



TO: Tree Commission Members
DATE: April 24, 2026
RE: **Tree Commission Meeting**

There will be a Tree Commission meeting on Friday, April 24, 2026, from 4:30 - 6:00 PM at the Parks & Forestry Building, located at 8425 Sylvania-Metamora Road.

Agenda ::

1. Welcome/ Call to Meeting
 - a) Attendance

2. Motion to Accept Previous Meeting Minutes

3. Business for Discussion
 - a) **Tree City/ Growth Awards Acceptance May 13th in Maumee [Brady]**
 - 1.) *Car Pull*
 - b) **Arbor Day 2026 [Brady/ Anthony/ Stacey] UPDATE**
 - 1.) **America 250 Heritage Tree**
 - a.) **April 27, 2026- America 250 Heritage Tree Planting**
 - b.) <https://heritagesylvania.org/sylvania250/>
 - c) April TBD Workday (McNeely Park)- Deer Repellant application around Trillium [Brady]
 - 1.) Determine a day/ time
 - d) Ordinance Review [Shawn]

4. Project/ Topics to keep on the Agenda:
 - a) 2026 Commission Goals :: Growth Award [Brady]
 - 1.) E6 [Brady-2], B6 [Margie-3], E23 [Stacey-2], OPTIONS-C1, C2, D2, D15, E12
 - b) Residents who wish to request a Street Tree to be planted on their property.
 - 1.) Forestry Website Form/ Verbiage [Margie/ Brady]
 - c) Vacancies (*currently two open positions*)

5. General Discussion

6. Adjournment



2026 Upcoming Events/ Calendar:

- April 27 :: America 250 Heritage Tree Planting
- May 13 :: Tree City Awards (Maumee)
- May 22 :: Meeting
- August 28 :: Meeting
- September 25 :: Meeting
- October 10 :: Fall Work Day
- October 23 Meeting
- November 20 :: Meeting



Sylvania Tree Commissioners 2026

| | | | |
|------------------|--------------|--|-------------------|
| Brady Kohlenberg | 419-704-2756 | *Chairman | <i>Township</i> |
| Anthony Haddad | 419-540-3835 | *Vice Chairman | <i>City</i> |
| Stacey Leffler | 419-304-0886 | *Secretary/ Treasurer | <i>City</i> |
| Helen Michaels | 419-345-6045 | *Public Relations Liaison | <i>Township</i> |
| Judi Young | 419-206-7998 | *Public Relations Liaison | <i>City</i> |
| Kevin McGreevy | 419-516-1807 | | <i>Township</i> |
| Beth Youngpeter | 419-250-9198 | | <i>City</i> |
| VACANT POSITION | | | <i>(City)</i> |
| VACANT POSITION | | | <i>(Township)</i> |
| ----- | | | |
| Margie Ott | 419-376-8425 | *City Adviser, Parks & Forestry | |
| Dan Braithwaite | | *Parks & Forestry | |
| Shawn Murphy | 419-351-3429 | *Council Liaison, Parks & Forestry Committee | |