

# Downtown Transportation Improvement Main Street Project Comment Form



**Initial Stakeholder Meeting**  
Wednesday, August 24th - 7:00 p.m. to 9:00 p.m.

Please use this form to record your comments and return to the comment box at the Initial Stakeholder Meeting. You may also email your comments to [jshaw@cityofsylvania.com](mailto:jshaw@cityofsylvania.com). Please send your comments by **September 7, 2022**.

At least one form of contact information is needed if you would like a response or if you would like to receive updates on the project.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**1. To help us understand your comments better, please mark all boxes below that apply to you:**

- |  |  |
|--|--|
| <input type="checkbox"/> Property Owner in Project Area          | <input type="checkbox"/> Public Official <small>(please list office)</small> _____ |
| <input type="checkbox"/> Resident in Project Area                | <input type="checkbox"/> Law Enforcement/EMS <small>(please specify)</small> _____ |
| <input type="checkbox"/> Business Owner/Employee in Project Area | <input type="checkbox"/> Other <small>(please specify)</small> _____               |

**2. Under each of the following categories, please rank each option in order of your preference. (1 - best).**

Example			
<u>3</u> Option X	<u>1</u> Option Y	<u>2</u> Option Z	
<b>Street Parking Type</b>			
_____ Angled	_____ Parallel	_____ None	
<b>Street Furnishings</b>			
_____ Tables/Seating Areas	_____ Green Space/Planters	_____ None	
<b>Lighting</b>			
_____ Streetlamps	_____ Overhead String Lights	_____ None	
<b>Primary Use</b>			
_____ More parking (22 existing spaces)	_____ More pedestrian space	_____ More traffic flow	
<b>Curb</b>			
_____ Standard 6" Curb	_____ No Curb (festival street)		
<b>Trees</b>			
_____ More Trees	_____ Same amount of trees	_____ Less or no trees	

**3. Please list your top two proposed concepts (A-G).**

**Concept Preference**  
1 \_\_\_\_\_ 2 \_\_\_\_\_

**4. Do you have any additional comments on the proposed project? (Attach additional sheets if needed.)**

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STAMP  
HERE

Joseph E. Shaw, P.E., P.S.  
Deputy Director  
Department of Public Service  
City of Sylvania  
6730 Monroe Street  
Sylvania, OH 43560

----- F O L D     H E R E -----

Tape or staple here to close.