

Sylvania City Council

April 15, 2024

7:15 p.m. Public Hearing

Amend Sylvania City/Township of Sylvania Joint Economic Development District

7:30 p.m. Council Meeting

Agenda

1. Roll call: Mr. Frye, Mr. Hansen, Mr. Haynam, Mr. McCann, Mr. Richardson, Ms. Stough, Mrs. Westphal.
2. Pledge of Allegiance to the United States of America led by Mr. Hansen.
3. Additions to the agenda.
4. Approval of the Council meeting minutes from April 1, 2024.
5. Report of Public Hearing on Amending the Sylvania City/Township of Sylvania Joint Economic Development District (Sylvania JEDD I) held this date.
6. Proposed Ordinance No. 60-2024, Authorizing the Mayor and Director of Finance to enter into agreements with a head teacher, teachers, and aides for the Sylvania Safety City Program being conducted by the Sylvania Division of Police.
7. US 23/Monroe Street Interchange Project – Easement Release.
 - a. Service Director’s letter requesting approval of release.
 - b. Proposed Ordinance No. 61-2024, Authorizing the Mayor and Director of Finance to release part of premises from easement at the Ohio Department of Transportation’s request relative to this project.
8. Centennial Road Sanitary Sewer Extension.
 - a. Service Director’s letter on proposal.
 - b. Proposed Ordinance No. 62-2024, Accepting the proposal of Fishbeck to provide professional engineering and surveying services for this project.
9. Lucas County Solid Waste Management District.
 - a. Service Director’s letter on the Solid Waste Management Plan Update Ratification.
 - b. Proposed Ordinance No. 63-2024, Approving the Lucas County Solid Waste Management Plan Update.
10. Notice from the Ohio Division of Liquor Control of a new D-3, “Spiritous liquor for on premises consumption only until 1:00am” permit to Stronger, Longer, Better, LLC, dba Stronger, Longer, Better at 6400 Monroe Street, Suite A, Sylvania, Ohio 43560.
11. Plan Commission’s recommendation on SUP #1-2024 from Highland Meadows Golf Club at 7455 Erie Street, Sylvania, Ohio, for addition to existing storage building. (Set Public Hearing for June 3, 2024)

12. Committee reports.

13. Committee referrals.

INFORMATION

A. Board of Architectural Review meeting minutes from April 10, 2024.

B. Municipal Planning Commission meeting minutes from April 10, 2024.