

Sylvania City Council

March 16, 2026

6:30 p.m. Council Meeting

Agenda

1. Roll call: Mr. Hansen, Mr. Haynam, Mr. McCann, Mr. Murphy, Mr. Richardson, Ms. Stough, Mrs. Westphal.
2. Pledge of Allegiance to the United States of America led by Mr. Murphy.
3. Additions to the agenda.
4. Approval of the Council meeting minutes from March 2, 2026.
5. Proclamation presentation by Mayor Mark Frye to the Lucas County Board of Developmental Disabilities.
6. Police Department Equipment Purchase – Motorola APX N50 Portable Radios.
 - a. Service Director’s letter recommending the purchase.
 - b. Proposed Ordinance No. 59-2026, Authorizing the Mayor and Director of Finance to accept the proposal of Motorola Solutions, Inc. for the purchase of six (6) new portable radios.
7. ODOT Salt Contract (FY2027).
 - a. Service Director’s letter requesting authorization to participate in program.
 - b. Proposed Ordinance No. 60-2026, Authorizing the Mayor and Director of Finance to enter into an agreement with the Ohio Department of Transportation for the purchase of roadway de-icing salt.
8. King Road/Sylvan Towne Drive/Cougar Lane Traffic Signal Optimization Review.
 - a. Service Director’s letter recommending funds to be used for this study.
 - b. Proposed Ordinance No. 61-2026, Accepting the proposal of Colliers Engineering & Design to provide professional engineering services relative to this project.
9. Alexis Rd. & Stewart Rd. Waterline Improvements Project.
 - a. Service Director’s letter recommending approval of the proposal.
 - b. Proposed Ordinance No. 62-2026, Accepting the proposal of Colliers Engineering & Design to provide professional engineering services relative to this project.
10. Letter from Service Director requesting authorization to advertise for bids for the Downtown Transportation Improvements (Phase 2) Project.
11. Letter from Mayor Frye requesting City Council’s confirmation on the appointment of Beth Youngpeter (term expires 12/31/28) and Kevin McGreevy (term expires 12/31/27) to the Sylvania Tree Commission.
12. Executive Session to discuss pending litigation.
13. Committee reports.
14. Committee referrals.

INFORMATION

- A. Board of Architectural Review Meeting Minutes from March 11, 2026.
- B. Municipal Planning Commission Meeting Minutes from March 11, 2026.