

**Sylvania City Council**

April 7, 2025

**7:30 p.m. Council Meeting**

**Agenda**

1. Roll call: Mr. Hansen, Mr. Haynam, Mr. McCann, Mr. Murphy, Mr. Richardson, Ms. Stough, Mrs. Westphal.
2. Pledge of Allegiance to the United States of America led by Mr. Richardson.
3. Additions to the agenda.
4. Approval of the Council meeting minutes from March 17, 2025.
5. Presentation by the 2025 Citizens for Metroparks Campaign.
6. Proposed Ordinance No. 46-2025, Authorizing the Mayor and Director of Finance, on behalf of the City of Sylvania, to enter into a 3-Year Collective Bargaining Agreement commencing January 1, 2025 with the Sylvania Police Clerks
7. Pumping Station Roof Replacements (2025).
  - a. Service Director's letter recommending contract award.
  - b. Proposed Ordinance No. 47-2025, Accepting the bid of Freedom Roofing, Windows and Siding, LLC and awarding the contract for this project.
8. Elden Ditch Watershed Improvements (Phase 3).
  - a. Service Director's letter requesting contract modification approval.
  - b. Proposed Ordinance No. 48-2025, Authorizing the Mayor and Director of Finance to approve the amendment to the City's agreement with Fishbeck to provide additional professional engineering services for this project.
9. Lucas County Emergency Management Agency-Everbridge Mass Notification System.
  - a. Service Director's letter requesting authorization to participate in this system.
  - b. Proposed Ordinance No. 49-2025, Authorizing the Mayor and Director of Finance to enter into an agreement with the Lucas County Emergency Management Agency for the City of Sylvania's participation in the Lucas County Alert System.
10. Proposed Ordinance No. 50-2025, Authorizing the Mayor and Director of Finance to enter into an agreement with the Lucas County Board of Commissioners.
11. Petition for Zoning Amendment Application No. SUP-1-2025 from KIF Properties Ltd. For 5834 Monroe Street, Suite M-N, to change existing restaurant (B-4 Shopping Center District) into Crossview Community Church (B-4 with Special Use). (Council referral to Planning Commission)
12. Committee reports.
13. Committee referrals.

**INFORMATION**

NONE