPE DOWN BOTH SIDES AND AROUND TAILGATE PERIMETER.</p> <p>* FLEET ENGINEERS FULL RADIUS POLY FENDERS OVER EACH DRW</p> <p>* RUBBER MUD FLAPS.</p> <p>* 1/2" THICK STEEL PLATE WELDED-AND-REINFORCED TO CHASSIS FRAME WITH PINTLE HOOK, SEVEN WAY ROUND RV STYLE TRAILER PLUG, AND TWO (2) #B40 CHAIN LASHING RINGS.</p> <p>STROBE LIGHTING: SOUND-OFF SIGNAL, LIGHTING PACKAGE AS FOLLOWS: *SINGLE COLOR AMBER MINI LIGHTBAR INSTALLED ON TOP OF CAB. *SIX (6) SOUND-OFF OVAL AMBER/GREEN GROMMET MOUNTED STROBE LIGHTS. TWO OF THEM INSTALLED IN THE FRONT OF THE CAB SHIELD. TWO INSTALLED IN SS BOXES FACING REARWARD. AND ONE IN THE EACH REAR CORNER POST. EXPOSED LIGHTS WIRES AND LIGHT CABLES SECURED TO BODY AND</p>	\$33,400.00	\$33,400.00



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QUOTATION

DJB0000567

Page 2 of 2

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
	<p>FRAME WITH RUBBER COATED BOLT-ON CLIPS.</p> <p>DURAClass - DOUBLE ACTING UNDERBODY HOIST. POWER UP AND POWER DOWN. 10.0 TONS APPROXIMATE RATED LIFTING CAPACITY. FULL STEEL SUBFRAME WITH SAFETY BODY PROP. BLACK IN COLOR.</p> <p>FURNISH AND INSTALL TORQESHIFT AUTOMATIC TRANSMISSION MOUNTED #249 SERIES SHIFTABLE PTO AND PUMP. 20 GALLON STEEL HYDRAULIC RESERVOIR. DUMP BODY VALVE. CABLE CONTROL RAN INTO CAB FOR OPERATION.</p> <p style="text-align: center;"><i>QUOTED INSTALLED ON A 84" CA CHASSIS</i></p>		

Quote Total:	\$33,400.00
Sales Tax:	\$0.00
Total Due:	\$33,400.00

Customer must fill out the information below before the order can be processed...

Accepted by:	
Date:	
P.O. number:	
Salesperson:	

- ◆ A 3% CHARGE WILL BE APPLIED TO ALL DEBIT/CREDIT CARD CHARGES OVER \$2,000.00
- ◆ Quoted price does not include any applicable taxes.
- ◆ Terms are Due Upon Receipt unless prior credit arrangements are made at the time of order.
- ◆ Due to the extremely volatile steel prices, our quoted price may change at any time. Call our office for an up to date price.

ORDINANCE NO. 30 -2022

AUTHORIZING THE MAYOR AND DIRECTOR OF FINANCE TO ACCEPT THE PROPOSAL OF DAVE WHITE CHEVROLET FOR THE PROVISION OF TWO (2) NEW 2022 CHEVROLET SILVERADO 5500HD CAB AND CHASSIS FOR THE DIVISION OF STREETS, DEPARTMENT OF PUBLIC SERVICE; APPROPRIATING \$105,806.56 THEREFORE; AND DECLARING AN EMERGENCY.

WHEREAS, the City’s Streets Division currently has 2001 and 2002 small dump trucks that are in need of replacement; and,

WHEREAS, the Director of Public Service has received a proposal from Dave White Chevrolet for the purchase of two (2) new 2022 Chevrolet Silverado 5500HD cab and chassis at a cost of \$52,903.28 each, for a total of \$105,806.56; and,

WHEREAS, the Director of Public Service, by report dated March 7, 2022, has recommended acceptance of the proposal of Dave White Chevrolet to purchase two (2) new 2022 Chevrolet Silverado 5500HD cab and chassis for the Streets Division, Department of Public Service.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the Mayor and the Director of Finance be, and they hereby are, authorized to sign the proposal of Dave White Chevrolet on behalf of this City, thereby indicating such approval and acceptance for the provision of two (2) new 2022 Chevrolet Silverado 5500HD cab and chassis for the Division of Streets, Department of Public Service.

SECTION 2. That the Mayor and Director of Finance be, and hereby are, authorized and directed to sign any and all instruments and to do any and all things necessary to complete said purchase.

SECTION 3. That, upon receipt of delivery of said trucks by the City of Sylvania, the Director of Finance is hereby authorized to issue his warrant or warrants in payment therefore from the **CAPITAL IMPROVEMENT FUND** from funds therein not heretofore appropriated to **Account No. 401-7610-53405– Equipment**, the total sum of One Hundred Five Thousand Eight Hundred Six and 56/100 Dollars (\$105,806.56).

SECTION 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in

such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 5. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Section 12, of the Charter of this City.

SECTION 6. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that proposal for said trucks should be approved immediately so that the purchase can be made at the earliest possible time. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote on passage as an emergency: Yeas _____ Nays _____

Passed, _____, 2022, as an emergency measure.

President of Council

ATTEST:

APPROVED AS TO FORM:

Clerk of Council

Director of Law

APPROVED:

Mayor

Date

11c

ORDINANCE NO. 31 -2022

AUTHORIZING THE MAYOR AND DIRECTOR OF FINANCE TO ACCEPT THE PROPOSAL OF KALIDA TRUCK EQUIPMENT, INC. FOR THE PROVISION OF TWO NEW DUMP TRUCK BED AND EQUIPMENT PACKAGES FOR THE DIVISION OF STREETS, DEPARTMENT OF PUBLIC SERVICE; APPROPRIATING \$66,800 THEREFORE; AND DECLARING AN EMERGENCY.

WHEREAS, the Streets Division is in need of two (2) new small dump trucks to replace its current 2001 and 2002 small dump trucks that are beginning to have repeated maintenance issues; and,

WHEREAS, the Director of Public Service has received a proposal from Kalida Truck Equipment, Inc. for the purchase of two (2) new dump bed and equipment packages at a cost of \$33,400 each for a total cost of \$66,800; and,

WHEREAS, the Director of Public Service, by report dated March 7, 2022, has recommended acceptance of the proposal of Kalida Truck Equipment, Inc. to purchase two (2) new dump truck bed and equipment packages for the Streets Division, Department of Public Service.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the Mayor and the Director of Finance be, and they hereby are, authorized to sign the proposal of Kalida Truck Equipment, Inc. on behalf of this City, thereby indicating such approval and acceptance for the provision of two (2) new dump truck bed and equipment packages for the Division of Streets, Department of Public Service.

SECTION 2. That the Mayor and Director of Finance be, and hereby are, authorized and directed to sign any and all instruments and to do any and all things necessary to complete said purchase.

SECTION 3. That, upon receipt of delivery of said dump truck bed and equipment packages by the City of Sylvania, the Director of Finance is hereby authorized to issue his warrant or warrants in payment therefore from the **CAPITAL IMPROVEMENT FUND** from funds therein not heretofore appropriated to **Account No. 401-7610-53405 –Equipment**, the total sum of Sixty-Six Thousand Eight Hundred Dollars (\$66,800.00).

SECTION 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 5. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Section 12, of the Charter of this City.

SECTION 6. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that proposal for said dump truck bed and equipment packages should be approved immediately so that the purchase can be made at the earliest possible time. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote on passage as an emergency: Yeas _____ Nays _____

Passed, _____, 2022, as an emergency measure.

President of Council

ATTEST:

APPROVED AS TO FORM:

Clerk of Council

Director of Law

APPROVED:

Mayor

Date



DEPARTMENT OF PUBLIC SERVICE
KEVIN G. ALLER, PE DIRECTOR

March 7, 2022

To: The Mayor and Members of Sylvania City Council

Re: Elden Ditch Hydraulic Study

Dear Mr. Mayor and Council Members:

City Council authorized the above study via Ordinance 9-2021 at its January 19, 2021 meeting. We received a draft version of the study in late summer and at that time started conceptual layout and cost estimating for Elden ditch Watershed Improvements (Phase 1) which call for the installation of an underground stormwater detention system in Veteran’s Memorial Field. City Council subsequently authorized an OPWC application for this project via Resolution 13-2021 and this application was successful in obtaining a \$91,000 grant.

We have attached the summary of the study for your information. The summary recommends improvements to both storm sewer routing and pipe diameter increases. The area was ultimately split into 4 separate projects as follows, with construction estimates noted:

	<u>Storm Sewer Only</u>	<u>Full Reconstruction</u>
1. Veterans Memorial Park Stormwater Detention:	\$196,000	
2. Parkwood/Fairview/Eleanor Improvements:	\$290,000	\$1,102,000
3. Elden/Trail Way Improvements:	\$484,000	\$1,211,000
4. Erie Street Improvements:	\$283,000	\$1,369,000

The map was included to assist you in understanding what areas will be impacted by each project. Please note that the colors noted in the summary are the colors of the storm sewer piping, not the shading colors.

This study will of course be used as a guidance on needed improvements as we move forward and as we manage our future Capital Improvement Plan. Please feel free to call or email if you have any questions.

Sincerely,

Kevin G. Aller, P.E.
Director of Public Service

Memo

TO: Joseph Shaw, PE – City of Sylvania

FROM: Robert Rusnak, PE

DATE: January 26, 2022

PROJECT NO.: 210003

RE: Elden Ditch Executive Summary of Findings and Recommendations

This memo details a summary of our hydraulic study and explains our findings and recommendations for future improvements.

SUMMARY

In May 2021, Fishbeck located and surveyed, utilizing GPS, all storm structures and outlets within the Elden Ditch Hydraulic Study Area shown on “Exhibit B” provided by the City of Sylvania. Structure inventory was also completed on all surveyed structures to determine pipe sizes, invert elevations, pipe materials, and network connections. This information was then compared to the existing GIS data provided by the City of Sylvania to make sure that the existing storm networks within the study area were shown as accurately as possible before beginning the existing system analysis. All of the existing information obtained was brought into a CAD basemap in order to create a drainage map of the study area. This drainage map contained delineated drainage areas on top of an aerial as well as a table listing size and weighted runoff coefficient for each drainage area.

The drainage map was then used to model the existing system using ODOT CDSS Hydraulic Software. The model was done using the 5-year storm event for capacity and 10-year storm event for hydraulic gradient checks. The existing model showed that the system had major issues with undersized pipes and flat pipe slopes, both contributing to the flooding issues in this area during large rain events.

After this information was presented to the City, it was determined that Fishbeck would lay out proposed routing improvements including upsizing in order to correct the existing system. The improvements were split into 4 separate projects: Project #1 – VMF Detention Facility, Project #2 – Parkwood/Fairview/Eleanor Improvements, Project #3 – Elden/Trail Way Improvements, Project #4 – Erie Street Improvements. In addition to updating the drainage maps with proposed routing and upsizing, the City requested two construction cost estimates for each project. One estimate being only the proposed routing and upsizing costs. The second estimate being a complete reconstruction of the road including water main replacement and the proposed routing and upsizing.

FINDINGS AND RECOMMENDATIONS

Project #1 – VMF Detention Facility (shown in **ORANGE** on maps)

This project involves upsizing the existing 15 storm coming from the RR tracks towards Veterans Memorial Park, and taking this flow to a new underground detention facility. This facility was sized and designed to handle the flow from three separate branches of storm sewer. The first branch is the upsized 42” pipe (carries Tributary Area North flow) coming from the RR tracks. The second leg is the existing 12” pipe (carries Tributary Area East flow) coming from the ball fields. The third leg is the existing 8” pipe (carries Tributary Area South flow) coming from the Veteran Memorial Park parking lot area.

Detention Basin Sizing

The Ohio Department of Transportation (ODOT) provides guidance to estimate flood volumes using rainfall-intensity-duration curves developed for each region specified in the Location and Design Manual, Volume 2. However, these curves were derived from the analysis of streams which drain rural, undeveloped basins with no significant impervious areas, no channel improvements, and no sewers. Therefore, the guidance is not applicable to the tributary areas of the proposed detention basin. A Win TR-55 model was constructed to determine the flood volume for the 25-year, 24-hour storm tributary to the detention basin. The areas and time of concentrations developed for the CDSS analysis were used in the TR-55 program. The curve number of each tributary area was determined using United States Geological Survey (USGS) hydrologic soils data and aerial imagery provided by Google Earth and Environmental Systems Research Institute (ESRI). A summary of the time of concentration, area, and curve number can be found in Table 1.

Table 1 – TR-55 Input Summary

Tributary Area Name	Area (acres)	Tc (minutes)	Curve Number
North	44.9	57.6	65
East	2.4	16.1	89
South	9.8	32.9	84

After all the inputs are entered, the TR-55 program models the system and provides flow outputs for the 5-Year, 10-Year, and 25-Year storm events. A peak flow summary can be found below in Table 2.

Table 2 – TR-55 Peak Flow by Storm Event

Tributary Area Name	5-Year (cfs*)	10-Year (cfs*)	25-Year (cfs*)
North	11.4	18.1	29.4
East	6.0	7.3	9.2
South	13.6	17.3	22.6

*Cubic feet per second (cfs).

The flood volume coming to the basin was determined using the standard unit hydrograph in the TR-55 program. An outlet restriction of 4 cfs was used to determine the required storage volume of the detention basin. For the 25-year, 24-hour storm the storage volume required is 2,380 cubic feet. Based on this storage volume and the site constraints, the proposed detention facility size is 29' x 76' x 2'. The detention basin hydraulic grade line was not evaluated due to future improvements planned for upstream and downstream of the proposed detention basin.

Project #2 – Parkwood Blvd. / Fairview Dr. / Eleanor Ct. Improvements (shown in RED on maps)

This project involves the installation of a new upsized 42" storm sewer that goes from a new manhole installed on the north side of Erie St. to a new MH just north of the existing 6' x 7' box culvert at Monroe St. From this MH a new 48" pipe will head southwest and line the inside of the box culvert with the void being filled with CDF. A new half-height headwall would also be installed at the outlet point at Tenmile Creek. Cost estimates were done for this storm work as well as for a complete reconstruction of Parkwood Blvd., Fairview Dr., Eleanor Ct. and the alley between Parkwood and Fairview. This reconstruction work includes the storm work, new type 6 curbs, drive apron replacements, new sidewalks, and replacement of an existing 4" water main with a new 8" main. A separate 4" water main will also be abandoned as part of this project with new taps being done on the existing 12" water transmission main to service the homes that were connected to the 4" main being abandoned.

Project #3 – Elden Dr./Trail Way Improvements (shown in BLUE on maps)

This project involves the installation of a new upsized 42" storm sewer from the new manhole installed in Project #2 north of Erie St @ Maplewood Ave., to a new manhole at the intersection of Erie St. & Elden Dr. A new 36" storm sewer is proposed heading north along Elden Dr. to divert the flow from the Elden Ditch behind the homes on the west side of Elden Dr. Cost estimates were done for this storm work as well as for a complete reconstruction of Elden Dr. and Trail Way. Included as part of these estimates is a separate cost for filling in the Elden Ditch and installing a few catch basins and pipes to handle the overland drainage. The reconstruction work includes the storm work, new type 6 curbs, drive apron replacements, and replacement of existing 6" water mains with a new 8" mains along Elden and Trail Way within the project limits. The 24" pipes that run on private property behind a few of the homes northeast of Trail Way can be disconnected and abandoned once the proposed downstream work has been completed.

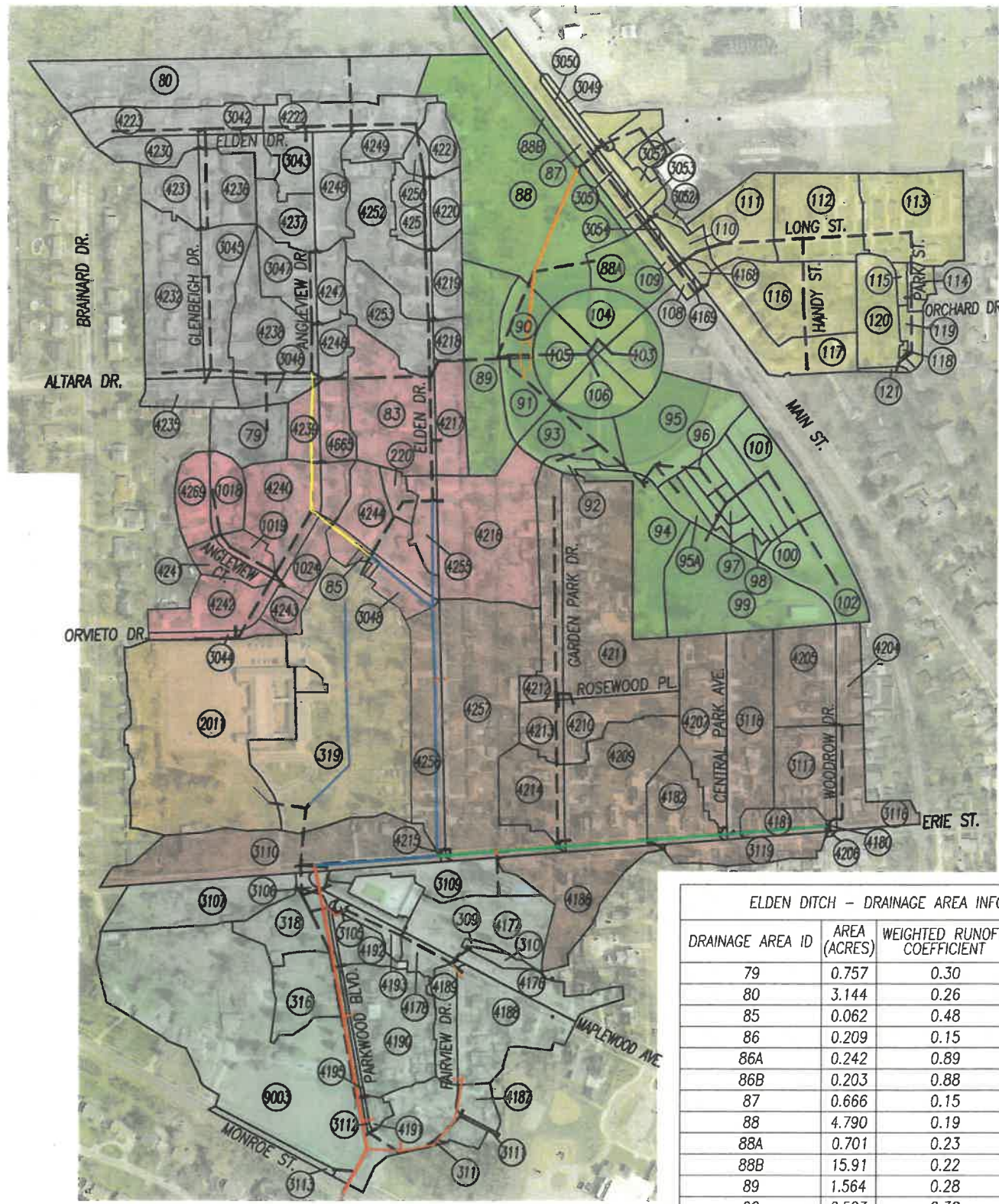
Project #4 – Erie St. Improvements (shown in GREEN on maps)

This project involves the upsizing of all trunk sewer along Erie St. beginning at Elden Dr. then heading East to Woodrow Dr. A new 21" stub will also be installed out of the manhole at the intersection of Erie St. & Garden Park Dr. to properly accommodate the flow coming down Garden Park. Cost estimates were done for this storm work as well as for a complete reconstruction of Erie St. This reconstruction work includes the new storm work, new type 6 curbs, drive apron replacements, and replacement of an old 8" water main with a new 8" main.

Angleview Dr. Re-routing (shown in YELLOW on maps)

The City expressed interest in the future of re-routing the flow that goes out of the R/W in between homes, east of Angleview Dr. For the analysis and drainage maps, this re-routing was taken into account with necessary pipes upsized and inverts adjusted when needed.

*MICHIGAN DRAINAGE AREA
BASIN INCLUDED WITH 88B



ELDEN DITCH - DRAINAGE AREA INFORMATION

DRAINAGE AREA ID	AREA (ACRES)	WEIGHTED RUNOFF COEFFICIENT	SEE FOR ADI
79	0.757	0.30	
80	3.144	0.26	
85	0.062	0.48	
86	0.209	0.15	
86A	0.242	0.89	
86B	0.203	0.88	
87	0.666	0.15	
88	4.790	0.19	
88A	0.701	0.23	
88B	15.91	0.22	
89	1.564	0.28	
90	0.503	0.30	
91	0.520	0.27	
92	0.127	0.84	
93	0.757	0.21	
94	1.177	0.21	
95	1.631	0.34	
95A	0.346	0.34	
96	0.163	0.78	
97	0.171	0.77	

PLOT INFO: 2:20211210000CADREP00003.DWG LAYOUT: DRAINAGE MAP DATE: 1/28/2022 TIME: 1:08:02 PM USER: RRB/SBK

ELDEN DITCH DRAINAGE MAP

SCALE: 1" = 200'

NORTH

ORDINANCE NO. 32 -2022**AUTHORIZING THE MAYOR AND DIRECTOR OF FINANCE
TO ENTER INTO A CUSTOMER SUPPLY AGREEMENT FOR THE
PROVISION OF ELECTRIC ENERGY TO RESIDENTIAL AND SMALL
COMMERCIAL CUSTOMERS WITHIN THE CITY OF SYLVANIA;
AND DECLARING AN EMERGENCY.**

WHEREAS, Sylvania has been a Public Utilities Commission of Ohio (“PUCO”) certified governmental aggregator since 2000 and has offered various programs to residential and small commercial users over the years; and,

WHEREAS, the Sylvania is also a member of the Northwest Ohio Aggregation Coalition (“NOAC”) as are several other neighboring communities; and,

WHEREAS, the City’s participation in NOAC has resulted in an estimated savings to all NOAC residential and small commercial participants of \$103 million through 2021; and,

WHEREAS, NOAC’s current Agreement with Energy Harbor expires after the May, 2022 billing period and NOAC’s energy consultant, Palmer Energy, recently issued an RFP for residential and small commercial customers to eight suppliers; and,

WHEREAS, as part of the original RFP request, each supplier was also asked to provide solar opt-in pricing for customers wishing to participate and both Dynegy and Energy Harbor offer either a 25% or 50% solar option at an increased cost; and,

WHEREAS, NOAC received proposals from three suppliers for 12, 24 and 36 month terms for the provision of lower-cost electricity to residential and small commercial customers within the City of Sylvania; and,

WHEREAS, the NOAC member communities have met and reviewed the proposals with Palmer Energy and Palmer Energy has recommended moving forward in the contract review and evaluation process with Dynegy and Energy Harbor for a 36-month term to further evaluate and determine which supplier will represents the best savings for the residential and small commercial consumers in the City of Sylvania; and,

WHEREAS, based on the responses to the RFP, Palmer estimates annual savings for the average residential customer to be \$26 over the term of the Agreement and annual savings for the average commercial customer to be \$69 over the term of the Agreement, for estimated program savings of \$4 million - \$5 million for all of the participants over the term of the Agreement.

NOW, THEREFORE BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the Mayor and Director of Finance be, and they hereby are authorized to enter into a Customer Supply Agreement with Dynegy or Energy Harbor, subject to final review and approval of the Director of Law and the City's consultant, Palmer Energy on behalf of the City of Sylvania.

SECTION 2. The Customer Supply Agreement recommended by Palmer Energy with either Dynegy or Energy Harbor shall be in a form which is acceptable and approved by the Director of Law.

SECTION 3. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Section 12, of the Charter of this City.

SECTION 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that the Customer Supply Agreement should be executed immediately so as to provide uninterrupted service to the municipal customers in the City of Sylvania. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote on passage as an emergency: Yeas _____ Nays _____

Passed, _____, 2022, as an emergency measure.

President of Council

ATTEST:

APPROVED AS TO FORM:

Clerk of Council

Director of Law

APPROVED:

Mayor

Date

ORDINANCE NO. 33 -2022

AUTHORIZING THE MAYOR AND DIRECTOR OF FINANCE TO ENTER INTO A CUSTOMER SUPPLY AGREEMENT WITH CONSTELLATION FOR THE PROVISION OF NATURAL GAS TO RESIDENTIAL AND SMALL COMMERCIAL CUSTOMERS WITHIN THE CITY OF SYLVANIA BEGINNING IN JUNE, 2022; AND DECLARING AN EMERGENCY.

WHEREAS, the City of Sylvania is approved by the Public Utilities Commission of Ohio (“PUCO”) as an opt-out government aggregator for natural gas and is a member of the Northwest Ohio Aggregation Coalition (“NOAC”); and,

WHEREAS, since 2003, NOAC has saved residents and small business customers in the aggregation approximately \$19,000,000 on their natural gas bills versus the Columbia tariff price; and,

WHEREAS, Ordinance No. 20-2021, passed by Sylvania City Council on March 1, 2021, authorized the Mayor and Director of Finance to enter into a Customer Supply Agreement with Constellation to act as the City’s Natural Gas Aggregation supplier for a twelve month period beginning in June, 2021 and ending in May, 2022; and,

WHEREAS, in anticipation of the expiration of our current Agreement with Constellation, NOAC’s consultant, Palmer Energy, recently issued a request for proposals and received six responses from two suppliers, Constellation and IGS, to said request, however, none of those original offers resulted in an estimated savings over the Columbia Gas pricing for the NOAC customers so our consultant approached Constellation and was able to negotiate a revised offer for a 24-month period; and,

WHEREAS, Constellation's revised offer results in an estimated savings of \$7 per year per participant, for a total estimated savings of \$600,000 per year for the total number of NOAC participants; and,

WHEREAS, the NOAC member communities have met and reviewed the proposals with Palmer Energy and Palmer Energy recommends accepting the revised Constellation offer as it will result in the best savings for the residential and small commercial consumers in the City of Sylvania.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the Mayor and the Director of Finance be, and they hereby are, authorized to enter into a Customer Supply Agreement with Constellation to supply natural gas to City of Sylvania consumers enrolled in its opt-out aggregation program for a period of 24 months beginning with the June 2022 and ending with the May 2024 billing periods.

SECTION 2. Any such contract with Constellation shall be in a form which is acceptable and approved by the Director of Law.

SECTION 3. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 4. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Section 12, of the Charter of this City.

SECTION 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that the Agreement for said natural gas services should be approved immediately so that City residents continue to receive the best possible natural gas pricing. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the

Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote on passage as an emergency measure: Yeas _____ Nays _____

Passed, _____, 2022, as an emergency measure.

President of Council

ATTEST:

APPROVED AS TO FORM:

Clerk of Council

Director of Law

APPROVED:

Mayor

Date

ORDINANCE NO. 34 -2022**AUTHORIZING THE MAYOR AND DIRECTOR OF FINANCE TO ENTER INTO A 3-YEAR COLLECTIVE BARGAINING AGREEMENT COMMENCING JANUARY 1, 2022, WITH THE FRATERNAL ORDER OF POLICE, LODGE NO. 129, ON BEHALF OF THE PATROLMEN; AND DECLARING AN EMERGENCY.**

WHEREAS, the eleventh 3-year Collective Bargaining Agreement with the Fraternal Order of Police, Lodge No. 129, on behalf of the patrolmen, expired on December 31, 2021; and,

WHEREAS, the Fraternal Order of Police, Lodge No. 129, has been negotiating with this City on behalf of the patrolmen; and,

WHEREAS, as reported by the Directors of Finance and Public Safety, negotiations with the patrolmen have resulted in a settlement allowing wage increases of 2.5%, 3.0% and 2.75% for the years 2022, 2023 and 2024 together with other terms all as set forth in a Collective Bargaining Agreement; and,

WHEREAS, a timely Notice to Negotiate was received by the City from said Fraternal Order of Police, Lodge No. 129; and,

WHEREAS, the City, through its Directors of Finance and Public Safety, and the Collective Bargaining unit represented by the Fraternal Order of Police, Lodge No. 129, through the respective negotiating committee of such unit, have negotiated a Collective bargaining Agreement, a copy of which is now on file with the Clerk of this Council; and,

WHEREAS, the sergeants and records clerks are not included in this settlement or the said Collective Bargaining Agreement; and,

WHEREAS, the Mayor and Director of Finance should be authorized to enter into the Collective Bargaining Agreement on behalf of this City.

NOW, THEREFORE BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, ___ members elected thereto concurring:

SECTION 1. That the Mayor and Director of Finance be, and they hereby are, on behalf

of this City, authorized and directed to enter into a Collective Bargaining Agreement in the form and substance of said Agreement now on file with the Clerk of this Council for the years 2022, 2023 and 2024 with the Fraternal Order of Police, Lodge No. 129 representing all patrolmen and the Mayor and Director of Finance be, and they hereby are, authorized to make any incidental changes in the language of said Collective Bargaining Agreement now on file with the Clerk of this Council if the Director of Personnel approves said Collective Bargaining Agreement as modified as to content and, both the Collective Bargaining Agreement now on file with said Clerk and/or the Agreement as modified and approved as to content by the Director of Personnel, are approved as to form by the Director of Law.

SECTION 2. That said Collective Bargaining Agreement authorized by Section 1. hereof shall be effective on and after January 1, 2022 in accordance with Article XXXVII thereof.

SECTION 3. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Section 12, of the Charter of this City.

SECTION 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that authorization for signing the Collective Bargaining Agreement should be given forthwith to permit implementation of wage adjustments at the earliest possible time. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote on passage as an emergency: Yeas _____ Nays _____

Passed, _____, 2022, as an emergency measure.

ATTEST:

President of Council
APPROVED AS TO FORM:

Clerk of Council
APPROVED:

Director of Law

Mayor

Date

ORDINANCE NO. 35 -2022

AUTHORIZING THE MAYOR AND DIRECTOR OF FINANCE TO ENTER INTO A 3-YEAR COLLECTIVE BARGAINING AGREEMENT COMMENCING JANUARY 1, 2022, WITH THE SYLVANIA POLICE COMMAND OFFICER’S ASSOCIATION ON BEHALF OF THE SERGEANTS; AND DECLARING AN EMERGENCY.

WHEREAS, the request of the Sylvania Police Command Officer’s Association was approved on or about January 9, 1997 to certify the request of the Sylvania Police Command Officer’s Association to be the exclusive collective bargaining representative for all of the regular full-time police sergeants; and,

WHEREAS, the eighth three (3) year Collective Bargaining Agreement with the Sylvania Police Command Officer’s Association, on behalf of the sergeants, expired on December 31, 2021; and,

WHEREAS, a Notice to Negotiate was received by the City from the Sylvania Police Command Officer’s Association; and,

WHEREAS, the City of Sylvania, through its Directors of Finance and Public Safety, and the collective bargaining unit of police sergeants represented by the Sylvania Police Command Officer’s Association, have negotiated a proposed Collective Bargaining Agreement, a copy of which is now on file with the Clerk of this Council; and,

WHEREAS, as reported by the Directors of Finance and Public Safety, negotiations with the police sergeants represented by the Sylvania Police Command Officer’s Association, had resulted in a settlement allowing wage increases of 2.5%, 3.0% and 2.75% for the years 2022, 2023, and 2024, respectively, together with other terms all as set forth in a proposed Collective Bargaining Agreement now on file with the Clerk of this Council as aforesaid; and,

WHEREAS, the Chief of Police, Captains, Patrolmen, and Records Clerks are not included in this settlement or the proposed Collective Bargaining Agreement; and,

WHEREAS, the Mayor and Director of Finance should be authorized to enter into the proposed Collective Bargaining Agreement on behalf of this City with the Sylvania Police Command Officer’s Association as the exclusive collective bargaining representative for the police sergeants.

NOW, THEREFORE BE IT ORDAINED by the Council of the City of Sylvania, Lucas

County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the Mayor and Director of Finance be, and they hereby are, on behalf of this City, authorized and directed to enter into a Collective Bargaining Agreement in the form and substance of said agreement now on file with the Clerk of this Council for the years 2022, 2023, and 2024, with the Sylvania Police Command Officer's Association representing all police sergeants and the Mayor and Director of Finance be, and they hereby are, authorized to make any incidental changes in the language of said proposed Collective Bargaining Agreement now on file with the Clerk of this Council, if the Director of Personnel approves said Collective Bargaining Agreement as modified as to content and, both the Collective Bargaining Agreement now on file with said Clerk and/or the agreement as modified and approved as to content by the Director of Personnel, are approved as to form by the Director of Law.

SECTION 2. That said Collective Bargaining Agreement authorized by Section 1 hereof shall be effective on and after January 1, 2022 in accordance with Article XXXVII thereof.

SECTION 3. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 4. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Section 12, of the Charter of this City.

SECTION 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that authorization for signing the proposed Collective Bargaining Agreement should be given forthwith to permit implementation of wage adjustments at the earliest possible time. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote on passage as an emergency: Yeas _____ Nays _____

Passed, _____, 2022, as an emergency measure.

ATTEST:

President of Council
APPROVED AS TO FORM:

Clerk of Council
APPROVED:

Director of Law

Mayor

Date

City of Sylvania
Bank Reconciliation
February 2022

A

Ending balance for January 2022	33,647,359.47
Add: Monthly Receipts	<u>2,656,493.83</u>
Subtotal	\$ 36,303,853.30
Less: Monthly Disbursements	<u>2,078,304.42</u>
Ending balance for February 2022	\$ 34,225,548.88
Less:	
CD Metamora Bank	\$ (2,209,253.18)
Star Ohio	(82,379.13)
Petty Cash (1)	(2,050.00)
Cemetery Savings	(1,062.86)
Toledo Community Fund	(31,803.18)
5/3rd Securities	(10,237,391.80)
SJS Account	(5,871,808.20)
UBS Financial	(7,482,886.20)
Premier Bank (CD)	(2,112,245.16)
Key Bank (CD)	-
Sylvania Township Bonds	(80,000.00)
	\$ 6,114,669.17
Tax refund amount posting	0.50
	<u>\$ 6,114,669.67</u>
(1)	
Division of Public Service	\$ 150.00
Department of Finance	100.00
Division of Water	600.00
Division of Police	200.00
Municipal Court	700.00
Division of Taxation	150.00
Division of Forestry	150.00
	<u>2,050.00</u>
Petty Cash Balance	\$ 2,050.00

BANK BALANCE	-
EOM 5/3rd Bank Balance	\$ 6,370,997.94
Deposit in Transit:	
Income Tax	10,996.35
General Deposit	17,985.19
Subtotal	\$ 6,399,979.48
Less: Outstanding Checks (2)	285,309.81
Adjusted Bank Balance	\$ 6,114,669.67
(2)	
January Outstanding Checks	\$ 359,345.70
Checks written this month	1,251,422.32
Subtotal	<u>\$ 1,610,768.02</u>
Checks Cleared this month	<u>(1,325,458.21)</u>
February Outstanding Checks	\$ 285,309.81



Toby Schroyer
Director of Finance, City of Sylvania