

Sylvania City Council
April 6, 2015

7:00 p.m. Public Hearing
Ordinance 4-2015, Charitable Donation Containers

7:15 p.m. Public Hearing
ZA-1-2015, Zoning Change, 5649, 5651, 5655 W. Alexis

7:30 p.m. Council Meeting
Agenda

1. Roll call. Mrs. Cappellini, Mr. Frye, Mr. Haynam, Mrs. Husman, Mr. Luetke, Mr. Mishka, Mrs. Westphal.
2. Pledge of Allegiance to the United States of America led by Mr. Frye.
3. Additions to the agenda.
4. Approval of the meeting minutes of March 16, 2015.
5. Report on Public Hearings:
 - a. 7:00 p.m., Ordinance 4-2015, Charitable Donation Bins.
 - b. 7:15 p.m., ZA-1-2015, Zoning Change, 5649, 5651, 5655 W Alexis.
6. Erie Street Waterline Replacement Project.
 - a. Service Director's report on easements – 5810 Granville Dr.
 - b. Proposed Ordinance 12-2015, Accepting from Jerome W. and Sandra A. Moore, utility and temporary construction easements.
 - c. Service Director's report on easements – 7306 Erie St.
 - d. Proposed Ordinance 13-2015, Accepting from Richard A. and Jennifer J. Rymers, utility and temporary construction easements.
 - e. Service Director's report on easements – 7342 Erie St.
 - f. Proposed Ordinance 14-2015, Accepting from Iflip Properties, LLC, utility and temporary construction easements.
7. King Road Right Turn Lane & Resurfacing & Harroun Rd. Resurfacing Project.
 - a. Service Director's report.
 - b. Proposed Ordinance 15-2015, Accepting proposal of ESA, LLC to surveying services for King Road Right-turn land and resurfacing, and Harroun Road resurfacing.

8. 2015 Microsurfacing Project.
 - a. Service Director's report.
 - b. Proposed Ordinance 16-2015, Authorizing an agreement with Strawser Construction, Inc. for 2015 Microsurfacing project.
9. Service Director's report on Ditch/Drains Maintenance Assessment, for referral to the Utilities Committee.
10. Service Director's information on River Trail Phase II options.
11. Committee reports.
12. Committee referrals.

INFORMATION

- A. March 2015 Cash Report from the Division of Taxation.
- B. March 2015 Bank Reconciliation.
- C. 2014 Annual Report of the Sylvania Municipal Court.
- D. Certificate of Notice – ZA-1-2015.
- E. Notice to Legislative Authorities, Ohio Department of Commerce, Division of Liquor Control.

Minutes of the Meeting of Council
March 16, 2015

The Council of the City of Sylvania, Ohio met in regular session on March 16, 2015 at 7:30 p.m. with Mayor Craig A. Stough in the chair. Roll was called with the following members present: Katie Cappellini, Mark Frye, Doug Haynam, Sandy Husman, Mark Luetke, Jason Mishka, Mary Westphal (7) present; (0) absent.

Roll call:
All present.

Mrs. Westphal led the Pledge of Allegiance to the United States of America.

Pledge of Alleg.

Mayor Stough stated that Council will now consider agenda item 3.

Mrs. Husman moved, Mr. Haynam seconded to approve the agenda as submitted; roll call vote being: Cappellini, Frye, Haynam, Husman, Luetke, Mishka, Westphal, (7) yeas; (0) nays. The motion carried.

Approval of the agenda.

Mayor Stough stated that Council will now consider agenda item 4.

Mrs. Westphal presented the March 2, 2015 minutes. Mrs. Westphal moved, Mr. Luetke seconded, that since the Mayor, members of Council, and others had been furnished copies of these minutes prior to this meeting, Council dispense with the reading of these minutes at this time, and the journal of the minutes of the regular meeting of March 2, 2015 be approved; roll call vote being: Frye, Haynam, Husman, Luetke, Mishka, Westphal, Cappellini, (7) yeas; (0) nays. The motion carried.

Approval of the March 2 minutes.

Mayor Stough stated that Council will now consider agenda item 5.

Mayor Stough presented the Planning Commission's recommendation for Zoning Amendment Petition No. ZA-2-2015, a request from the Board of Education of the Sylvania City Schools, to change the zoning from R-2 "Single-Family Small Lot District" to R-1 "Single-Family Large Lot District" for property located at 5363 Silica Drive, Sylvania, OH. Mr. Haynam moved, Mrs. Westphal seconded, to set the public hearing date for April 20 at 7:15 p.m.; and authorize the Clerk to advertise for same; roll call vote being: Haynam, Husman, Luetke, Mishka, Westphal, Cappellini, Frye, (7) yeas; (0) nays. The motion carried.

Public Hearing set for Ordinance No. 4-2015 for April 6, 7:15 p.m.

Mayor Stough stated that Council will now consider agenda item 6.

Mr. Frye presented and read aloud by title only, proposed Ordinance No. 9-2015, a written copy of same having been previously furnished to each member of Council, "Authorizing an agreement with Zambelli Fireworks Manufacturing Co. for the Independence Day Celebration on July 3, 2015 at Centennial Terrace and Quarry; authorizing the Mayor and Director of Finance to sign an agreement for the fireworks display which will cost twenty-eight thousand eight hundred seventy-five dollars

Ordinance No. 9-2015, ".... Agreement with Zambelli Fireworks for 7/3/15

Minutes of the Meeting of Council
March 16, 2015

(\$28,875); authorizing a 50% deposit payment upon the signing of the agreement which will be shared by the City, Sylvania Township, Coca-Cola Corporation, the Sylvania Area Joint Recreation District and area businesses; and declaring an emergency.”; Mr. Frye moved, Mrs. Husman seconded, that Council dispense with the Second and Third Readings of said Resolution; roll call vote being: Husman, Luetke, Mishka, Westphal, Cappellini, Frye, Haynam, (7) yeas; (0) nays. The motion carried. Display...”

Mr. Frye moved, Mr. Luetke seconded, that Ordinance No. 9-2015 be enacted as an emergency measure as declared therein; roll call vote being: Luetke, Mishka, Westphal, Cappellini, Frye, Haynam, Husman, (7) yeas; (0) nays. The motion carried.

Mayor Stough stated that Council will now consider agenda item 7.

Service Director Aller’s report on the Erie Street Waterline Replacement Project was placed on file. Mr. Mishka presented and read aloud by title only, proposed Ordinance No. 10-2015, a written copy of same having been previously furnished to each member of Council, “Accepting from Robert L. Mohr and Marilyn J. Mohr, a grant of permanent utility easement for the Erie Street Waterline Replacement Project; dedicating the easement areas for public purposes as expressed in the easements; providing funds therefore; and declaring an emergency.”; Mr. Mishka moved, Mrs. Westphal seconded, that Council dispense with the Second and Third Readings of said Resolution; roll call vote being: Mishka, Westphal, Cappellini, Frye, Haynam, Husman, Luetke, (7) yeas; (0) nays. The motion carried.

Ordinance No. 10-2015, “... a grant of permanent utility easement....Erie St. waterline replacement project...”

Mr. Mishka moved, Mr. Haynam seconded, that Ordinance No. 10-2015 be enacted as an emergency measure as declared therein; roll call vote being: Westphal, Cappellini, Frye, Haynam, Husman, Luetke, Mishka, (7) yeas; (0) nays. The motion carried.

Mayor Stough stated that Council will now consider agenda item 8.

Service Director Aller’s report on ODOT 2015-2016 rock salt purchase was placed on file. Mr. Frye presented and read aloud by title only, proposed Ordinance No. 11-2015, a written copy of same having been previously furnished to each member of Council, “Authorizing the Mayor and Director of Finance of the City of Sylvania, Ohio, to enter into an agreement with the Ohio Department of Transportation for the purchase of roadway de-icing salt; and declaring an emergency”; Mr. Frye moved, Mr. Haynam seconded, that Council dispense with the Second and Third Readings of said Ordinance; roll call vote being: Cappellini, Frye, Haynam, Husman, Luetke, Mishka, Westphal, (7) yeas; (0) nays. The motion carried.

Ordinance No. 11-2015, “Authorizing agreement with ODOT... purchase de-icing salt...”

Minutes of the Meeting of Council
March 16, 2015

Mr. Frye moved, Mrs. Westphal seconded, that Ordinance No. 11-2015 be enacted as an emergency measure as declared therein; roll call vote being: Frye, Haynam, Husman, Luetke, Mishka, Westphal, Cappellini, (7) yeas; (0) nays. The motion carried.

Mayor Stough stated that all items on the agenda had been considered.

Mrs. Westphal moved, Mr. Haynam seconded that this meeting adjourn; all present voting yea (7); (0) nays. The motion carried and the meeting adjourned at 8:04 p.m.

Adjournment.

Clerk of Council

Mayor

6a



City Of Sylvania

DEPARTMENT OF PUBLIC SERVICE

KEVIN G. ALLER, PE DIRECTOR

April 6, 2015

To: The Mayor and Members of Sylvania City Council

Re: **Erie Street Waterline Replacement (Eaglewood Drive to San Reno Drive)
Utility and Temporary Construction Easements – 5810 Granville Drive**

Dear Mr. Mayor and Council Members:

This project consists of replacing over 900 feet of 8" water line with a new 12" water line on Erie Street between Eaglewood Drive and San Reno Drive. The water line has been replaced and upsized west of Eaglewood Drive and east of San Reno Drive as a part of previous improvement projects. This project will complete the replacement of the entire stretch of water line.

Construction of this project within the existing right-of-way is not possible due to the congestion of existing utilities. In order to accommodate this improvement it is necessary to purchase a utility easement and a temporary construction easement from the property owners, Mr. & Mrs. Jerome Moore. We have come to an agreement with the owners in the amount of \$1,466 for the utility easement and \$245 for the temporary construction easement for a total compensation of \$1,711.

Procurement of this easement was a known project expense and was included within the project budget. We request approval of the attached easements with Mr. & Mrs. Moore and authorization of payment in the amount of \$1,711.

Sincerely,

A handwritten signature in black ink that reads "Kevin G. Aller".

Kevin G. Aller, P.E.
Director of Public Service

6b

ORDINANCE NO. 12 -2015

ACCEPTING FROM JEROME W. MOORE AND SANDRA A. MOORE, A GRANT OF PERMANENT UTILITY EASEMENT AND A GRANT OF TEMPORARY CONSTRUCTION EASEMENT FOR THE ERIE STREET WATERLINE REPLACEMENT PROJECT; DEDICATING THE EASEMENT AREAS FOR PUBLIC PURPOSES AS EXPRESSED IN THE EASEMENTS; PROVIDING FUNDS THEREFORE; AND DECLARING AN EMERGENCY.

WHEREAS, the plans for the Erie Street Waterline Replacement project have been completed and are now on file with the Clerk of this Council; and,

WHEREAS, before proceeding with the construction of said waterline improvement project, it is necessary for the City to obtain an easement in, over and through the southerly 15' of Highland Meadows Park Plat 3, Lot 1086 thereof for the installation of a 12" waterline; and,

WHEREAS, Jerome W. Moore and Sandra A. Moore, husband and wife, owners of the property at 5810 Granville Dr., Sylvania, Ohio, in which the 12" waterline is planned to be installed have executed and delivered to the City of Sylvania a grant of easement for utility purposes of the southerly 15' of their property at 5810 Granville Dr., for said improvement project, which grant of utility easement (permanent) is in the form and substance of "Exhibit A" attached hereto and made a part hereof; and,

WHEREAS, similarly Jerome W. Moore and Sandra A. Moore have executed and delivered to the City of Sylvania, a grant of temporary easement for construction purposes over northerly 5' of the southerly 15' of Lot Number 1086 in Highland Meadows Park Plat 3 which grant of easement is in the form and substance of "Exhibit B" attached hereto and made a part hereof.

NOW, THEREFORE BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the permanent and temporary easements as described on "Exhibit A" and "Exhibit B" respectively be and the same hereby are accepted from Jerome W. Moore and Sandra A. Moore, the grantors therein.

SECTION 2. That the permanent easement area and temporary easement area identified and described in said "Exhibit A" and said "Exhibit B" be, and the same hereby are, dedicated for the respective public purposes expresses in said easements.

SECTION 3. That the Director of Law is hereby authorized to see that the easements hereby accepted are recorded and thereafter delivered to the Director of Finance for retention by him as custodian of the records of this City.

SECTION 4. That, to provide funds for payment to be made for said easements hereby accepted, there is hereby appropriated the sum of One Thousand Seven Hundred Eleven Dollars (\$1,711.00) from the WATER FUND, from funds therein not heretofore appropriated to Account No. 701-7525-53501 – Utility Improvements.

SECTION 5. That the Treasurer be, and he hereby is authorized and directed to draw his warrant or warrants against said account to which appropriation has hereinabove been made for the purpose of paying the purchase price for said easements, upon presentation of proper voucher or vouchers therefore, duly approved by the Director of Law.

SECTION 6. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 7. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Section 12, of the Charter of this City.

SECTION 8. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that the Erie Street Waterline Replacement Project should proceed without further delay and the acceptance of the easement from said grantors. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it

shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote dispensing with the second and third readings: Yeas _____ Nays _____

Passed, _____, 2015, as an emergency measure.

President of Council

ATTEST:

APPROVED AS TO FORM:

Clerk of Council

Director of Law

APPROVED:

Mayor

Date

EASEMENT FOR UTILITY PURPOSES

KNOW ALL MEN BY THESE PRESENTS:

That **Jerome W. Moore and Sandra A. Moore**, the Grantors, in consideration of one thousand four hundred sixty-six dollars (\$1,466), and other good and valuable considerations, to them paid by the **City of Sylvania**, the Grantee, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, an easement for the construction and maintenance of a public water main, in, on, over and through the real estate in the City of Sylvania, Lucas County, Ohio, and legally described, Exhibit A, and drawn, Exhibit B as attached.

TO HAVE AND TO HOLD the said easement rights with all the rights, privileges and appurtenances thereto belonging to the Grantee, its successors and assigns forever.

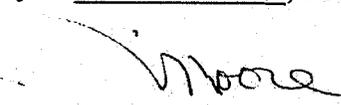
The Grantors, their successors and assigns, retains the right to use the attached described property for any and all purposes, provided that such use does not interfere with nor impair the exercise of the rights herein granted.

The Grantors claims title by instrument recorded in Instrument Number 20120209-0006514 in the Deed Records of the Lucas County Recorder's Office.

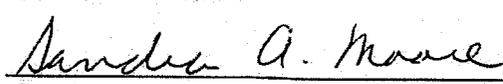
The Grantors hereby covenant that they are the true and lawful Owners of said premises and are well seized of the same, and have good right and full power to bargain, sell and convey the same in the manner aforesaid.

IN WITNESS WHEREOF, the Grantors, **Jerome W. Moore and Sandra A. Moore,**

has hereunto set their hands this 17 day of March, 2015.



Jerome W. Moore



Sandra A. Moore

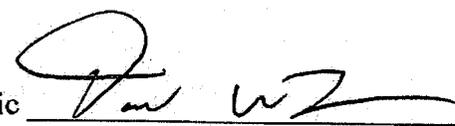
STATE OF OHIO

}SS

COUNTY OF LUCAS,

Before me, a Notary Public, in and for said County and State, personally appeared Jerome W. Moore and Sandra A. Moore, who acknowledged the signing thereof to be their voluntary act and deed for the purpose therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year aforesaid.

Notary Public 

City of Sylvania, Ohio

By: _____

Craig. A. Stough, Mayor

By: _____

Toby Schroyer, Director of Finance



DAVID W. FRANCE
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES 09-28-2015

Approved:

Leslie B. Brining, Director of Law

EXHIBIT A

EASEMENT TO CONSTRUCT AND MAINTAIN A PUBLIC WATER MAIN IN THE NAME AND FOR THE USE OF THE CITY OF SYLVANIA

An easement for the construction and maintenance of a public water main in, on, over and through the described real estate.

The Grantor, their successors and assigns, retains the right to use the described property for any and all purposes, provided that such use does not interfere with nor impair the exercise of the rights herein granted.

Situated in the State of Ohio, County of Lucas, City of Sylvania, Southwest Quarter of Section 4, Town 9 South, Range 6 East, being part of a 0.300 acre tract of land conveyed to Jerome W. Moore and Sandra A. Moore, by deed recorded in Instrument Number 20120209-0006514 in the Deed Records of the Lucas County Recorder's Office and being part of Lot 1086 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office and being more particularly described as follows:

Commencing at a concrete monument in a monument box found in the centerline of right-of-way of Erie Street, said monument also being the Southwest corner of Section 4, said monument also being at station 484+04.17 in the construction plans for the Erie Street Waterline Replacement Project on file with the City of Sylvania;

Thence North 86°52'32" East a distance of 1191.24' on the centerline of right-of-way of Erie Street and the south line of Section 4 to a point, said point also being at station 495+95.41;

Thence North 03°07'28" West a distance of 30.00' to a point on the existing north right-of-way line of Erie Street and existing east right-of-way line of Granville Drive, said point also being at the southwest corner of the grantor's property, said point also being the southwest corner of Lot 1086 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being 30.00' left of station 495+95.41 and being the **TRUE POINT OF BEGINNING**;

Thence continuing North 03°07'28" West a distance of 15.00' on west right-of-way line of Granville Drive to a point, said point also being 45.00' left of station 495+95.41;

Thence North 86°52'32" East a distance of 104.49' to a point on the said grantor's east property line, said point also being on the east line of Lot 1086 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being on the west property line of a parcel of land conveyed to Richard A. and Jennifer J. Rymers, by deed recorded in Microfiche 93 124A06 in the Deed Records of the Lucas County Recorder's Office, said point also being on the west line of Lot 1087 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being 45.00' left of station 496+99.90;

Thence South 01°18'21" East a distance of 15.01' on the said grantor's east property line and the east line of Lot 1086 of Highland Meadows Park Plat 3 Subdivision and west property line of a parcel of land conveyed to Richard A. and Jennifer J. Rymers and on the west line of Lot 1087 of Highland Meadows Park Plat 3 Subdivision to a point on the existing north right-of-way line of Erie Street, said point also being 30.00' left of station 496+99.42;

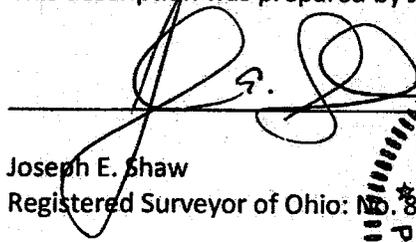
Thence South 86°52'32" West a distance of 104.01' on the existing north right-of-way line of Erie Street to the **TRUE POINT OF BEGINNING**.

Said parcel contains 0.036 acres of land, more or less, and is subject to all legal highways and easements of record.

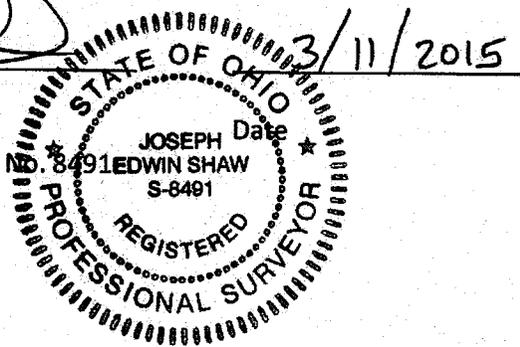
Bearings used herein are based on an assumed meridian and are for the express purpose of showing angular measurement.

The above described area is contained within Lucas County Auditor's tax district parcel number 82-19584.

This description was prepared by Joseph E. Shaw, Registered Surveyor 8491 of the State of Ohio.



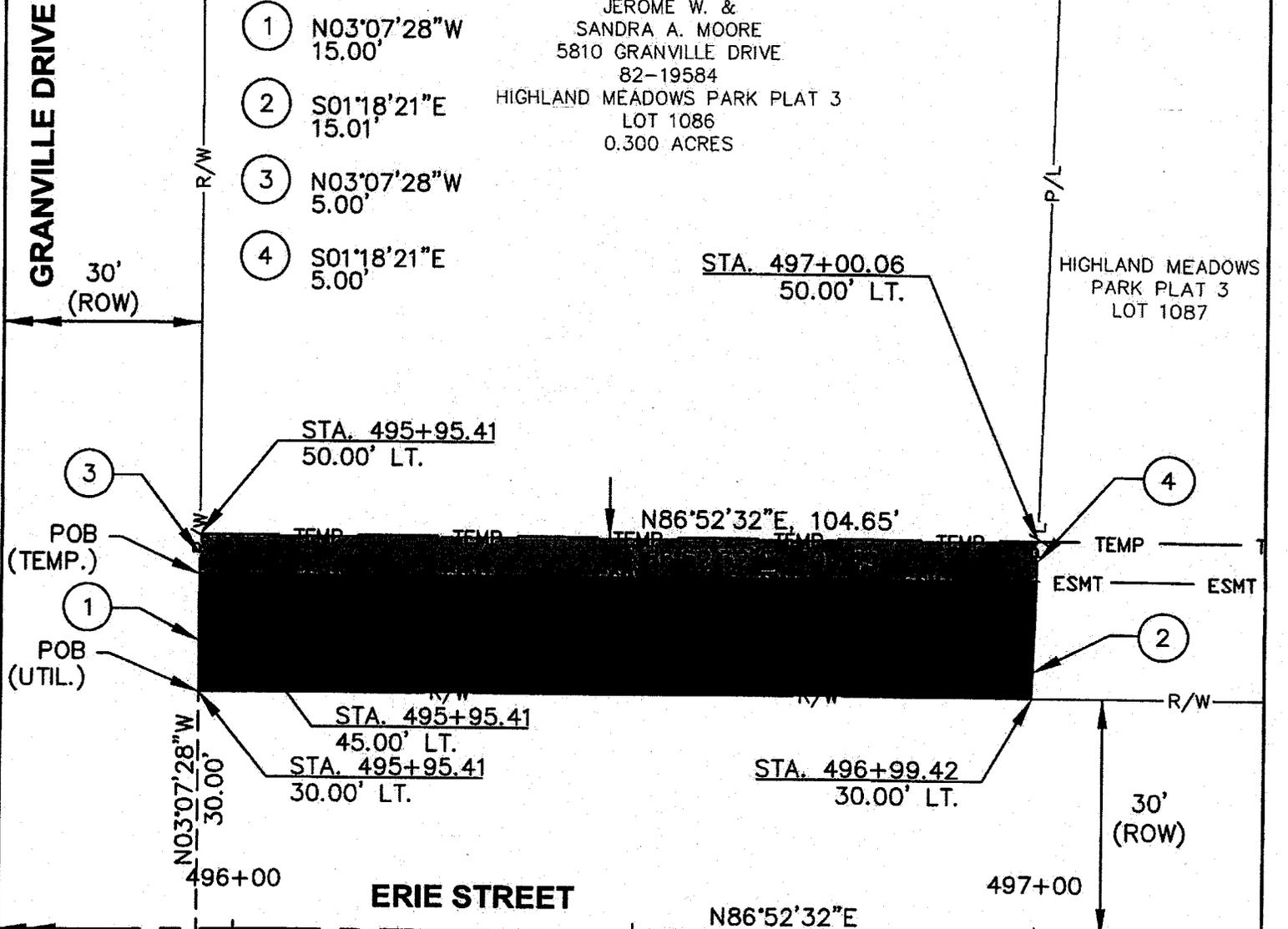
Joseph E. Shaw
Registered Surveyor of Ohio: No. 8491



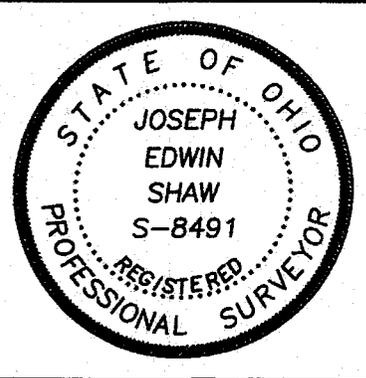
**T9S, R6E
SW QTR. SEC. 4
CITY OF SYLVANIA
LUCAS COUNTY, OHIO**

JEROME W. &
SANDRA A. MOORE
5810 GRANVILLE DRIVE
82-19584
HIGHLAND MEADOWS PARK PLAT 3
LOT 1086
0.300 ACRES

- ① N03°07'28"W
15.00'
- ② S01°18'21"E
15.01'
- ③ N03°07'28"W
5.00'
- ④ S01°18'21"E
5.00'



SEE DETAIL "A" STA. 495+95.41 N86°52'32"E Q R/W STA. 496+00 497+00



BASIS OF BEARINGS:
THE BASIS OF BEARINGS USED HEREON ARE BASED ON AN ASSUMED MERIDIAN AND ARE FOR THE EXPRESS PURPOSE OF SHOWING ANGULAR MEASUREMENT.

CERTIFICATION:
I HEREBY CERTIFY THAT THE FOREGOING WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES, THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, CORRECTLY SHOWS THE LOCATION OF THE BOUNDARIES. I ALSO CERTIFY THAT THE MONUMENTS HAVE BEEN LOCATED AND ARE SET AS INDICATED. ONLY THOSE EASEMENTS SPECIFICALLY BROUGHT TO MY ATTENTION SHALL BE SHOWN HEREIN.

[Signature]
JOSEPH E. SHAW, P.E., P.S.
STATE OF OHIO REGISTERED LAND SURVEYOR #8491

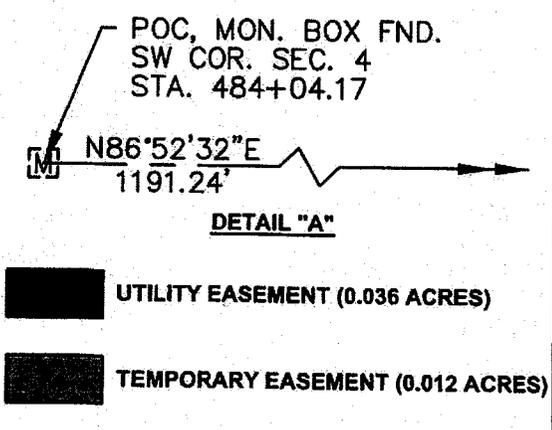


EXHIBIT: B	0 20	NORTH	City of Sylvania	DEPARTMENT OF PUBLIC SERVICE UTILITY & TEMPORARY EASEMENTS FOR 5810 GRANVILLE DR. ERIE STREET WATERLINE REPLACEMENT PROJECT
DRAWN BY: JES	10 40			
DATE: 3/11/2015	HORIZONTAL SCALE IN FEET			

TEMPORARY EASEMENT FOR CONSTRUCTION PURPOSES

KNOW ALL MEN BY THESE PRESENTS:

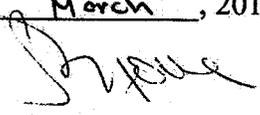
That **Jerome W. Moore and Sandra A. Moore**, the Grantors, in consideration of two hundred forty-five dollars (\$245), to them paid by the **City of Sylvania**, the Grantee, do hereby grant a temporary easement for a period of twelve (12) months to the said Grantee, its duly authorized agents or contractors, the proprietary right to enter, move material and operate the equipment essential to the construction of the Erie Street Waterline Replacement Project, in, on, over and through the real estate in the City of Sylvania, Lucas County, Ohio, and legally described, Exhibit A, and drawn, Exhibit B as attached.

TO HAVE AND TO HOLD the same to said Grantee, its duly authorized agents or contractors, the proprietary right to enter upon and use the land above described, during the period beginning with the breaking of ground for the construction on the referenced improvement project and terminating when the completed work has been fully accepted by the City of Sylvania, or twelve (12) months from the date of entry on the subject easement area, whichever occurs first.

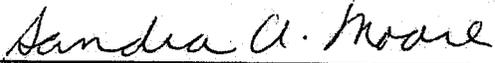
During construction, the said Grantee shall furnish reasonable access across the easement when such easement divides the property or the Grantor from the public highway providing access thereto. Said Grantee shall provide that the easement area shall be restored to a condition similar to what exists prior to the commencement of construction, subject to the project construction plans.

The Grantors hereby covenant that they are the true and lawful Owners of said premises and are well seized of the same, and have good right and full power to bargain, sell and convey the same in the manner aforesaid.

IN WITNESS WHEREOF, the Grantors, **Jerome W. Moore and Sandra A. Moore**,
has hereunto set their hands this 17 day of March, 2015.



Jerome W. Moore



Sandra A. Moore

STATE OF OHIO

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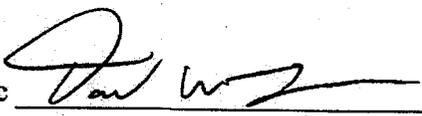
COUNTY OF LUCAS,

Before me, a Notary Public, in and for said County and State, personally appeared Jerome W. Moore and Sandra A. Moore, who acknowledged the signing thereof to be their voluntary act and deed for the purpose therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year aforesaid.



DAVID W. FRANCE
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES 09-26-2015

Notary Public 

City of Sylvania, Ohio

By: _____

Craig. A. Stough, Mayor

By: _____

Toby Schroyer, Director of Finance

Approved:

Leslie B. Brining, Director of Law

EXHIBIT A

TEMPORARY EASEMENT FOR THE PURPOSE OF PERFORMING THE WORK NECESSARY TO INSTALL A WATER LINE AND GRADE THE AREA FOR 12 MONTHS FROM THE DATE OF ENTRY BY THE CITY OF SYLVANIA

Situated in the State of Ohio, County of Lucas, City of Sylvania, Southwest Quarter of Section 4, Town 9 South, Range 6 East, being part of a 0.300 acre tract of land conveyed to Jerome W. Moore and Sandra A. Moore, by deed recorded in Instrument Number 20120209-0006514 in the Deed Records of the Lucas County Recorder's Office and being part of Lot 1086 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office and being more particularly described as follows:

Commencing at a concrete monument in a monument box found in the centerline of right-of-way of Erie Street, said monument also being the Southwest corner of Section 4, said monument also being at station 484+04.17 in the construction plans for the Erie Street Waterline Replacement Project on file with the City of Sylvania;

Thence North $86^{\circ}52'32''$ East a distance of 1191.24' on the centerline of right-of-way of Erie Street and the south line of Section 4 to a point, said point also being at station 495+95.41;

Thence North $03^{\circ}07'28''$ West a distance of 30.00' to a point on the existing north right-of-way line of Erie Street and existing east right-of-way line of Granville Drive, said point also being at the southwest corner of the grantor's property, said point also being the southwest corner of Lot 1086 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being 30.00' left of station 495+95.41;

Thence continuing North $03^{\circ}07'28''$ West a distance of 15.00' on west right-of-way line of Granville Drive to a point, said point also being 45.00' left of station 495+95.41 and being the **TRUE POINT OF BEGINNING**;

Thence continuing North $03^{\circ}07'28''$ West a distance of 5.00' on west right-of-way line of Granville Drive, said point also being 50.00' left of station 495+95.41;

Thence North $86^{\circ}52'32''$ East a distance of 104.65' to a point on the said grantor's east property line, said point also being on the east line of Lot 1086 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being on the west property line of a parcel of land conveyed to Richard A. and Jennifer J. Rymers, by deed recorded in Microfiche 93 124A06 in the Deed Records of the Lucas County Recorder's Office, said point also being on the west line of Lot 1087 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being 50.00' left of station 497+00.06;

Thence South $01^{\circ}18'21''$ East a distance of 5.00' on the said grantor's east property line and the east line of Lot 1086 of Highland Meadows Park Plat 3 Subdivision and west property line of a parcel of land

conveyed to Richard A. and Jennifer J. Rymers and on the west line of Lot 1087 of Highland Meadows Park Plat 3 Subdivision to a point, said point also being 45.00' left of station 496+99.90;

Thence South 86°52'32" West a distance of 104.49' to the **TRUE POINT OF BEGINNING.**

Said parcel contains 0.012 acres of land, more or less, and is subject to all legal highways and easements of record.

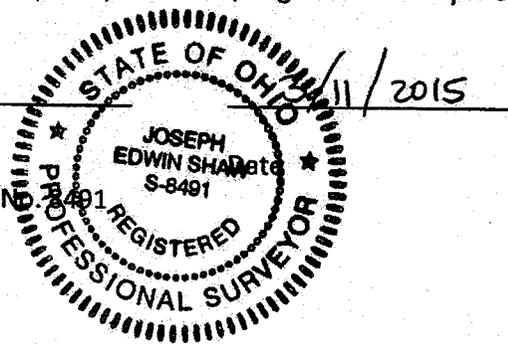
Bearings used herein are based on an assumed meridian and are for the express purpose of showing angular measurement.

The above described area is contained within Lucas County Auditor's tax district parcel number 82-19584.

This description was prepared by Joseph E. Shaw, Registered Surveyor 8491 of the State of Ohio.



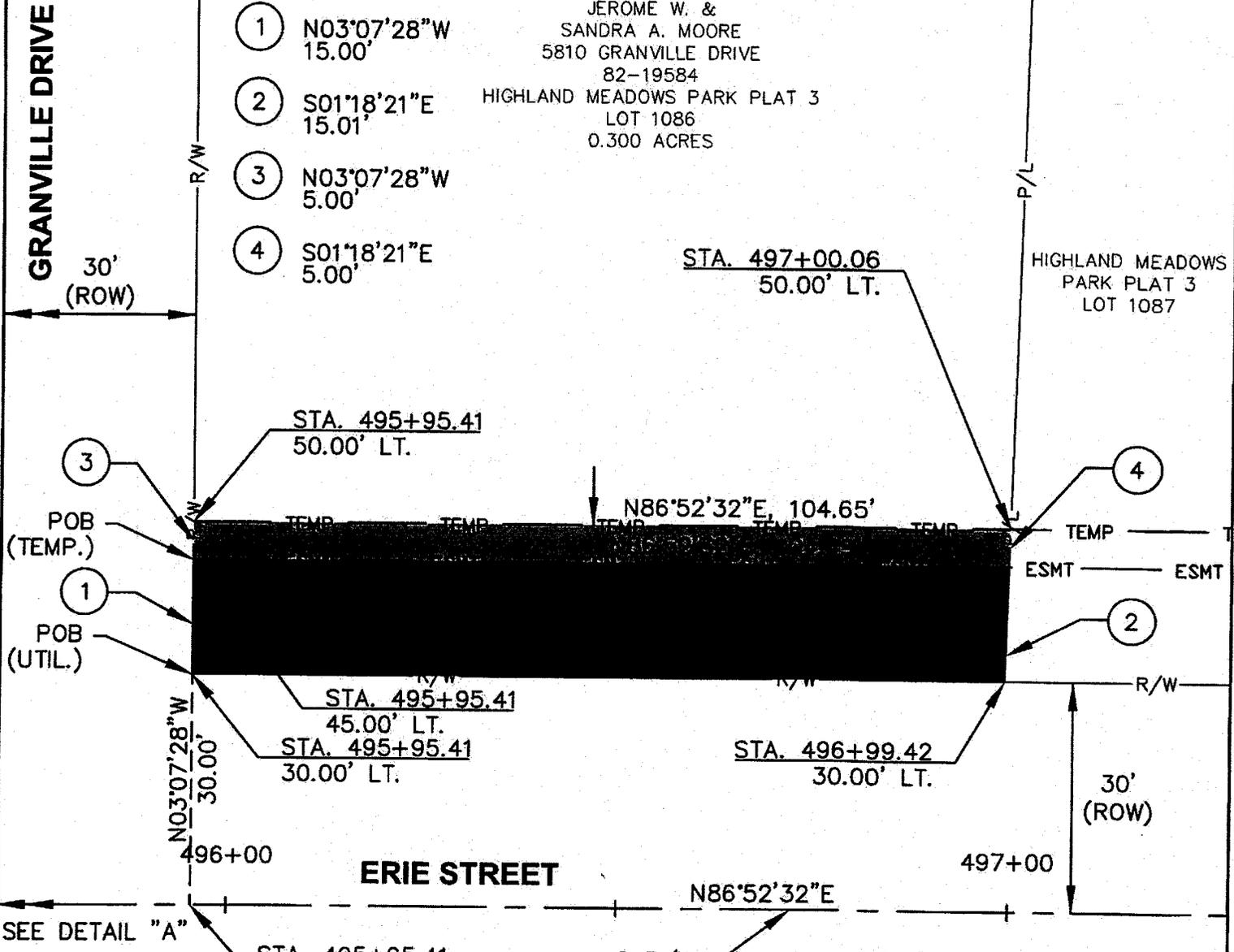
Joseph E. Shaw
Registered Surveyor of Ohio: No. 8491



**T9S, R6E
SW QTR. SEC. 4
CITY OF SYLVANIA
LUCAS COUNTY, OHIO**

JEROME W. &
SANDRA A. MOORE
5810 GRANVILLE DRIVE
82-19584
HIGHLAND MEADOWS PARK PLAT 3
LOT 1086
0.300 ACRES

- ① N03°07'28"W
15.00'
- ② S01°18'21"E
15.01'
- ③ N03°07'28"W
5.00'
- ④ S01°18'21"E
5.00'



BASIS OF BEARINGS:
THE BASIS OF BEARINGS USED HEREON ARE BASED ON AN ASSUMED MERIDIAN AND ARE FOR THE EXPRESS PURPOSE OF SHOWING ANGULAR MEASUREMENT.

CERTIFICATION:
I HEREBY CERTIFY THAT THE FOREGOING WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES, THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, CORRECTLY SHOWS THE LOCATION OF THE BOUNDARIES. I ALSO CERTIFY THAT THE MONUMENTS HAVE BEEN LOCATED AND ARE SET AS INDICATED. ONLY THOSE EASEMENTS SPECIFICALLY BROUGHT TO MY ATTENTION SHALL BE SHOWN HEREIN.

Joseph E. Shaw
JOSEPH E. SHAW, P.E., P.S.
STATE OF OHIO REGISTERED LAND SURVEYOR #8491

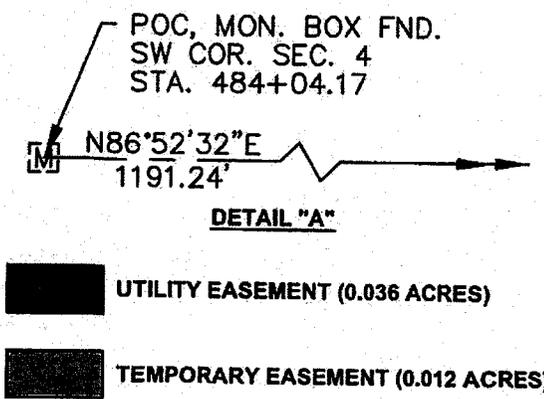
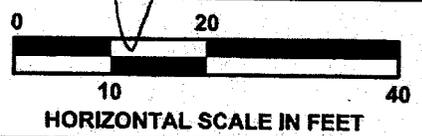


EXHIBIT: B
DRAWN BY: JES
DATE: 3/11/2015



DEPARTMENT OF PUBLIC SERVICE
**UTILITY & TEMPORARY
EASEMENTS FOR 5810 GRANVILLE DR.**
ERIE STREET WATERLINE
REPLACEMENT PROJECT

6C



City Of Sylvania

DEPARTMENT OF PUBLIC SERVICE

KEVIN G. ALLER, PE DIRECTOR

April 6, 2015

To: The Mayor and Members of Sylvania City Council

Re: **Erie Street Waterline Replacement (Eaglewood Drive to San Reno Drive)
Utility and Temporary Construction Easements – 7306 Erie Street**

Dear Mr. Mayor and Council Members:

This project consists of replacing over 900 feet of 8" water line with a new 12" water line on Erie Street between Eaglewood Drive and San Reno Drive. The water line has been replaced and upsized west of Eaglewood Drive and east of San Reno Drive as a part of previous improvement projects. This project will complete the replacement of the entire stretch of water line.

Construction of this project within the existing right-of-way is not possible due to the congestion of existing utilities. In order to accommodate this improvement it is necessary to purchase a utility easement and a temporary construction easement from the property owner, Mr. and Mrs. Richard Rymers. We have come to an agreement with Mr. and Mrs. Rymers in the amount of \$1,897 for the utility easement and \$238 for the temporary construction easement for a total compensation of \$2,135.

Procurement of this easement was a known project expense and was included within the project budget. We request approval of the attached easements with Mr. and Mrs. Rymers and authorization of payment in the amount of \$2,135.

Sincerely,

Kevin G. Aller, P.E.
Director of Public Service

6d

ORDINANCE NO. 13 -2015

ACCEPTING FROM RICHARD A. RYMERS AND JENNIFER J. RYMERS, A GRANT OF PERMANENT UTILITY EASEMENT AND A GRANT OF TEMPORARY CONSTRUCTION EASEMENT FOR THE ERIE STREET WATERLINE REPLACEMENT PROJECT; DEDICATING THE EASEMENT AREAS FOR PUBLIC PURPOSES AS EXPRESSED IN THE EASEMENTS; PROVIDING FUNDS THEREFORE; AND DECLARING AN EMERGENCY.

WHEREAS, the plans for the Erie Street Waterline Replacement project have been completed and are now on file with the Clerk of this Council; and,

WHEREAS, before proceeding with the construction of said waterline improvement project, it is necessary for the City to obtain an easement in, over and through the southerly 15' of Highland Meadows Park Plat 3, Lot 1087 thereof for the installation of a 12" waterline; and,

WHEREAS, Richard A. Rymers and Jennifer J. Rymers, husband and wife, owners of the property at 7306 Erie St., Sylvania, Ohio, in which the 12" waterline is planned to be installed have executed and delivered to the City of Sylvania a grant of easement for utility purposes of the southerly 15' of their property at 7306 Erie St., for said improvement project, which grant of utility easement (permanent) is in the form and substance of "Exhibit A" attached hereto and made a part hereof; and,

WHEREAS, similarly Richard A. Rymers and Jennifer J. Rymers have executed and delivered to the City of Sylvania, a grant of temporary easement for construction purposes over northerly 5' of the southerly 15' of Lot Number 1087 in Highland Meadows Park Plat 3 which grant of easement is in the form and substance of "Exhibit B" attached hereto and made a part hereof.

NOW, THEREFORE BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the permanent and temporary easements as described on "Exhibit A" and "Exhibit B" respectively be and the same hereby are accepted from Richard A. Rymers and Jennifer J. Rymers, the grantors therein.

SECTION 2. That the permanent easement area and temporary easement area identified and described in said "Exhibit A" and said "Exhibit B" be, and the same hereby are, dedicated for the respective public purposes expresses in said easements.

SECTION 3. That the Director of Law is hereby authorized to see that the easements hereby accepted are recorded and thereafter delivered to the Director of Finance for retention by him as custodian of the records of this City.

SECTION 4. That, to provide funds for payment to be made for said easements hereby accepted, there is hereby appropriated the sum of Two Thousand One Hundred Thirty-Five Dollars (\$2,135.00) from the **WATER FUND**, from funds therein not heretofore appropriated to **Account No. 701-7525-53501 – Utility Improvements**.

SECTION 5. That the Treasurer be, and he hereby is authorized and directed to draw his warrant or warrants against said account to which appropriation has hereinabove been made for the purpose of paying the purchase price for said easements, upon presentation of proper voucher or vouchers therefore, duly approved by the Director of Law.

SECTION 6. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 7. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to **ARTICLE III, Section 12**, of the Charter of this City.

SECTION 8. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that the Erie Street Waterline Replacement Project should proceed without further delay and the acceptance of the easement from said grantors. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it

shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote dispensing with the second and third readings: Yeas _____ Nays _____

Passed, _____, 2015, as an emergency measure.

President of Council

ATTEST:

APPROVED AS TO FORM:

Clerk of Council

Director of Law

APPROVED:

Mayor

Date

EASEMENT FOR UTILITY PURPOSES

KNOW ALL MEN BY THESE PRESENTS:

That **Richard A. and Jennifer J. Rymers**, the Grantors, in consideration of one thousand four hundred twenty-seven (\$1,897), and other good and valuable considerations, to them paid by the **City of Sylvania**, the Grantee, does hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, an easement for the construction and maintenance of a public water main, in, on, over and through the real estate in the City of Sylvania, Lucas County, Ohio, and legally described, Exhibit A, and drawn, Exhibit B as attached.

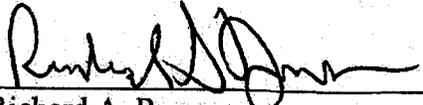
TO HAVE AND TO HOLD the said easement rights with all the rights, privileges and appurtenances thereto belonging to the Grantee, its successors and assigns forever.

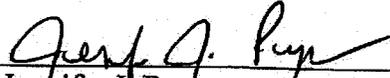
The Grantors, their successors and assigns, retains the right to use the attached described property for any and all purposes, provided that such use does not interfere with nor impair the exercise of the rights herein granted.

The Grantors claims title by instrument recorded in Microfiche 93 124A06 in the Deed Records of the Lucas County Recorder's Office.

The Grantors hereby covenant that they are the true and lawful Owners of said premises and are well seized of the same, and have good right and full power to bargain, sell and convey the same in the manner aforesaid.

IN WITNESS WHEREOF, the Grantors, **Richard A. and Jennifer J. Rymers**,
has hereunto set their hands this 31st day of March, 2015.


Richard A. Rymers


Jennifer J. Rymers

STATE OF OHIO

}SS

COUNTY OF LUCAS,

Before me, a Notary Public, in and for said County and State, personally appeared Richard A. and Jennifer J. Rymers, who acknowledged the signing thereof to be their voluntary act and deed for the purpose therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year aforesaid.

Notary Public 



DAVID W. FRANCE
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES 09-26-2015

City of Sylvania, Ohio

By: _____
Craig. A. Stough, Mayor

By: _____
Toby Schroyer, Director of Finance

Approved:

Leslie B. Brining, Director of Law

EXHIBIT A

EASEMENT TO CONSTRUCT AND MAINTAIN A PUBLIC WATER MAIN IN THE NAME AND FOR THE USE OF THE CITY OF SYLVANIA

An easement for the construction and maintenance of a public water main in, on, over and through the described real estate.

The Grantor, their successors and assigns, retains the right to use the described property for any and all purposes, provided that such use does not interfere with nor impair the exercise of the rights herein granted.

Situated in the State of Ohio, County of Lucas, City of Sylvania, Southwest Quarter of Section 4, Town 9 South, Range 6 East, being part of a 0.280 acre tract of land conveyed to Richard A. and Jennifer J. Rymers, by deed recorded in Microfiche 93 124A06 in the Deed Records of the Lucas County Recorder's Office and being part of Lot 1087 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office and being more particularly described as follows:

Commencing at a concrete monument in a monument box found in the centerline of right-of-way of Erie Street, said monument also being the Southwest corner of Section 4, said monument also being at station 484+04.17 in the construction plans for the Erie Street Waterline Replacement Project on file with the City of Sylvania;

Thence North $86^{\circ}52'32''$ East a distance of 1295.25' on the centerline of right-of-way of Erie Street and the south line of Section 4 to a point, said point also being at station 496+99.42;

Thence North $03^{\circ}07'28''$ West a distance of 30.00' to a point on the existing north right-of-way line of Erie Street, said point also being at the southwest corner of the grantor's property, said point also being the southwest corner of Lot 1087 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being at the southeast corner of a parcel of land conveyed to Jerome W. Moore and Sandra A. Moore, by deed recorded in Instrument Number 20120209-0006514 in the Deed Records of the Lucas County Recorder's Office, said point also being the southeast corner of Lot 1086 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being 30.00' left of station 496+99.42 and being the **TRUE POINT OF BEGINNING**;

Thence North $01^{\circ}18'21''$ West a distance of 15.01' on the west line of the grantor's property and on the west line of Lot 1087 of Highland Meadows Park Plat 3 Subdivision and on east line of a parcel of land conveyed to Jerome W. Moore and Sandra A. Moore and on the east line of Lot 1086 of Highland Meadows Park Plat 3 to a point, said point also being 45.00' left of station 496+99.90;

Thence North $86^{\circ}52'32''$ East a distance of 100.05' to a point on the said grantor's east property line, said point also being on the east line of Lot 1087 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being on the east line of the west half of the Southwest Quarter of Section 4, said point also being

on the west property line of a parcel of land conveyed to The First Congregational Church of Sylvania, by deed recorded in Deed Book Volume 1600, Page 267, said point also being 45.00' left of station 497+99.95;

Thence South 01°18'21" East a distance of 15.01' on the said grantor's east property line and the east line of Lot 1087 of Highland Meadows Park Plat 3 Subdivision and the east line of the west half of the Southwest Quarter of Section 4 and the west property line of a parcel of land conveyed to The First Congregational Church of Sylvania to a point on the existing north right-of-way line of Erie Street, said point also being 30.00' left of station 497+99.47;

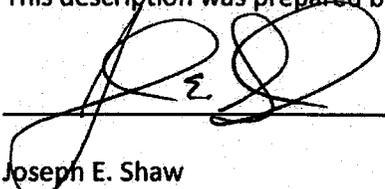
Thence South 86°52'32" West a distance of 100.05' on the existing north right-of-way line of Erie Street to the **TRUE POINT OF BEGINNING**.

Said parcel contains 0.035 acres of land, more or less, and is subject to all legal highways and easements of record.

Bearings used herein are based on an assumed meridian and are for the express purpose of showing angular measurement.

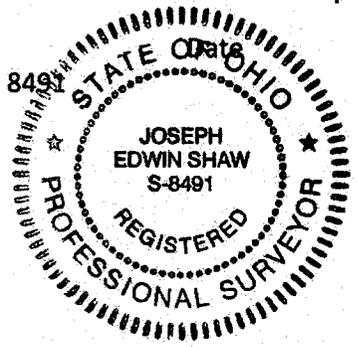
The above described area is contained within Lucas County Auditor's tax district parcel number 82-19587.

This description was prepared by Joseph E. Shaw, Registered Surveyor 8491 of the State of Ohio.



3/24/15

Joseph E. Shaw
Registered Surveyor of Ohio: No. 8491



**T9S, R6E
SW QTR. SEC. 4
CITY OF SYLVANIA
LUCAS COUNTY, OHIO**

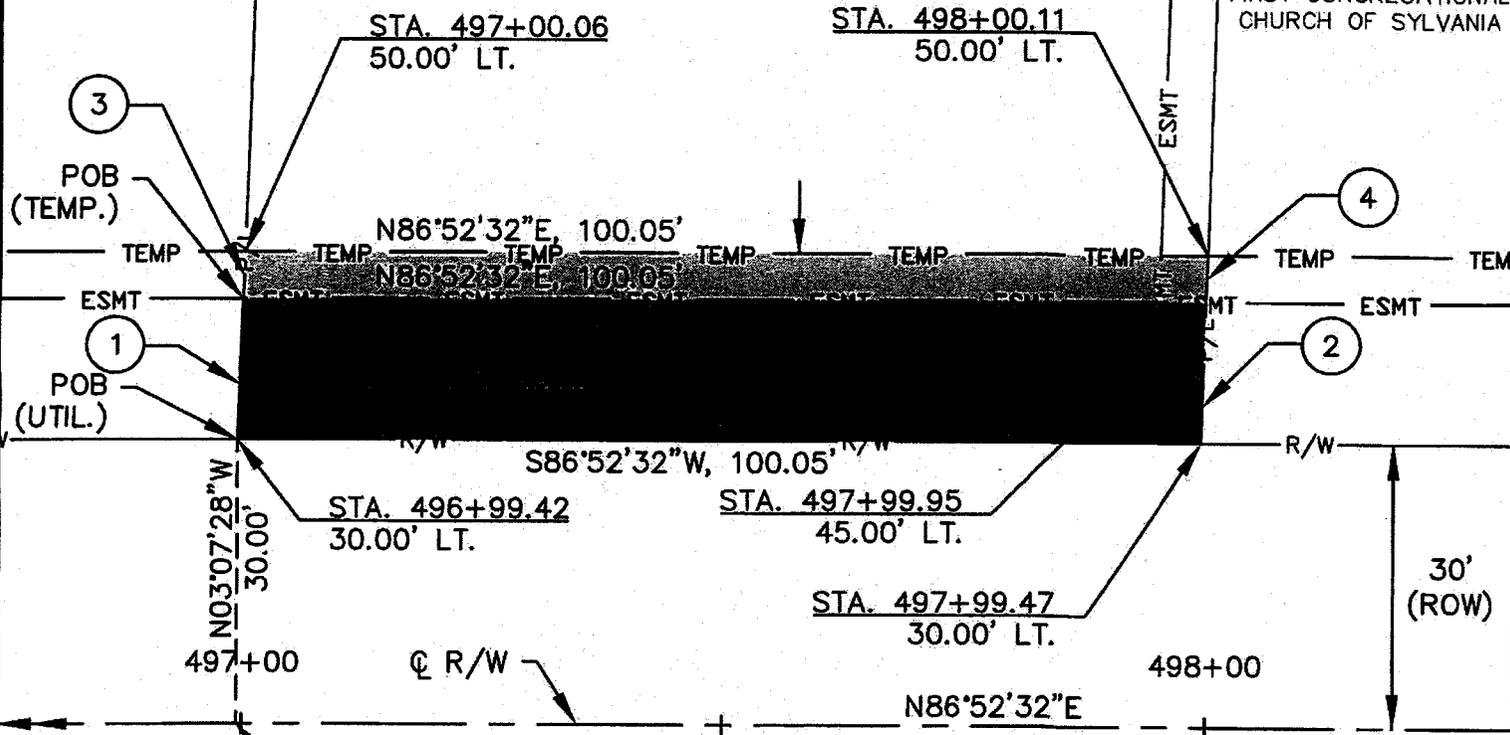
RICHARD A & JENNIFER RYMERS
7306 ERIE STREET
82-19587
HIGHLAND MEADOWS PARK PLAT 3
LOT 1087
0.280 ACRES

- ① N01°18'21"W 15.01'
- ② S01°18'21"E 15.01'
- ③ N01°18'21"W 5.00'
- ④ S01°18'21"E 5.00'

HIGHLAND MEADOWS
PARK PLAT 3
LOT 1086

5' UTILITY RESERVATION
(HIGHLAND MEADOWS PARK PLAT 3)
(VOL. 58, PG. 35)

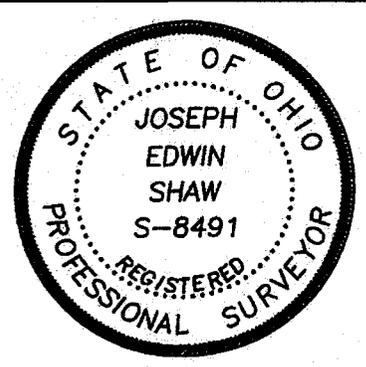
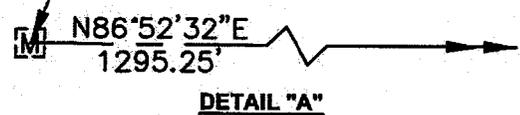
FIRST CONGREGATIONAL
CHURCH OF SYLVANIA



SEE DETAIL "A"

STA. 496+99.42 **ERIE STREET**

POC, MON. BOX FND.
SW COR. SEC. 4
STA. 484+04.17



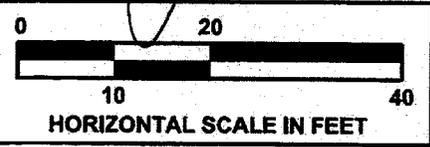
BASIS OF BEARINGS:
THE BASIS OF BEARINGS USED HEREON ARE BASED ON AN ASSUMED MERIDIAN AND ARE FOR THE EXPRESS PURPOSE OF SHOWING ANGULAR MEASUREMENT.

CERTIFICATION:
I HEREBY CERTIFY THAT THE FOREGOING WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES, THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, CORRECTLY SHOWS THE LOCATION OF THE BOUNDARIES. I ALSO CERTIFY THAT THE MONUMENTS HAVE BEEN LOCATED AND ARE SET AS INDICATED. ONLY THOSE EASEMENTS SPECIFICALLY BROUGHT TO MY ATTENTION SHALL BE SHOWN HEREIN.

Joseph E. Shaw
JOSEPH E. SHAW, P.E., P.S.
STATE OF OHIO REGISTERED LAND SURVEYOR #8491

- UTILITY EASEMENT (0.035 ACRES)
- TEMPORARY EASEMENT (0.012 ACRES)

EXHIBIT: B
DRAWN BY: JES
DATE: 3/11/2015



DEPARTMENT OF PUBLIC SERVICE
**UTILITY & TEMPORARY
EASEMENTS FOR 7306 ERIE STREET**
ERIE STREET WATERLINE
REPLACEMENT PROJECT

TEMPORARY EASEMENT FOR CONSTRUCTION PURPOSES

KNOW ALL MEN BY THESE PRESENTS:

That **Richard A. and Jennifer J. Rymers**, the Grantors, in consideration of two hundred thirty-eight dollars (\$238), to them paid by the **City of Sylvania**, the Grantee, do hereby grant a temporary easement for a period of twelve (12) months to the said Grantee, its duly authorized agents or contractors, the proprietary right to enter, move material and operate the equipment essential to the construction of the Erie Street Waterline Replacement Project, in, on, over and through the real estate in the City of Sylvania, Lucas County, Ohio, and legally described, Exhibit A, and drawn, Exhibit B as attached.

TO HAVE AND TO HOLD the same to said Grantee, its duly authorized agents or contractors, the proprietary right to enter upon and use the land above described, during the period beginning with the breaking of ground for the construction on the referenced improvement project and terminating when the completed work has been fully accepted by the City of Sylvania, or twelve (12) months from the date of entry on the subject easement area, whichever occurs first.

During construction, the said Grantee shall furnish reasonable access across the easement when such easement divides the property or the Grantor from the public highway providing access thereto. Said Grantee shall provide that the easement area shall be restored to a condition similar to what exists prior to the commencement of construction, subject to the project construction plans.

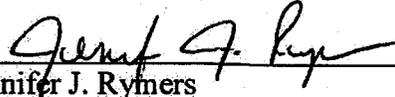
The Grantors hereby covenant that they are the true and lawful Owners of said premises and are well seized of the same, and have good right and full power to bargain, sell and convey the same in the manner aforesaid.

IN WITNESS WHEREOF, the Grantors, **Richard A. and Jennifer J. Rymers,**

has hereunto set their hands this 31st day of March, 2015.



Richard A. Rymers



Jennifer J. Rymers

STATE OF OHIO

}SS

COUNTY OF LUCAS,

Before me, a Notary Public, in and for said County and State, personally appeared Richard A. and Jennifer J. Rymers, who acknowledged the signing thereof to be their voluntary act and deed for the purpose therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year aforesaid.



DAVID W. FRANCE
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES 09-26-2015

Notary Public



City of Sylvania, Ohio

By: _____

Craig A. Stough, Mayor

By: _____

Toby Schroyer, Director of Finance

Approved:

Leslie B. Brining, Director of Law

EXHIBIT A

**TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
INSTALL A WATER LINE AND GRADE THE AREA
FOR 12 MONTHS FROM THE DATE OF ENTRY
BY THE CITY OF SYLVANIA**

Situated in the State of Ohio, County of Lucas, City of Sylvania, Southwest Quarter of Section 4, Town 9 South, Range 6 East, being part of a 0.280 acre tract of land conveyed to Richard A. and Jennifer J. Rymers, by deed recorded in Microfiche 93 124A06 in the Deed Records of the Lucas County Recorder's Office and being part of Lot 1087 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office and being more particularly described as follows:

Commencing at a concrete monument in a monument box found in the centerline of right-of-way of Erie Street, said monument also being the Southwest corner of Section 4, said monument also being at station 484+04.17 in the construction plans for the Erie Street Waterline Replacement Project on file with the City of Sylvania;

Thence North $86^{\circ}52'32''$ East a distance of 1295.25' on the centerline of right-of-way of Erie Street and the south line of Section 4 to a point, said point also being at station 496+99.42;

Thence North $03^{\circ}07'28''$ West a distance of 30.00' to a point on the existing north right-of-way line of Erie Street, said point also being at the southwest corner of the grantor's property, said point also being the southwest corner of Lot 1087 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being at the southeast corner of a parcel of land conveyed to Jerome W. Moore and Sandra A. Moore, by deed recorded in Instrument Number 20120209-0006514 in the Deed Records of the Lucas County Recorder's Office, said point also being the southeast corner of Lot 1086 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being 30.00' left of station 496+99.42;

Thence North $01^{\circ}18'21''$ West a distance of 15.01' on the west line of the grantor's property and on the west line of Lot 1087 of Highland Meadows Park Plat 3 Subdivision and on east line of a parcel of land conveyed to Jerome W. Moore and Sandra A. Moore and on the east line of Lot 1086 of Highland Meadows Park Plat 3 to a point, said point also being 45.00' left of station 496+99.90 and being the **TRUE POINT OF BEGINNING**;

Thence continuing North $01^{\circ}18'21''$ West a distance of 5.00' on the west line of the grantor's property and on the west line of Lot 1087 of Highland Meadows Park Plat 3 Subdivision and on east line of a parcel of land conveyed to Jerome W. Moore and Sandra A. Moore and on the east line of Lot 1086 of Highland Meadows Park Plat 3 to a point, said point also being 50.00' left of station 497+00.06;

Thence North $86^{\circ}52'32''$ East a distance of 100.05' to a point on the said grantor's east property line, said point also being on the east line of Lot 1087 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point

also being on the east line of the west half of the Southwest Quarter of Section 4, said point also being on the west property line of a parcel of land conveyed to The First Congregational Church of Sylvania, by deed recorded in Deed Book Volume 1600, Page 267, said point also being 50.00' left of station 498+00.11;

Thence South 01°18'21" East a distance of 5.00' on the said grantor's east property line and the east line of Lot 1087 of Highland Meadows Park Plat 3 Subdivision and the east line of the west half of the Southwest Quarter of Section 4 and the west property line of a parcel of land conveyed to The First Congregational Church of Sylvania to a point, said point also being 45.00' left of station 497+99.95;

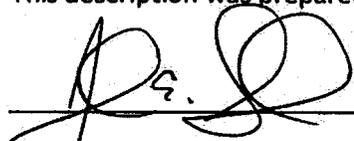
Thence South 86°52'32" West a distance of 100.05' to the **TRUE POINT OF BEGINNING**.

Said parcel contains 0.012 acres of land, more or less, and is subject to all legal highways and easements of record.

Bearings used herein are based on an assumed meridian and are for the express purpose of showing angular measurement.

The above described area is contained within Lucas County Auditor's tax district parcel number 82-19587.

This description was prepared by Joseph E. Shaw, Registered Surveyor 8491 of the State of Ohio.



Joseph E. Shaw
Registered Surveyor of Ohio: No. 8491

3/24/15



**T9S, R6E
SW QTR. SEC. 4
CITY OF SYLVANIA
LUCAS COUNTY, OHIO**

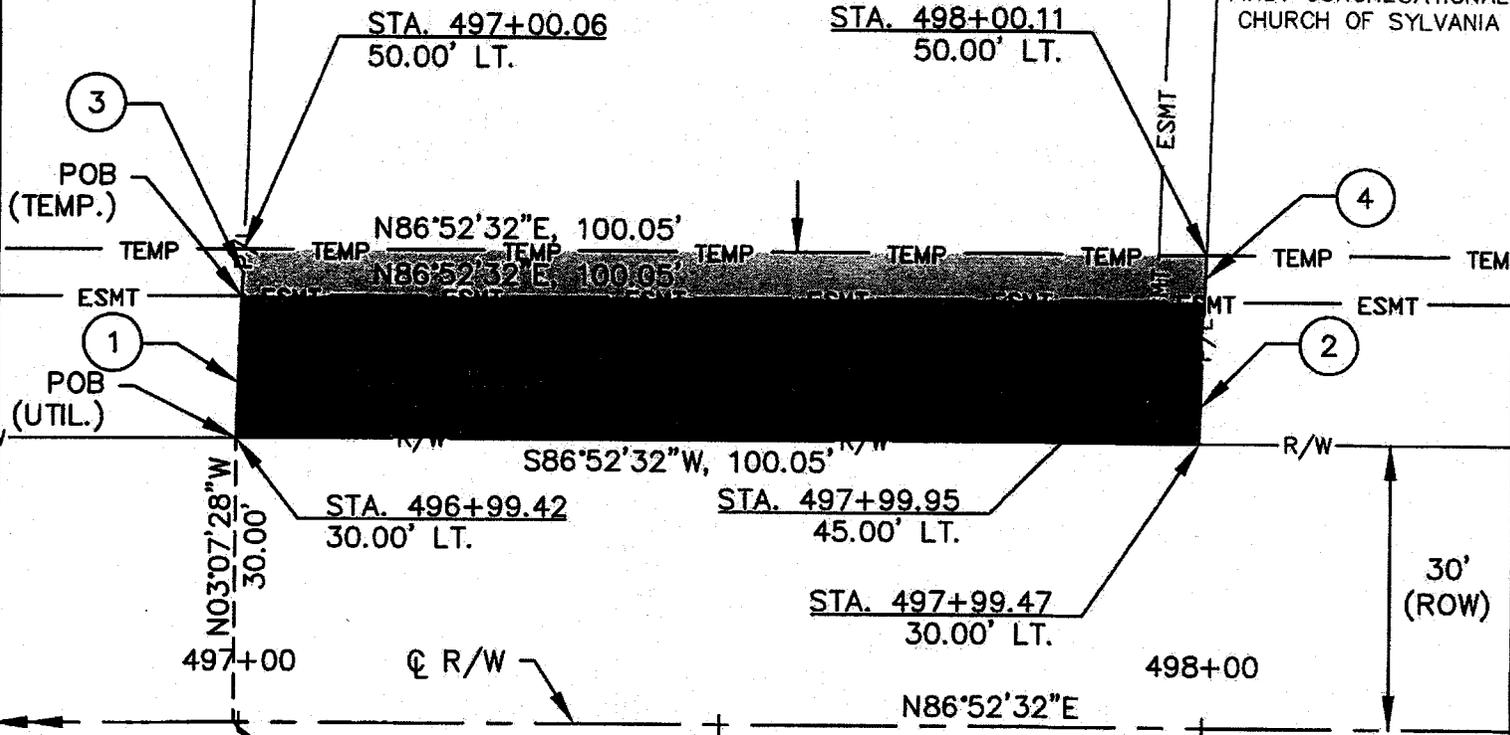
RICHARD A & JENNIFER RYMERS
7306 ERIE STREET
82-19587
HIGHLAND MEADOWS PARK PLAT 3
LOT 1087
0.280 ACRES

- ① N01°18'21"W 15.01'
- ② S01°18'21"E 15.01'
- ③ N01°18'21"W 5.00'
- ④ S01°18'21"E 5.00'

HIGHLAND MEADOWS
PARK PLAT 3
LOT 1086

5' UTILITY RESERVATION
(HIGHLAND MEADOWS PARK PLAT 3)
(VOL. 58, PG. 35)

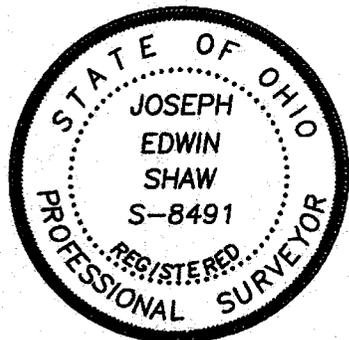
FIRST CONGREGATIONAL
CHURCH OF SYLVANIA



SEE DETAIL "A"

STA. 496+99.42 **ERIE STREET**

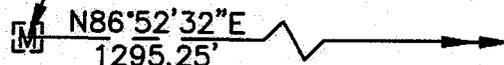
POC, MON. BOX FND.
SW COR. SEC. 4
STA. 484+04.17



BASIS OF BEARINGS:
THE BASIS OF BEARINGS USED HEREON ARE BASED ON AN ASSUMED MERIDIAN AND ARE FOR THE EXPRESS PURPOSE OF SHOWING ANGULAR MEASUREMENT.

CERTIFICATION:
I HEREBY CERTIFY THAT THE FOREGOING WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES, THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, CORRECTLY SHOWS THE LOCATION OF THE BOUNDARIES. I ALSO CERTIFY THAT THE MONUMENTS HAVE BEEN LOCATED AND ARE SET AS INDICATED. ONLY THOSE EASEMENTS SPECIFICALLY BROUGHT TO MY ATTENTION SHALL BE SHOWN HEREIN.

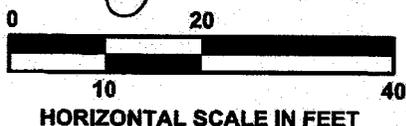
JOSEPH E. SHAW, P.E., P.S.
STATE OF OHIO REGISTERED LAND SURVEYOR #8491



DETAIL "A"

- UTILITY EASEMENT (0.035 ACRES)
- TEMPORARY EASEMENT (0.012 ACRES)

EXHIBIT: B
DRAWN BY: JES
DATE: 3/11/2015



DEPARTMENT OF PUBLIC SERVICE
**UTILITY & TEMPORARY
EASEMENTS FOR 7306 ERIE STREET**
ERIE STREET WATERLINE
REPLACEMENT PROJECT

6e



City Of Sylvania

DEPARTMENT OF PUBLIC SERVICE

KEVIN G. ALLER, PE DIRECTOR

April 6, 2015

To: The Mayor and Members of Sylvania City Council

Re: **Erie Street Waterline Replacement (Eaglewood Drive to San Reno Drive)
Utility and Temporary Construction Easements – 7342 Erie Street**

Dear Mr. Mayor and Council Members:

This project consists of replacing over 900 feet of 8" water line with a new 12" water line on Erie Street between Eaglewood Drive and San Reno Drive. The water line has been replaced and upsized west of Eaglewood Drive and east of San Reno Drive as a part of previous improvement projects. This project will complete the replacement of the entire stretch of water line.

Construction of this project within the existing right-of-way is not possible due to the congestion of existing utilities. In order to accommodate this improvement it is necessary to purchase a utility easement and a temporary construction easement from the property owner, Iflip Properties, LLC. We have come to an agreement with the principal of Iflip Properties, LLC, Mr. John Philpot, in the amount of \$1,686 for the utility easement and \$223 for the temporary construction easement for a total compensation of \$1,909.

Procurement of this easement was a known project expense and was included within the project budget. We request approval of the attached easements with Iflip Properties, LLC and authorization of payment in the amount of \$1,909.

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin G. Aller".

Kevin G. Aller, P.E.

Director of Public Service

6f

ORDINANCE NO. 14 -2015

ACCEPTING FROM IFLIP PROPERTIES, LLC, A GRANT OF PERMANENT UTILITY EASEMENT AND A GRANT OF TEMPORARY CONSTRUCTION EASEMENT FOR THE ERIE STREET WATERLINE REPLACEMENT PROJECT; DEDICATING THE EASEMENT AREAS FOR PUBLIC PURPOSES AS EXPRESSED IN THE EASEMENTS; PROVIDING FUNDS THEREFORE; AND DECLARING AN EMERGENCY.

WHEREAS, the plans for the Erie Street Waterline Replacement project have been completed and are now on file with the Clerk of this Council; and,

WHEREAS, before proceeding with the construction of said waterline improvement project, it is necessary for the City to obtain an easement in, over and through the southerly 15' of Highland Meadows Park Plat 3, Lot 1084 thereof for the installation of a 12" waterline; and,

WHEREAS, Mr. John Philpot, Member of Iflip Properties, LLC, owner of the property at 7342 Erie St., Sylvania, Ohio, in which the 12" waterline is planned to be installed have executed and delivered to the City of Sylvania a grant of easement for utility purposes of the southerly 15' of their property at 7342 Erie St. for said improvement project, which grant of utility easement (permanent) is in the form and substance of "Exhibit A" attached hereto and made a part hereof; and,

WHEREAS, similarly Mr. John Philpot on behalf of Iflip Properties, LLC has executed and delivered to the City of Sylvania, a grant of temporary easement for construction purposes over the northerly 5' of the southerly 15' of Lot Number 1084 in Highland Meadows Park Plat 3 which grant of easement is in the form and substance of "Exhibit B" attached hereto and made a part hereof.

NOW, THEREFORE BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the permanent and temporary easements as described on "Exhibit A" and "Exhibit B" respectively be and the same hereby are accepted from Iflip Properties, LLC, the grantor therein.

SECTION 2. That the permanent easement area and temporary easement area identified and described in said "Exhibit A" and said "Exhibit B" be, and the same hereby are, dedicated for the respective public purposes expresses in said easements.

SECTION 3. That the Director of Law is hereby authorized to see that the easements hereby accepted are recorded and thereafter delivered to the Director of Finance for retention by him as custodian of the records of this City.

SECTION 4. That, to provide funds for payment to be made for said easements hereby accepted, there is hereby appropriated the sum of One Thousand Nine Hundred Nine Dollars (\$1,909.00) from the WATER FUND, from funds therein not heretofore appropriated to Account No. 701-7525-53501 – Utility Improvements.

SECTION 5. That the Treasurer be, and he hereby is authorized and directed to draw his warrant or warrants against said account to which appropriation has hereinabove been made for the purpose of paying the purchase price for said easements, upon presentation of proper voucher or vouchers therefore, duly approved by the Director of Law.

SECTION 6. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 7. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Section 12, of the Charter of this City.

SECTION 8. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that the Erie Street Waterline Replacement Project should proceed without further delay and the acceptance of the easement from said grantors. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote dispensing with the second and third readings: Yeas _____ Nays _____

Passed, _____, 2015, as an emergency measure.

ATTEST:

President of Council
APPROVED AS TO FORM:

Clerk of Council
APPROVED:

Director of Law

Mayor

Date

TEMPORARY EASEMENT FOR CONSTRUCTION PURPOSES

KNOW ALL MEN BY THESE PRESENTS:

That **Iflip Properties, LLC**, the Grantor, in consideration of two hundred twenty-three dollars (\$223), to them paid by the **City of Sylvania**, the Grantee, do hereby grant a temporary easement for a period of twelve (12) months to the said Grantee, its duly authorized agents or contractors, the proprietary right to enter, move material and operate the equipment essential to the construction of the Erie Street Waterline Replacement Project, in, on, over and through the real estate in the City of Sylvania, Lucas County, Ohio, and legally described, Exhibit A, and drawn, Exhibit B as attached.

TO HAVE AND TO HOLD the same to said Grantee, its duly authorized agents or contractors, the proprietary right to enter upon and use the land above described, during the period beginning with the breaking of ground for the construction on the referenced improvement project and terminating when the completed work has been fully accepted by the City of Sylvania, or twelve (12) months from the date of entry on the subject easement area, whichever occurs first.

During construction, the said Grantee shall furnish reasonable access across the easement when such easement divides the property or the Grantor from the public highway providing access thereto. Said Grantee shall provide that the easement area shall be restored to a condition similar to what exists prior to the commencement of construction, subject to the project construction plans.

The Grantor hereby covenant that they are the true and lawful Owners of said premises and are well seized of the same, and have good right and full power to bargain, sell and convey the same in the manner aforesaid.

IN WITNESS WHEREOF, the Grantor, **Iflip Properties, LLC,**

has hereunto set their hands this 1 day of April, 2015.


John Philpot

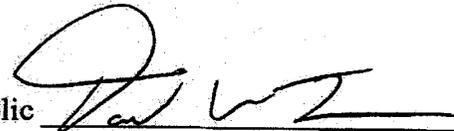
STATE OF OHIO

}SS

COUNTY OF LUCAS,

Before me, a Notary Public, in and for said County and State, personally appeared John Philpot, who acknowledged the signing thereof to be their voluntary act and deed for the purpose therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year aforesaid.

Notary Public 



DAVID W. FRANCE
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES 09-28-2015

City of Sylvania, Ohio

By: _____
Craig A. Stough, Mayor

By: _____
Toby Schroyer, Director of Finance

Approved:

Leslie B. Brining, Director of Law

EXHIBIT A

TEMPORARY EASEMENT FOR THE PURPOSE OF PERFORMING THE WORK NECESSARY TO INSTALL A WATER LINE AND GRADE THE AREA FOR 12 MONTHS FROM THE DATE OF ENTRY BY THE CITY OF SYLVANIA

Situated in the State of Ohio, County of Lucas, City of Sylvania, Southwest Quarter of Section 4, Town 9 South, Range 6 East, being part of a 0.270 acre tract of land conveyed to Iflip Properties, LLC, by deed recorded in Instrument Number 20140429-0015913 in the Deed Records of the Lucas County Recorder's Office and being part of Lot 1084 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office and being more particularly described as follows:

Commencing at a concrete monument in a monument box found in the centerline of right-of-way of Erie Street, said monument also being the Southwest corner of Section 4, said monument also being at station 484+04.17 in the construction plans for the Erie Street Waterline Replacement Project on file with the City of Sylvania;

Thence North $86^{\circ}52'32''$ East a distance of 937.22' on the centerline of right-of-way of Erie Street and the south line of Section 4 to a point, said point also being at station 493+41.39;

Thence North $03^{\circ}07'28''$ West a distance of 30.00' to a point on the existing north right-of-way line of Erie Street, said point also being at the southwest corner of the grantor's property, said point also being the southwest corner of Lot 1084 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being 30.00' left of station 493+41.39;

Thence North $01^{\circ}14'59''$ West a distance of 15.01' on the existing north right-of-way line of Erie Street to a point, said point also being 45.00' left of station 493+41.88 and being the **TRUE POINT OF BEGINNING**;

Thence continuing North $01^{\circ}14'59''$ West a distance of 5.00' on the existing north right-of-way line of Erie Street to a point, said point also being on the east line of a parcel of land conveyed to Donald D. Brieschke and Bonnie N. Brieschke, by deed recorded in Microfiche 87 005D03 in the Deed Records of the Lucas County Recorder's Office, said point also being the southeast corner of Lot 1 of Eaglewood Plat One Subdivision as recorded in Volume 110, Page 43 and 44 in the Deed Records of the Lucas County Recorder's Office, said point also being 50.00' left of station 493+42.05;

Thence North $86^{\circ}52'32''$ East a distance of 93.38' to a point on the east line of said grantor's property, said point also being on the west line of a parcel of land conveyed to Robert L. and Marilyn J. Mohr, by deed recorded in Microfiche 99 490E07 in the Deed Records of the Lucas County Recorder's Office, said point also being on the west line of Lot 1085 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being 50.00' left of station 494+35.43;

Thence South 03°04'43" East a distance of 5.00' on the east line of said grantor's property and the west line of a parcel of land conveyed to Robert L. and Marilyn J. Mohr and west line of Lot 1085 of Highland Meadows Park Plat 3 Subdivision to a point, said point also being 45.00' left of station 494+35.42;

Thence South 86°52'32" West a distance of 93.54' to the **TRUE POINT OF BEGINNING**.

Said parcel contains 0.011 acres of land, more or less, and is subject to all legal highways and easements of record.

Bearings used herein are based on an assumed meridian and are for the express purpose of showing angular measurement.

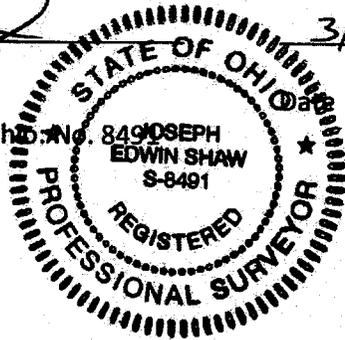
The above described area is contained within Lucas County Auditor's tax district parcel number 82-19577.

This description was prepared by Joseph E. Shaw, Registered Surveyor 8491 of the State of Ohio.



3/11/2015

Joseph E. Shaw
Registered Surveyor of Ohio No. 8491



**T9S, R6E
SW QTR. SEC. 4
CITY OF SYLVANIA
LUCAS COUNTY, OHIO**

- ① N01°14'59"W
15.01'
- ② N01°14'59"W
5.00'
- ③ S03°04'43"E
5.00'
- ④ S03°04'43"E
15.00'

EAGLEWOOD
PLAT ONE
LOT 1

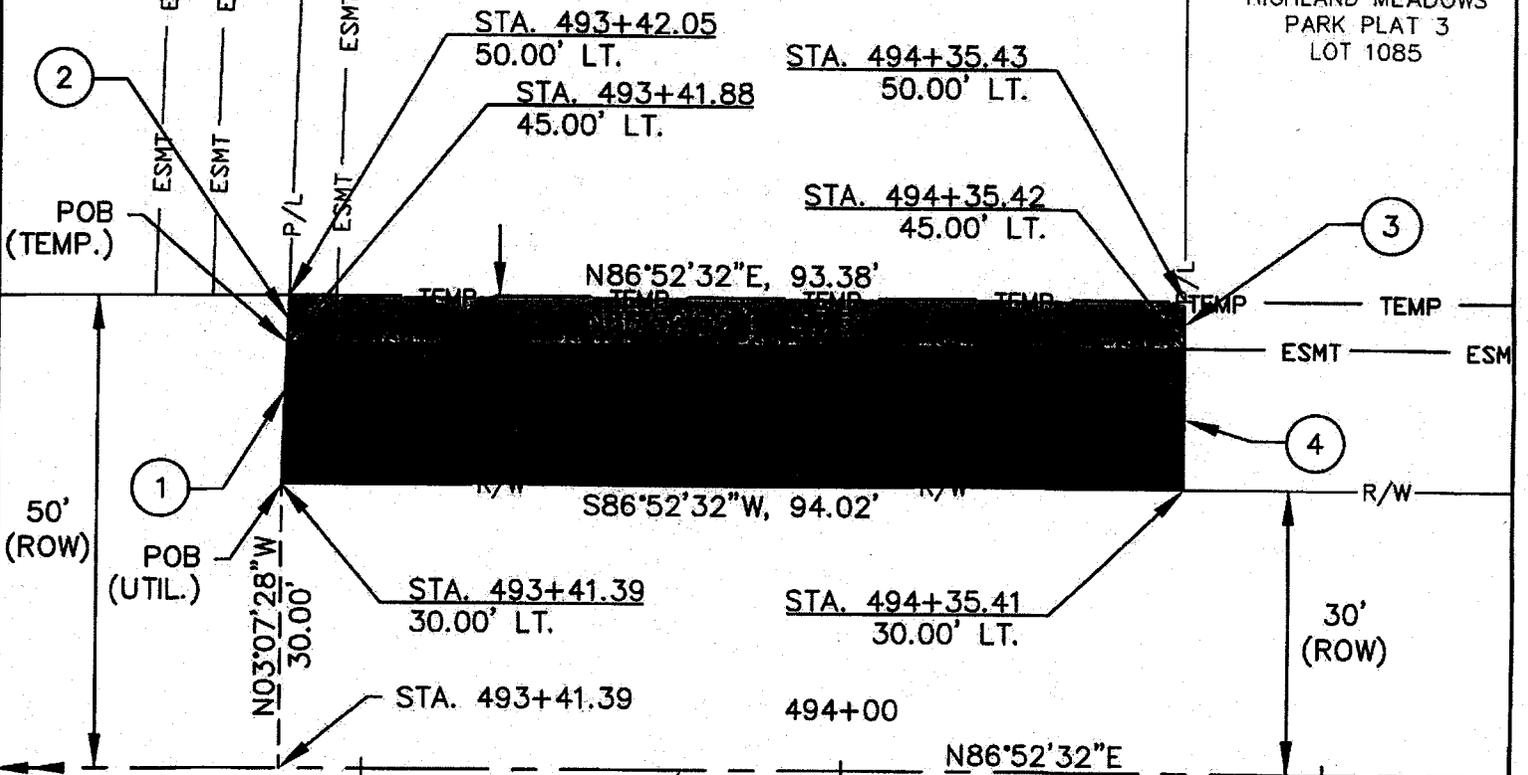
14' REAR YARD DITCH EASEMENT
(EAGLEWOOD PLAT ONE)
(VOL. 110, PG. 43 & 44)

8' UTILITY EASEMENT
(EAGLEWOOD PLAT ONE)
(VOL. 110, PG. 43 & 44)

5' UTILITY RESERVATION
(HIGHLAND MEADOWS PARK PLAT 3)
(VOL. 58, PG. 35)

IFLIP PROPERTIES LLC
7342 ERIE STREET
82-19577
HIGHLAND MEADOWS PARK PLAT 3
LOT 1084
0.270 ACRES

HIGHLAND MEADOWS
PARK PLAT 3
LOT 1085



SEE DETAIL "A"

ERIE STREET

POC, MON. BOX FND.
SW COR. SEC. 4
STA. 484+04.17



DETAIL "A"

- UTILITY EASEMENT (0.032 ACRES)
- TEMPORARY EASEMENT (0.011 ACRES)

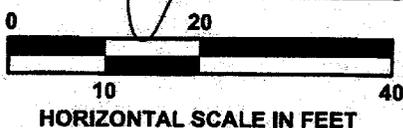


BASIS OF BEARINGS:
THE BASIS OF BEARINGS USED HEREON ARE BASED ON AN ASSUMED MERIDIAN AND ARE FOR THE EXPRESS PURPOSE OF SHOWING ANGULAR MEASUREMENT.

CERTIFICATION:
I HEREBY CERTIFY THAT THE FOREGOING WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES, THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, CORRECTLY SHOWS THE LOCATION OF THE BOUNDARIES. I ALSO CERTIFY THAT THE MONUMENTS HAVE BEEN LOCATED AND ARE SET AS INDICATED. ONLY THOSE EASEMENTS SPECIFICALLY BROUGHT TO MY ATTENTION SHALL BE SHOWN HEREIN.

JOSEPH E. SHAW, P.E., P.S.
STATE OF OHIO REGISTERED LAND SURVEYOR #8491

EXHIBIT: B
DRAWN BY: JES
DATE: 3/11/2015



DEPARTMENT OF PUBLIC SERVICE
**UTILITY & TEMPORARY
EASEMENTS FOR 7342 ERIE STREET**
ERIE STREET WATERLINE
REPLACEMENT PROJECT

EASEMENT FOR UTILITY PURPOSES

KNOW ALL MEN BY THESE PRESENTS:

That **Iflip Properties, LLC**, the Grantor, in consideration of one thousand six hundred eight-six dollars (\$1,686), and other good and valuable considerations, to them paid by the **City of Sylvania**, the Grantee, does hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, an easement for the construction and maintenance of a public water main, in, on, over and through the real estate in the City of Sylvania, Lucas County, Ohio, and legally described, Exhibit A, and drawn, Exhibit B as attached.

TO HAVE AND TO HOLD the said easement rights with all the rights, privileges and appurtenances thereto belonging to the Grantee, its successors and assigns forever.

The Grantor, their successors and assigns, retains the right to use the attached described property for any and all purposes, provided that such use does not interfere with nor impair the exercise of the rights herein granted.

The Grantor claims title by instrument recorded in Instrument Number 20140429-0015913 in the Deed Records of the Lucas County Recorder's Office.

The Grantor hereby covenant that they are the true and lawful Owner of said premises and are well seized of the same, and have good right and full power to bargain, sell and convey the same in the manner aforesaid.

IN WITNESS WHEREOF, the Grantor, **Iflip Properties, LLC**,

has hereunto set their hands this 1 day of April, 2015.


John Philpot

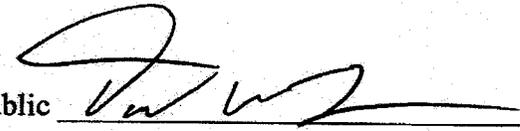
STATE OF OHIO

}SS

COUNTY OF LUCAS,

Before me, a Notary Public, in and for said County and State, personally appeared John Philpot, who acknowledged the signing thereof to be their voluntary act and deed for the purpose therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year aforesaid.

Notary Public 



DAVID W. FRANCE
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES 09-26-2015

City of Sylvania, Ohio

By: _____
Craig. A. Stough, Mayor

By: _____
Toby Schroyer, Director of Finance

Approved:

Leslie B. Brining, Director of Law

EXHIBIT A

EASEMENT TO CONSTRUCT AND MAINTAIN A PUBLIC WATER MAIN IN THE NAME AND FOR THE USE OF THE CITY OF SYLVANIA

An easement for the construction and maintenance of a public water main in, on, over and through the described real estate.

The Grantor, their successors and assigns, retains the right to use the described property for any and all purposes, provided that such use does not interfere with nor impair the exercise of the rights herein granted.

Situated in the State of Ohio, County of Lucas, City of Sylvania, Southwest Quarter of Section 4, Town 9 South, Range 6 East, being part of a 0.270 acre tract of land conveyed to Iflip Properties, LLC, by deed recorded in Instrument Number 20140429-0015913 in the Deed Records of the Lucas County Recorder's Office and being part of Lot 1084 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office and being more particularly described as follows:

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Thence North $86^{\circ}52'32''$ East a distance of 937.22' on the centerline of right-of-way of Erie Street and the south line of Section 4 to a point, said point also being at station 493+41.39;

Thence North $03^{\circ}07'28''$ West a distance of 30.00' to a point on the existing north right-of-way line of Erie Street, said point also being at the southwest corner of the grantor's property, said point also being the southwest corner of Lot 1084 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being 30.00' left of station 493+41.39 and being the **TRUE POINT OF BEGINNING**;

Thence North $01^{\circ}14'59''$ West a distance of 15.01' on the existing north right-of-way line of Erie Street to a point, said point also being 45.00' left of station 493+41.88;

Thence North $86^{\circ}52'32''$ East a distance of 93.54' to a point on the east line of said grantor's property, said point also being on the west line of a parcel of land conveyed to Robert L. and Marilyn J. Mohr, by deed recorded in Microfiche 99 490E07 in the Deed Records of the Lucas County Recorder's Office, said point also being on the west line of Lot 1085 of Highland Meadows Park Plat 3 Subdivision as recorded in Volume 58, Page 35 in the Deed Records of the Lucas County Recorder's Office, said point also being 45.00' left of station 494+35.42;

Thence South $03^{\circ}04'43''$ East a distance of 15.00' on the east line of said grantor's property and the west line of a parcel of land conveyed to Robert L. and Marilyn J. Mohr and west line of Lot 1085 of Highland

Meadows Park Plat 3 Subdivision to a point on the existing north right-of-way line of Erie Street, said point also being 30.00' left of station 494+35.41;

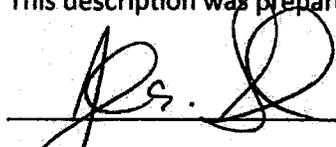
Thence South $86^{\circ}52'32''$ West a distance of 94.02' on the existing north right-of-way line of Erie Street to the **TRUE POINT OF BEGINNING**.

Said parcel contains 0.032 acres of land, more or less, and is subject to all legal highways and easements of record.

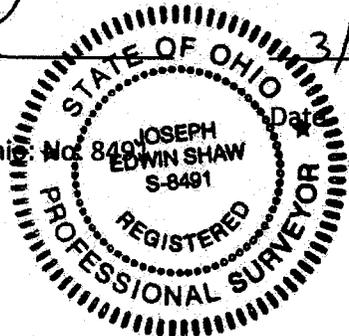
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The above described area is contained within Lucas County Auditor's tax district parcel number 82-19577.

This description was prepared by Joseph E. Shaw, Registered Surveyor 8491 of the State of Ohio.

 _____ 3/11/2015

Joseph E. Shaw
Registered Surveyor of Ohio



Date

**T9S, R6E
SW QTR. SEC. 4
CITY OF SYLVANIA
LUCAS COUNTY, OHIO**

- ① N01°14'59"W
15.01'
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EAGLEWOOD
PLAT ONE
LOT 1

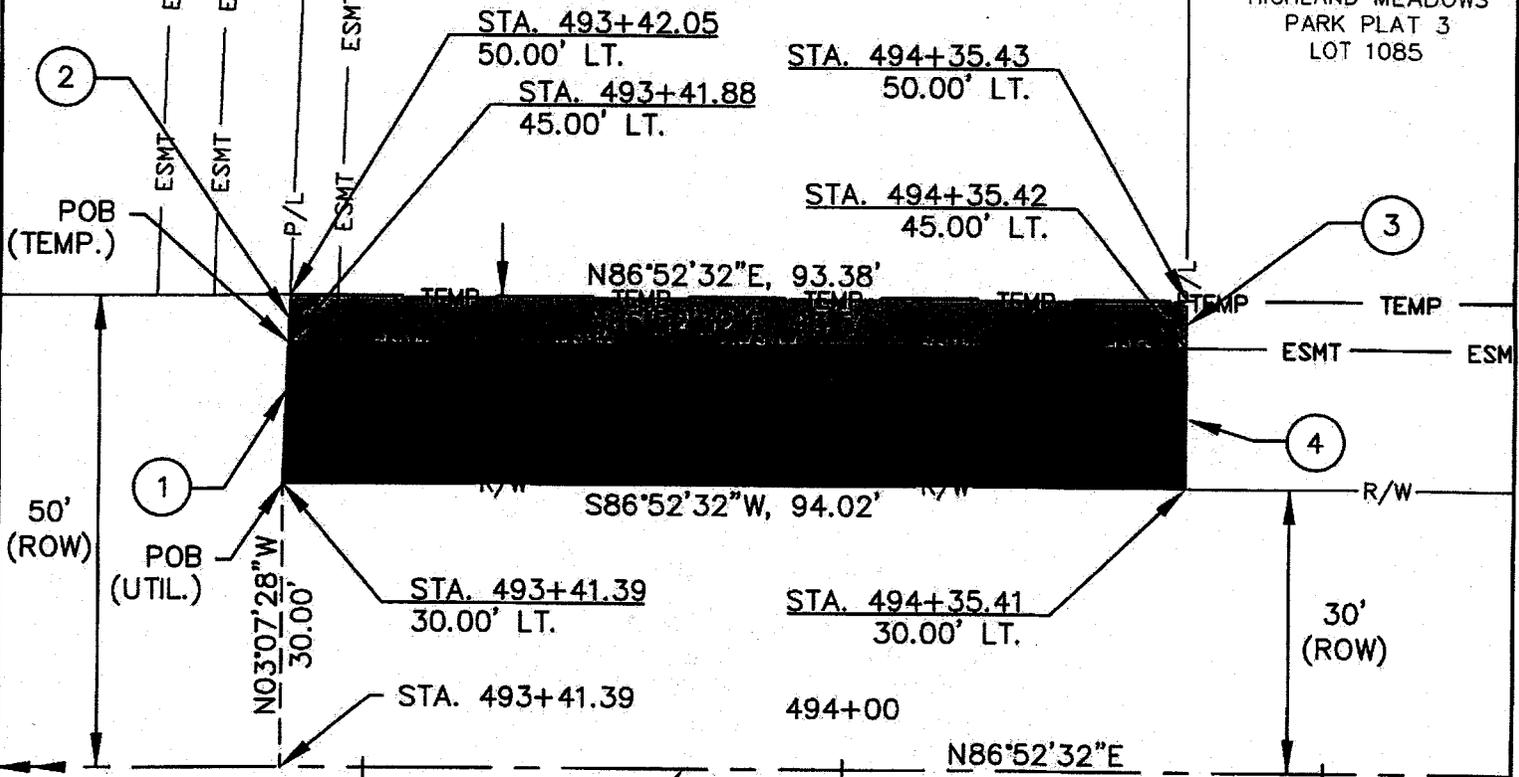
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(EAGLEWOOD PLAT ONE)
(VOL. 110, PG. 43 & 44)

8' UTILITY EASEMENT
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5' UTILITY RESERVATION
(HIGHLAND MEADOWS PARK PLAT 3)
(VOL. 58, PG. 35)

IFLIP PROPERTIES LLC
7342 ERIE STREET
82-19577
HIGHLAND MEADOWS PARK PLAT 3
LOT 1084
0.270 ACRES

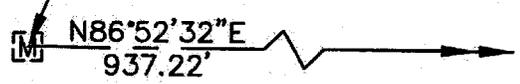
HIGHLAND MEADOWS
PARK PLAT 3
LOT 1085



SEE DETAIL "A"

ERIE STREET

POC, MON. BOX FND.
SW COR. SEC. 4
STA. 484+04.17



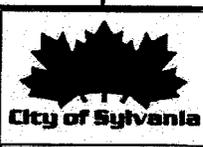
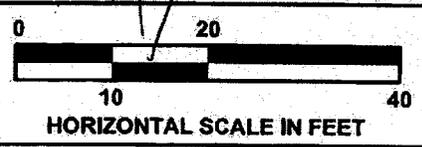
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Joseph E. Shaw
JOSEPH E. SHAW, P.E., P.S.
STATE OF OHIO REGISTERED LAND SURVEYOR #8491

- UTILITY EASEMENT (0.032 ACRES)
- TEMPORARY EASEMENT (0.011 ACRES)

EXHIBIT: B
DRAWN BY: JES
DATE: 3/11/2015



DEPARTMENT OF PUBLIC SERVICE
**UTILITY & TEMPORARY
EASEMENTS FOR 7342 ERIE STREET**
ERIE STREET WATERLINE
REPLACEMENT PROJECT

7a



City Of Sylvania

DEPARTMENT OF PUBLIC SERVICE

KEVIN G. ALLER, PE DIRECTOR

April 6, 2015

To: The Mayor and Members of Sylvania City Council

Re: **King Road Right Turn Lane & Resurfacing**
Harroun Road Resurfacing (Monroe Street to the Ottawa River)

Dear Mr. Mayor and Council Members:

The City is looking to begin engineering work on the two projects referenced above. The City applied for project funding through the Ohio Public Works Commission last November and was successfully able to secure funding for 49% of the project.

The King Road project will add a right-turn drop lane to northbound King Road at Sylvania Avenue as well as asphalt resurfacing from Cougar Lane to Sylvania Avenue. The Harroun Road project will resurface Harroun Road between Monroe Street and the Ottawa River. Both projects are scheduled for construction in the spring of 2016.

The City requested surveying proposals from three firms. The lowest bid was submitted by ESA, LLC of Toledo, Ohio in the amount of \$9,200 to provide surveying services on both projects. We recommend approval to proceed ahead with the survey services agreement with ESA, LLC in the amount of \$9,200.

Sincerely,

Kevin G. Aller, P.E.
Director of Public Service



Engineers, Surveyors & Associates, LLC

5353 Secor Road, Toledo, Ohio, 43623
(419) 475-9445 Fax: (419) 475-9473

March 31, 2015

Mr. Joseph E. Shaw, P.E., P.S.
Deputy Director
City of Sylvania
6730 Monroe Street
Sylvania, Ohio 43560

Re: Request for Professional Surveying Services
King Road Right Turn Lane & Resurfacing
Sylvania, Ohio

Dear Mr. Shaw:

ESA Engineers, Surveyors & Associates, LLC is pleased to submit this proposal for surveying services for the above referenced project.

We will provide the services as described in your March 23, 2015 Exhibit "A", Request for Services on a lump sum basis for the following fee:

Estimate Hours = 52

Fee = \$5,900.00

Reimbursable expenses such as printing, postage, etc. are considered a reimbursable and will be invoiced at cost in addition to the lump sum fee.

We look forward to assisting you with this Project. If you have any questions or if we can be of further assistance, please do not hesitate to call.

Sincerely,

Jeff H. Ruch, P.E.
Vice President

Accepted By: _____

Date: _____



Engineers, Surveyors & Associates, LLC

5353 Secor Road, Toledo, Ohio, 43623
(419) 475-9445 Fax: (419) 475-9473

March 31, 2015

Mr. Joseph E. Shaw, P.E., P.S.
Deputy Director
City of Sylvania
6730 Monroe Street
Sylvania, Ohio 43560

Re: Request for Professional Surveying Services
Harroun Road Resurfacing
Sylvania, Ohio

Dear Mr. Shaw:

ESA Engineers, Surveyors & Associates, LLC is pleased to submit this proposal for surveying services for the above referenced project.

We will provide the services as described in your March 23, 2015 Exhibit "A", Request for Services on a lump sum basis for the following fee:

Estimate Hours = 30

Fee = \$3,300.00

Reimbursable expenses such as printing, postage, etc. are considered a reimbursable and will be invoiced at cost in addition to the lump sum fee.

We look forward to assisting you with this Project. If you have any questions or if we can be of further assistance, please do not hesitate to call.

Sincerely,

Jeff H. Ruch, P.E.
Vice President

Accepted By: _____

Date: _____

7b

ORDINANCE NO. 15 -2015

ACCEPTING THE PROPOSAL OF ESA, LLC TO PROVIDE PROFESSIONAL SURVEYING SERVICES FOR THE KING ROAD RIGHT-TURN LANE AND RESURFACING PROJECT AND THE HARROUN ROAD (MONROE STREET TO THE OTTAWA RIVER) RESURFACING PROJECT; APPROPRIATING FUNDS THEREFORE IN AN AMOUNT NOT TO EXCEED \$9,200; AND DECLARING AN EMERGENCY.

WHEREAS, in order to begin engineering work for the King Road Right-Turn Lane and Resurfacing Project and the Harroun Road (Monroe Street to the Ottawa River) Resurfacing Project, additional professional surveying needs to be done at both project sites; and,

WHEREAS, the King Road Right-Turn Lane and Resurfacing Project will add a right-turn drop lane to northbound King Road at Sylvania Avenue as well as asphalt resurfacing from Cougar Lane to Sylvania Avenue; and,

WHEREAS, the Harroun Road (Monroe Street to the Ottawa River) Resurfacing Project will resurface Harroun Road between Monroe Street and the Ottawa River; and,

WHEREAS, the Director of Public Service, by report dated April 6, 2015, has recommended the proposal of ESA, LLC to provide professional surveying services for the King Road Right-Turn Lane and Resurfacing Project and the Harroun Road (Monroe Street to the Ottawa River) Resurfacing Project at a cost not to exceed Nine Thousand Two Hundred Dollars (\$9,200.00) be accepted.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the proposal of ESA, LLC, 5353 Secor Rd., Toledo, OH 43623 in an amount not to exceed the total sum of Nine Thousand Two Hundred Dollars (\$9,200.00) for providing surveying services for the King Road Right-Turn Lane and Resurfacing Project and the Harroun Road (Monroe Street to the Ottawa River) Resurfacing Project, is hereby accepted.

SECTION 2. That the Director of Public Service shall promptly give notice to said consultant to proceed under the proposal hereby approved and accepted.

SECTION 3. That to provide funds for said consultant services hereby authorized, there is hereby appropriated from the **CAPITAL IMPROVEMENT FUND** from funds therein not heretofore appropriated to **Account No. 401-7610-53503 – Street Improvements** an amount not to exceed Nine Thousand Two Hundred Dollars (\$9,200.00).

SECTION 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 5. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to ARTICLE III, Section 12, of the Charter of this City.

SECTION 6. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that the City should provide for the surveying work for the King Road Right-Turn Lane and Resurfacing Project and the Harroun Road (Monroe Street to the Ottawa River) Resurfacing Project at the earliest possible time. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote dispensing with the second and third readings: Yeas _____ Nays _____

Passed, _____, 2015, as an emergency measure.

President of Council

ATTEST:

APPROVED AS TO FORM:

Clerk of Council

Director of Law

APPROVED:

Mayor

Date

8a



City Of Sylvania

DEPARTMENT OF PUBLIC SERVICE

KEVIN G. ALLER, PE DIRECTOR

April 6, 2015

To: The Mayor and Members of Sylvania City Council

Re: **2015 Microsurfacing Project**

Dear Mr. Mayor and Council Members:

The City plans to provide pavement rehabilitation by Microsurfacing on approximately 3.5 miles of residential roadways as a part this year's pavement maintenance program. Microsurfacing consists of applying a polymer-modified asphalt emulsion based resurfacing material to the existing pavement surface. This application will provide a hard wearing surface on structurally sound pavements with the primary goal of extending pavement life by covering cracks, stop unraveling, reduce water infiltration and oxidation deterioration.

The following roadways have been field reviewed and found to be suitable for this application:

- Grove Bel Estates
 - Bonniebrook, Brixton, Campden, Club, Fairhaven, Gillcrest, Radcliffe, Sun Valley, Wadsworth, Westbourne & Wyndham
- Little Farms (Plat One)
 - Foxpointe & Gillcrest
- Eaglewood (Plat One, Two & Three)
 - Eaglewood, Indian Springs & Grenlock
- Highland Meadows Park (Plats 3, 5 & 6)
 - Granville Drive

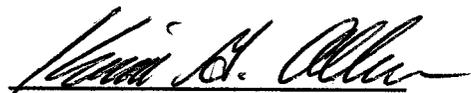
Ohio Revised Code Section 5513.01 (B) allows political subdivisions to purchase machinery, materials, supplies or other articles from the Ohio Department of Transportation's Cooperative Purchasing Program. Strawser Construction, Inc. is available to perform the required Microsurfacing work under this program at a price not to exceed \$191,248.

2015 Microsurfacing Project

Page 2

We request approval to enter into an agreement with Strawser Construction, Inc. at a price not to exceed \$191,248 to perform this pavement rehabilitation work.

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin G. Aller", written over a horizontal line.

Kevin G. Aller, P.E.

Director of Public Service

8b

ORDINANCE NO. 16 -2015

AUTHORIZING THE MAYOR AND DIRECTOR OF FINANCE OF THE CITY OF SYLVANIA, OHIO, TO ENTER INTO AN AGREEMENT WITH STRAWSER CONSTRUCTION, INC. FOR THE 2015 MICROSURFACING PROJECT AT A COST NOT TO EXCEED \$191,248; APPROPRIATING FUNDS THEREFORE; AND DECLARING AN EMERGENCY.

WHEREAS, there are certain roadways in the City of Sylvania that are in need of resurfacing and the City has initiated a pavement maintenance program for 2015 that will utilize microsurfacing on approximately 3.5 miles of residential roadways; and,

WHEREAS, Ohio Revised Code Section 5513.01(B) provides the opportunity for Counties, Townships, Municipal Corporations, Port Authorities, Regional Transit Authorities, State Colleges/Universities and County Transit Boards to participate in contracts of the Ohio Department of Transportation for the purchase of machinery, material, supplies, or other articles; and,

WHEREAS, through this program, Strawser Construction is available to perform the required resurfacing work on the following streets in the Grove Bel subdivision: Bonniebrook, Brixton, Campden, Club, Fairhaven, Gillcrest, Radcliffe, Sun Valley, Wadsworth, Westbourne, Wyndham; Foxpointe and Gillcrest in Little Farms; Eaglewood, Indian Springs and Grenlock in Eaglewood; and Granville Drive in Highland Meadows Park at a cost not to exceed \$191,248; and,

WHEREAS, the Director of Public Service, by report dated April 6, 2015, has recommended that the City of Sylvania participate in the Ohio Department of Transportation's Cooperative Purchasing Program for this project and recommends entering into an agreement with Strawser Construction, Inc. for the 2015 Microsurfacing Project.

NOW, THEREFORE BE IT ORDAINED by the Council of the City of Sylvania, Lucas County, Ohio, _____ members elected thereto concurring:

SECTION 1. That the Mayor and Director of Finance are authorized to enter into an agreement with Strawser Construction to perform microsurfacing on the following streets in the Grove Bel subdivision: Bonniebrook, Brixton, Campden, Club, Fairhaven, Gillcrest, Radcliffe, Sun Valley, Wadsworth, Westbourne, Wyndham; Foxpointe and Gillcrest in Little Farms; Eaglewood, Indian Springs and Grenlock in Eaglewood; and Granville Drive in Highland Meadows Park at a cost not to exceed One Hundred Ninety-One Thousand Two Hundred Forty-Eight Dollars (\$191,248.00).

SECTION 2. The City understands and agrees that although the City is able to obtain prices through the State's cooperative purchasing program, any contract authorized by this ordinance as to the resurfacing work is between Strawser Construction and the City of Sylvania, and the State is not a party to that agreement and accepts no liability under that agreement.

SECTION 3. That to provide funds for said improvements hereby authorized, there is hereby appropriated from the **CAPITAL IMPROVEMENT FUND** from funds therein not heretofore appropriated to **Account No. 401-7610-53503 – Street Improvements**, the total sum of One Hundred Ninety-One Thousand Two Hundred Forty-Eight Dollars (\$191,248.00).

SECTION 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 5. That the Clerk of Council is hereby directed to post a copy of this Ordinance in the Office of the Clerk of Council in the Municipal Building pursuant to **ARTICLE III, Section 12**, of the Charter of this City.

SECTION 6. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, property and welfare and for the further reason that the pavement rehabilitation and resurfacing should be provided for immediately. Provided this Ordinance receives the affirmative vote of five (5) or more members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force thirty (30) days after it is approved by the Mayor or as otherwise provided by the Charter.

Vote dispensing with the second and third readings: Yeas _____ Nays _____

Passed, _____, 2015 as an emergency measure.

ATTEST:

Clerk of Council
APPROVED:

Mayor

Date

President of Council
APPROVED AS TO FORM:

Director of Law



City Of Sylvania

DEPARTMENT OF PUBLIC SERVICE

KEVIN G. ALLER, PE DIRECTOR

April 2, 2015

To: The Mayor and Members of City Council

Re: **Ditch/Drains/Maintenance Assessment**

Dear Mayor and Council Members:

The funds generated by this annual assessment are used to construct, maintain, repair and clean the storm sewer and ditch drainage system throughout the City.

The assessment is currently \$0.35 per benefitted front foot on each lot in the City and generates approximately \$242,600 per year. This fee has not been adjusted since 2008 and costs to maintain the system have obviously increased in that timeframe.

Therefore, I am requesting that council increase the assessment to \$0.40 per benefitted front foot. Such an increase will generate approximately \$35,000 in additional funds annually. The average frontage for residential lots within the City is 78 feet which would realize an increase of \$3.90.

Please call if you have any questions.

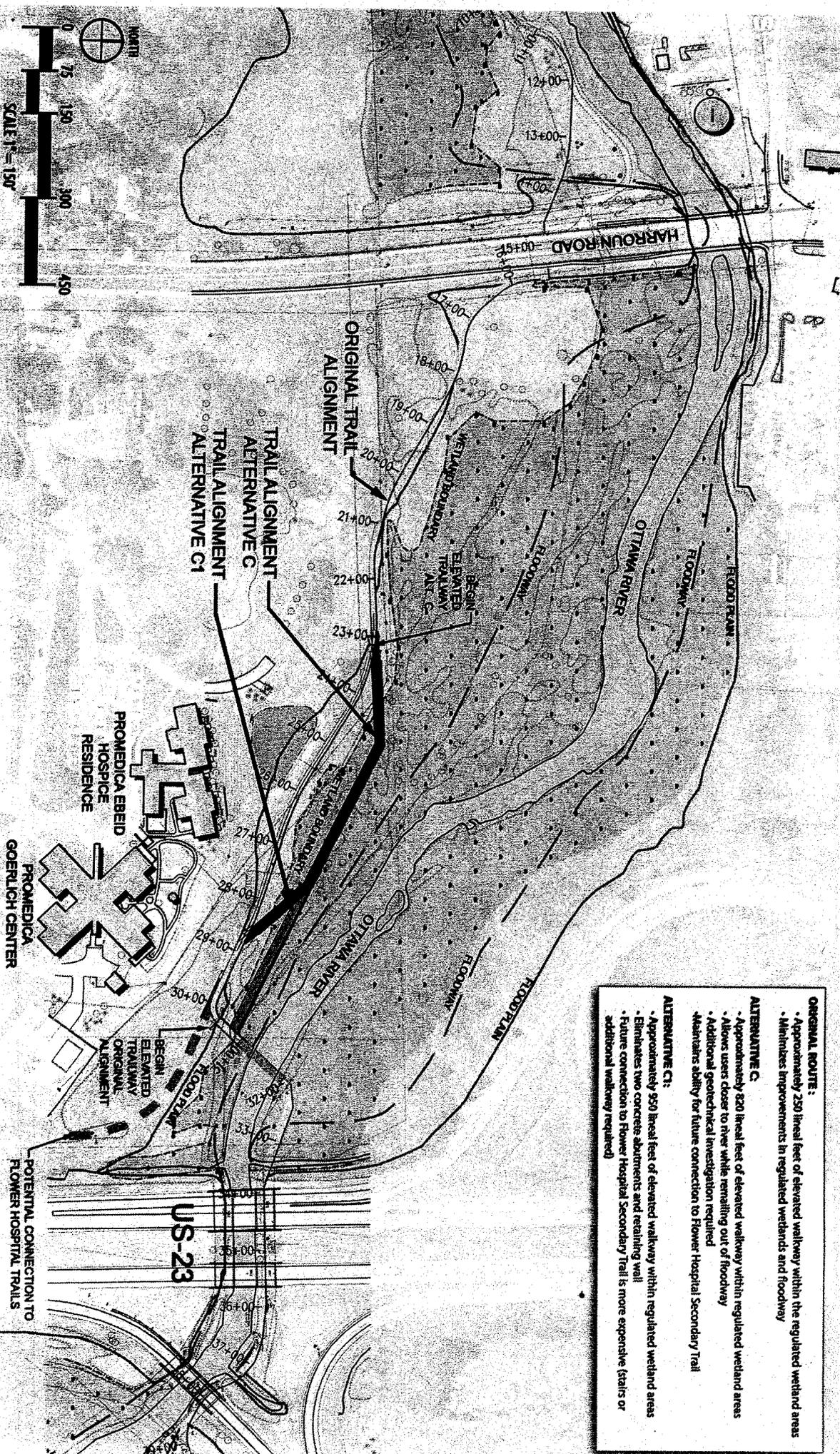
Sincerely,

Kevin G. Aller, P.E.
Director of Public Service
KGA/dsw

PHASE II ALIGNMENT OPTIONS

SYLVANIA RIVER TRAIL

January 21, 2015 SMITHGROUP JJR



ORIGINAL ROUTE:

- Approximately 250 lineal feet of elevated walkway within the regulated wetland areas
- Minimizes improvements in regulated wetlands and floodway

ALTERNATIVE C:

- Approximately 820 lineal feet of elevated walkway within regulated wetland areas
- Allows users closer to river while remaining out of floodway
- Additional geotechnical investigation required
- Maintains ability for future connection to Flower Hospital Secondary Trail

ALTERNATIVE C1:

- Approximately 950 lineal feet of elevated walkway within regulated wetland areas
- Eliminates two concrete abutments and retaining wall
- Future connection to Flower Hospital Secondary Trail is more expensive (stairs or additional walkway required)

PHASE II ELEVATED WALKWAYS

SYLVANIA RIVER TRAIL

January 21, 2015

SMITHGROUP JJR

Material Option A: Concrete Deck, Steel Rails

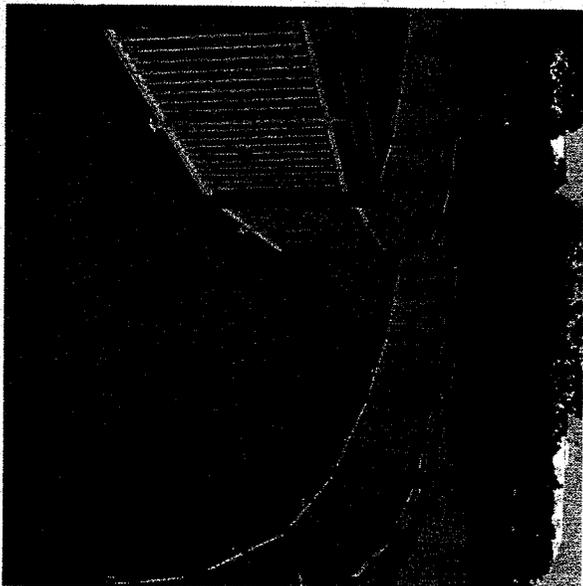


- PROS**
- Consistent with Phase I Design
 - Less Maintenance
 - Good "Ride-ability"

- CONS**
- Most Expensive
 - More Difficult for Concrete Truck Access and Setting Steel

\$1250/LF

Material Option B: Composite Deck, Steel Rails

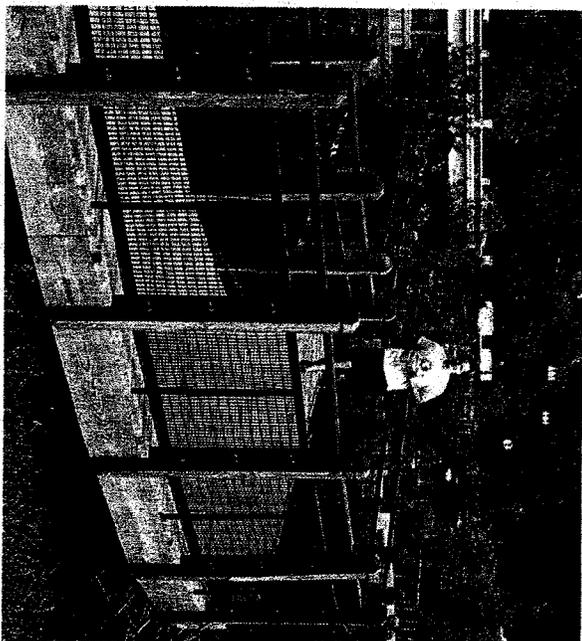


- PROS**
- Similar Construction Method to Wood, but Less Maintenance
 - Moderate "Ride-ability"

- CONS**
- More Costly to Repair Than Wood if Damaged

\$1030/LF

Material Option C: Wood Deck, Steel Rails



- PROS**
- More Open Railing
 - Easier to Construct, Less "Heavy" Equipment Needed
 - Intermediate Cost

- CONS**
- More Maintenance
 - Least Desirable "Ride-ability"

\$900/LF

PHASE II BRIDGES

SYLVANIA RIVER TRAIL

January 21, 2015

SMITHGROUP JIR

Original Bridge Design:
Painted Steel Bridge, Concrete Deck



Alternate Bridge Design:
Weathering Steel Bridge, Concrete Deck



MATCH PHASE I DESIGN

- Painted Steel
- Concrete Deck
- Painted Vertical Railing

\$160,700

LEAST EXPENSIVE DESIGN

- Weathering Steel
- Concrete Deck
- Horizontal Railing

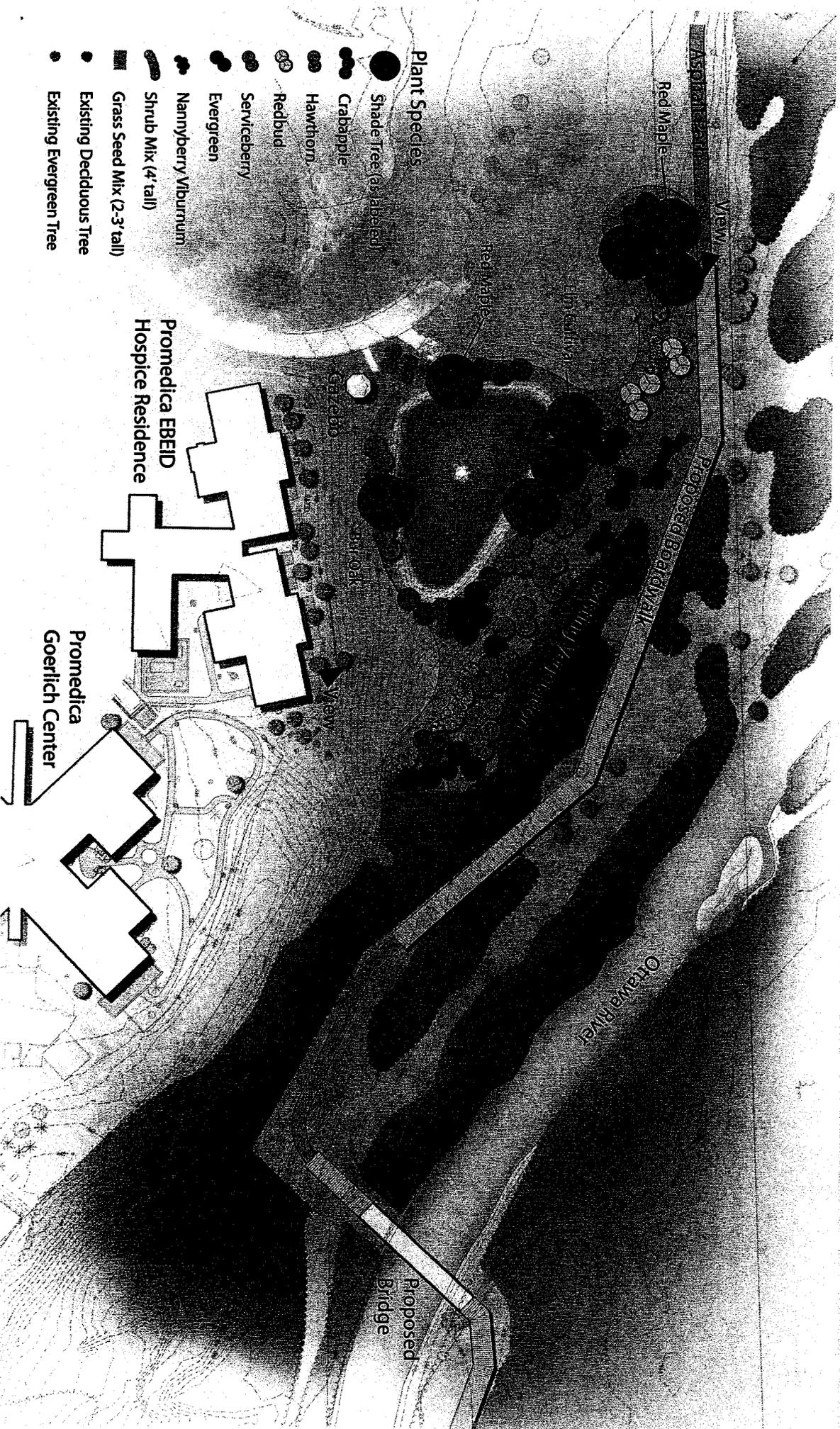
\$126,700

PHASE II HOSPICE SCREENING

SYLVANIA RIVER TRAIL

January 21, 2015

SMITHGROUP JJR



- Plant Species**
- Shade Tree (as labeled)
 - Crabapple
 - Hawthorn
 - Redbud
 - Serviceberry
 - Evergreen
 - Nannyberry Viburnum
 - Shrub Mix (4' tall)
 - Grass Seed Mix (2-3' tall)
 - Existing Deciduous Tree
 - Existing Evergreen Tree

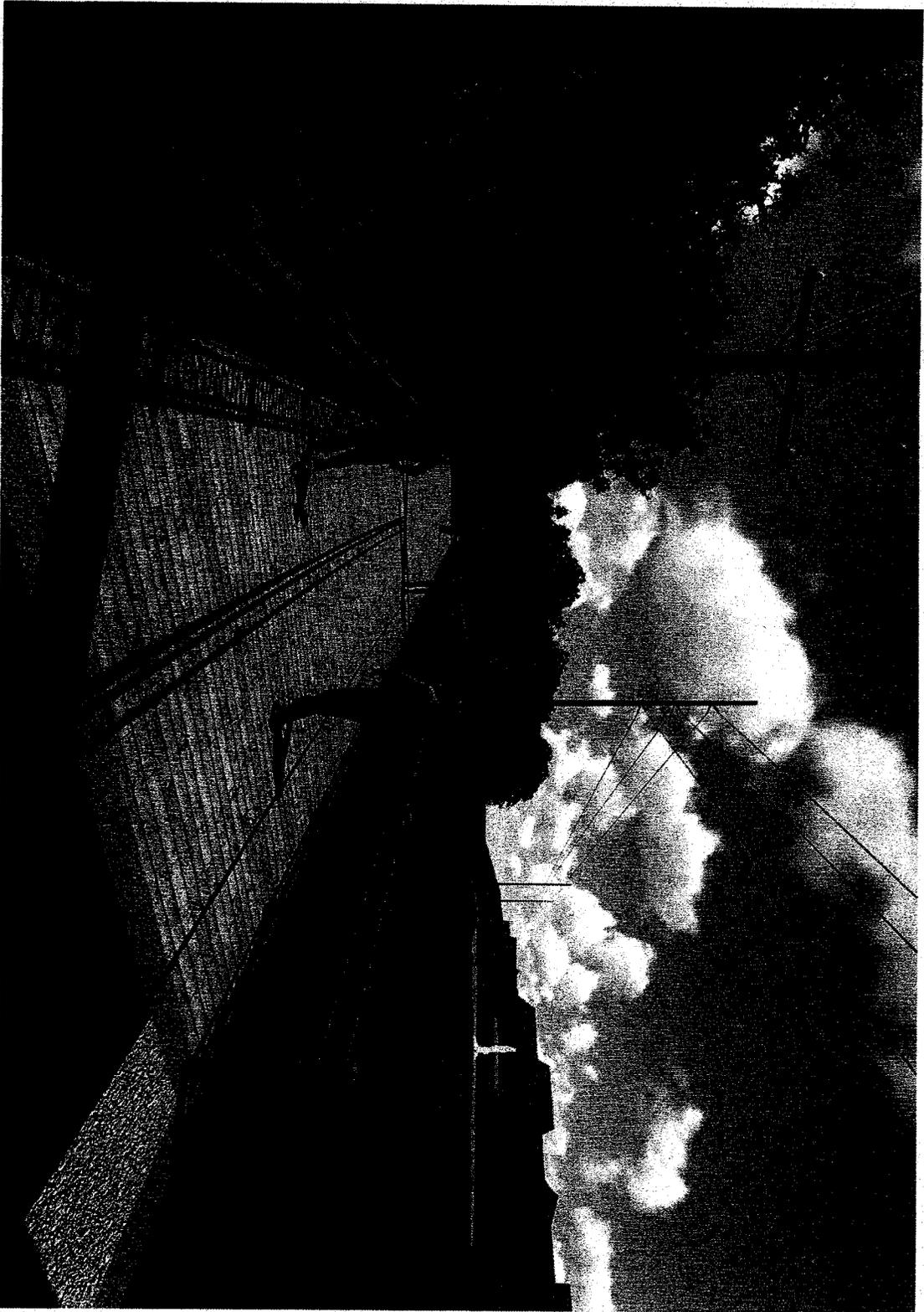
PHASE II HOSPICE SCREENING

SYLVANIA RIVER TRAIL

View 1 - Existing Vegetation

January 21, 2015

SMITHGROUP JJR



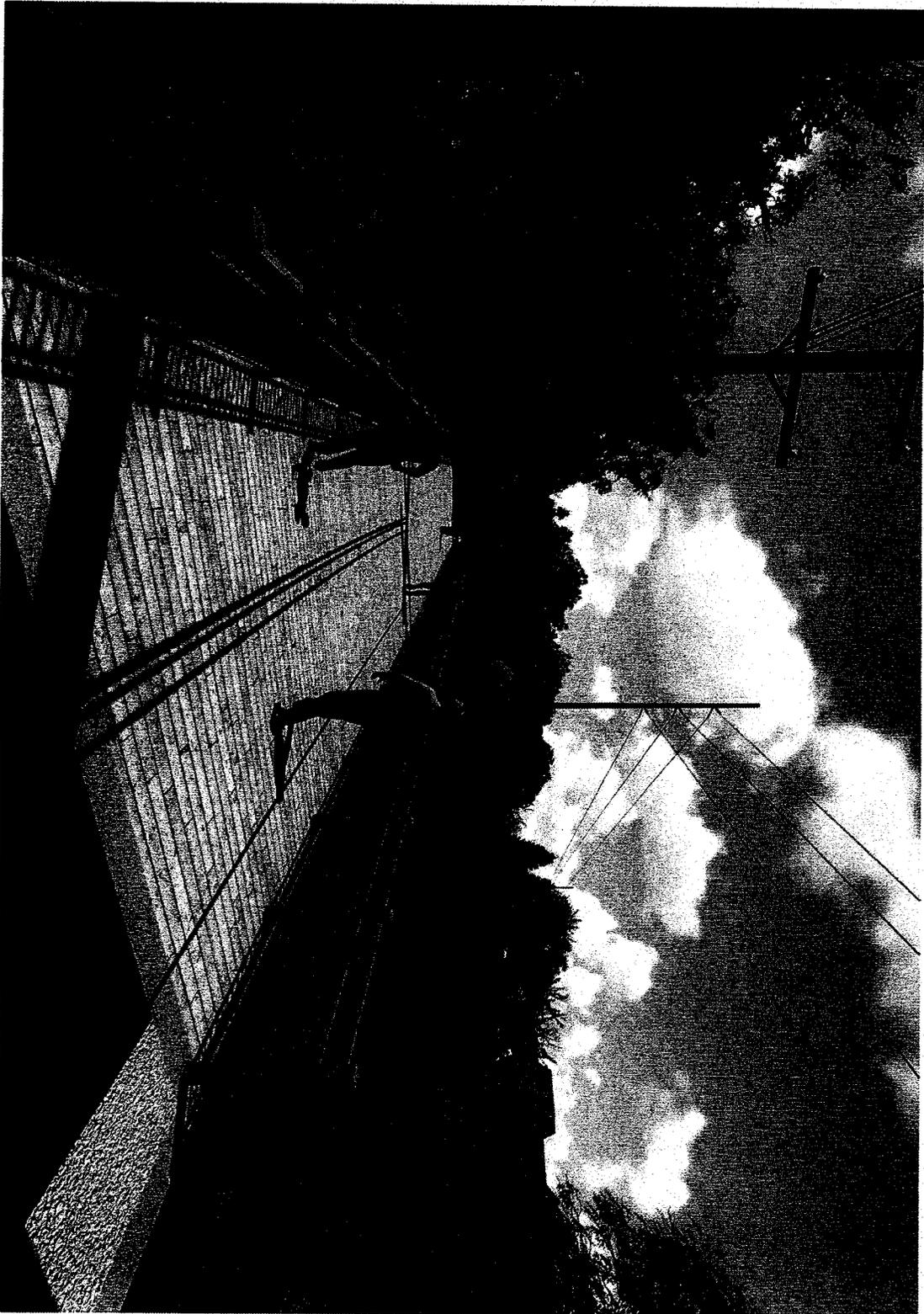
PHASE II HOSPICE SCREENING

SYLVANIA RIVER TRAIL

View 1 - Additional Screening

January 21, 2015

SMITHGROUP JJR



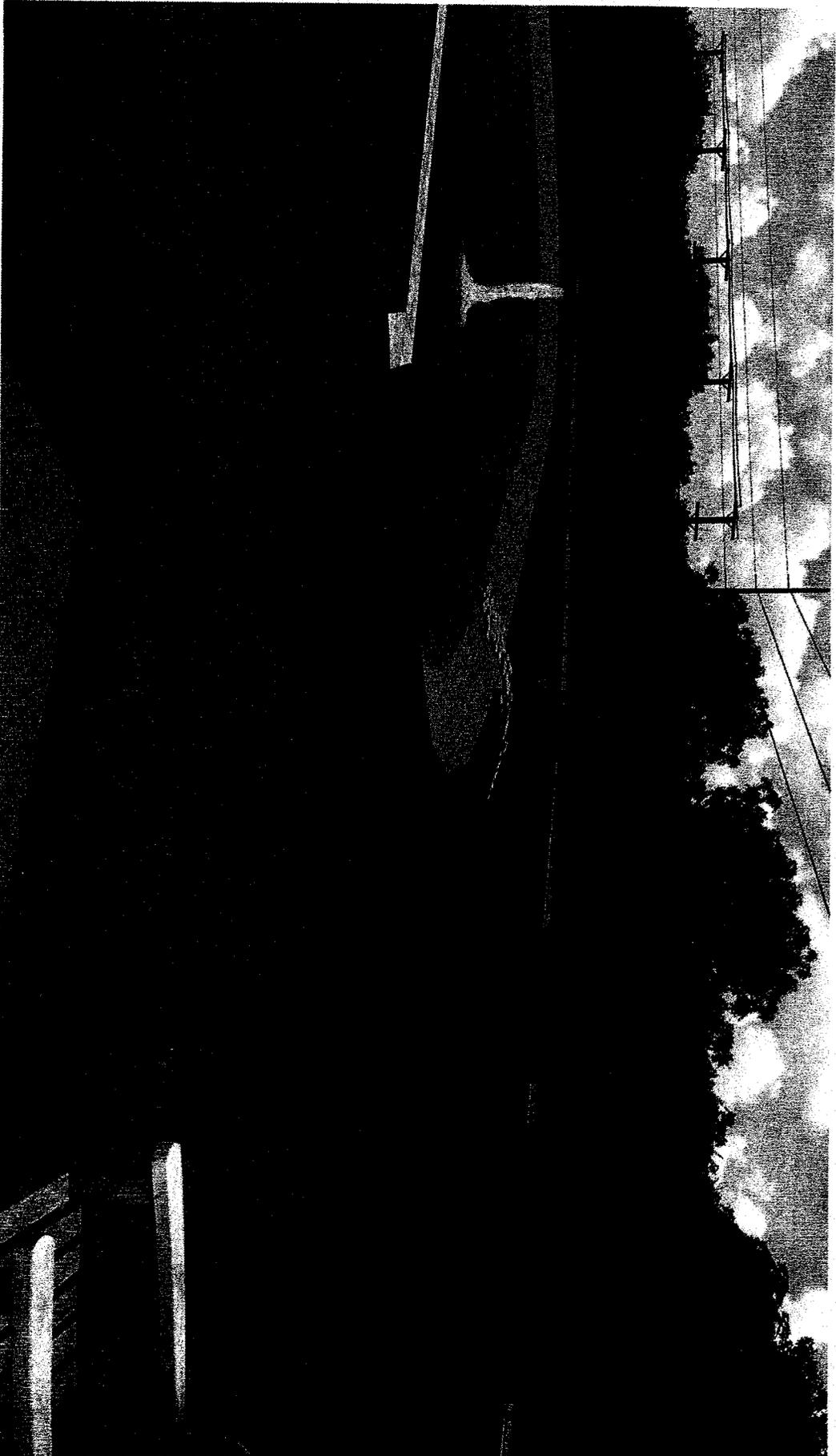
PHASE II HOSPICE SCREENING

SYLVANIA RIVER TRAIL

View 2 - Existing Vegetation

January 21, 2015

SMITHGROUP JJR



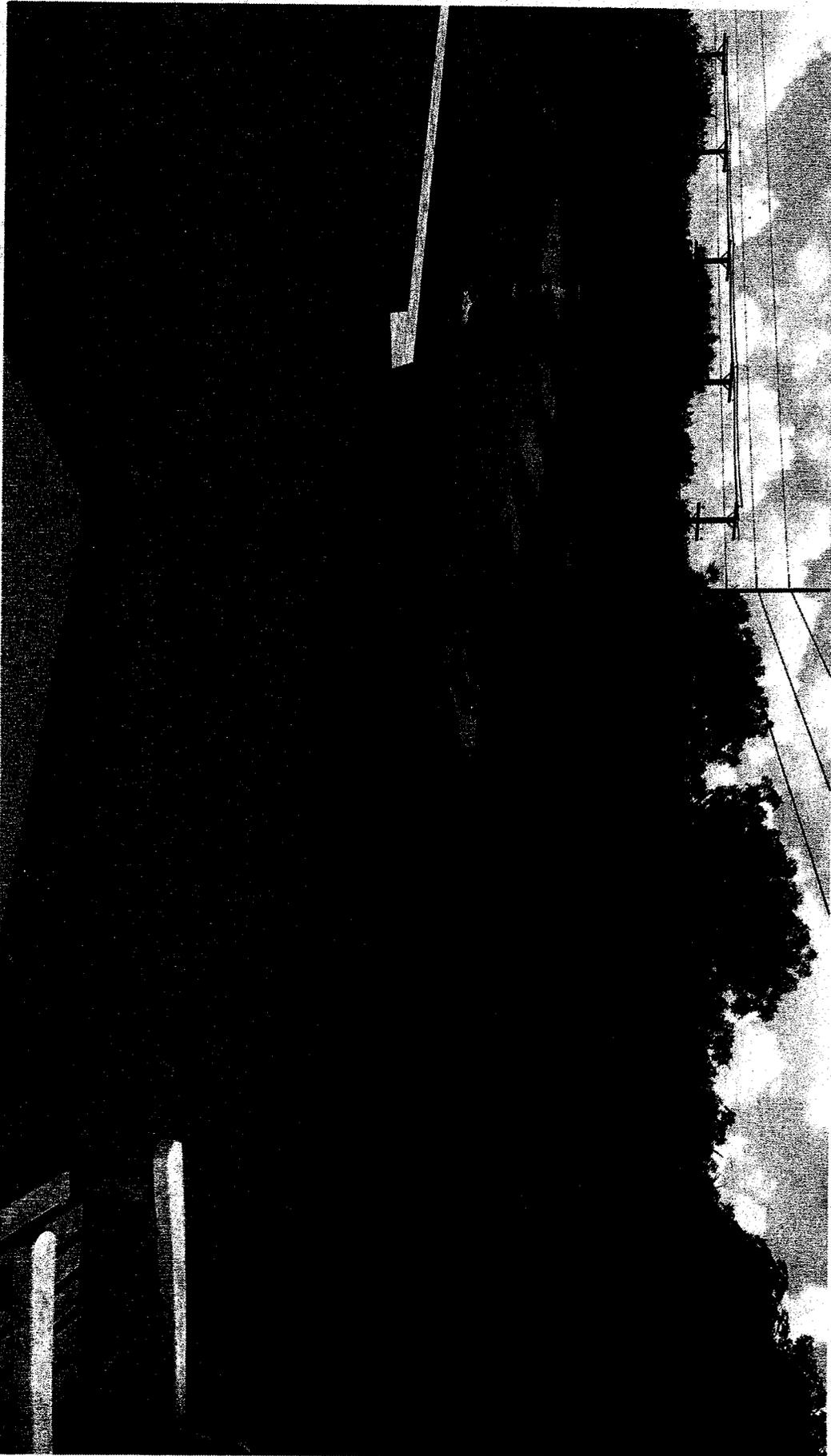
PHASE II HOSPICE SCREENING

SYLVANIA RIVER TRAIL

View 2 - Additional Screening

January 21, 2015

SMITHGROUP JJR



SMITHGROUPJJR

SYLVANIA RIVER TRAIL PHASE II Harroun Road to Monroe St (East Trailhead) Opinion of Probable Construction Costs Comparison February 9, 2015

	Original Design Alignment	Material Option A Original Bridge Design Route C	Material Option A Original Bridge Design Route C1	Material Option B Alternate Bridge Design Route C	Material Option B Alternate Bridge Design Route C1	Material Option C Alternate Bridge Design Route C	Material Option C Alternate Bridge Design Route C1
River Trail Construction (Using Original Trail Design Details)							
Demolition/Site Preparation/CSC/Earthwork	\$61,747.75	\$137,697.75	\$137,697.75	\$137,697.75	\$137,697.75	\$137,697.75	\$137,697.75
Handicaps	\$988,975.10	\$1,554,115.10	\$1,661,585.10	\$1,354,740.10	\$1,354,410.10	\$1,232,040.10	\$1,292,610.10
Drainage & Utility	\$44,000.00	\$35,365.00	\$35,365.00	\$35,365.00	\$35,365.00	\$35,365.00	\$35,365.00
Furnishings & Signs	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00
Landscape & Restoration	\$71,971.80	\$83,471.80	\$83,471.80	\$83,471.80	\$83,471.80	\$83,471.80	\$83,471.80
Lighting	\$128,250.00	\$128,250.00	\$128,250.00	\$128,250.00	\$128,250.00	\$128,250.00	\$128,250.00
Security	\$37,450.00	\$37,450.00	\$37,450.00	\$37,450.00	\$37,450.00	\$37,450.00	\$37,450.00
Flower Hospital Screening, Landscape & Pond Improvements		\$45,000.00	\$45,000.00	\$45,000.00	\$45,000.00	\$45,000.00	\$45,000.00
15% contingency	\$1,262,314.65	\$2,031,349.65	\$2,138,819.65	\$1,831,974.65	\$1,912,644.65	\$1,709,274.65	\$1,769,844.65
	\$189,347.20	\$304,702.45	\$320,822.95	\$274,796.20	\$286,886.20	\$256,897.20	\$263,476.70
TOTAL Construction Costs =	\$1,451,662	\$2,336,052	\$2,459,643	\$2,106,771	\$2,199,541	\$1,965,566	\$2,033,321
Design & Engineering Budgets							
Survey, Wetland Delineation & Geotechnical Investigation Budget	\$0.00	\$8,000.00	\$8,000.00	\$8,000.00	\$8,000.00	\$8,000.00	\$8,000.00
Final Engineering Budget	\$9,500.00	\$138,000.00	\$138,000.00	\$138,000.00	\$138,000.00	\$138,000.00	\$138,000.00
Floodplain Hydraulic Analysis Budget	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Permitting Budget (including Fees)	\$7,800.00	\$17,000.00	\$17,000.00	\$17,000.00	\$17,000.00	\$17,000.00	\$17,000.00
Construction Administration Budget, 3% of Construction Costs	\$44,000	\$70,000	\$74,000	\$63,000	\$66,000	\$59,000	\$61,000
TOTAL Design & Engineering Budgets =	\$61,300	\$223,000	\$237,000	\$226,000	\$229,000	\$222,000	\$224,000
TOTAL ESTIMATED DESIGN AND CONSTRUCTION COSTS =	\$1,512,962	\$2,559,052	\$2,696,643	\$2,332,771	\$2,428,541	\$2,187,566	\$2,257,321

- 1) Estimate based on original design alignment per 2006 Construction Documents dated July 14, 2010 with construction details per Construction Documents Phase 1 issued for bid dated July 18, 2011.
- 2) Units costs updated as appropriate from Phase 1 Contract Unit Costs.
- 3) Lighting construction costs are estimated from similar type projects, assuming their specific color and output values recorded located in City's pump station building.
- 4) Security construction costs are estimated from similar type projects, assuming their specific color and output values recorded located in City's pump station building.
- 5) Final engineering design budget includes building, including all documents and/or providing existing drawings due to trail realignment.
- 6) Permitting budget includes meeting and is applying for Ohio EPA 402 Water Quality Certification and USACE and applicable fees.



City of Sylvania

DIVISION OF TAXATION

CHRISTY M. GOLIS, COMMISSIONER OF TAXATION

April 1, 2015

Mayor Craig A. Stough and Members of Council
City of Sylvania
Sylvania, Ohio

Dear Mayor Stough and Council Members:

The monthly cash report from the Division of Taxation is as follows:

	Deposits	Refunds	Balance
March 31, 2015	\$688,428.48	\$38,313.90	\$650,114.58
March 31, 2014	\$669,468.47	\$49,048.91	\$620,419.56
Monthly Difference	\$18,960.01	-\$10,735.01	\$29,695.02
Year to Date 2015	\$2,206,258.30	\$53,314.31	\$2,152,943.99
Year to Date 2014	\$2,224,991.18	\$58,653.13	\$2,166,338.05
Yearly Difference	-\$18,732.88	-\$5,338.82	-\$13,394.06
			-0.62%

Respectfully submitted,

Christy M. Golis
Tax Commissioner

c: Mr. Toby Schroyer, Finance Director

City of Sylvania

Bank Reconciliation

March 2015

B

CHECKBOOK BALANCE

Ending balance for Feb 2015 \$ 19,114,665.32

Add: Monthly Receipts 2,829,418.83

Subtotal \$ 21,944,084.15

Less: Monthly Disbursements 1,998,577.39

Ending balance for Mar 2015 \$ 19,945,506.76

Less:

Certificates of Deposit \$ (2,000,000.00)

Star Ohio (76,986.40)

Petty Cash (1) (2,050.00)

Cemetery Savings (1,062.86)

Toledo Community Fund (31,027.58)

PNC MoneyMarket (1,028,310.29)

Key Bank Securities (1,008,103.30)

5/3rd Securities (5,924,055.48)

SJS Account (4,220,353.67)

Morgan Stanley Investment (2,013,842.11)

Sylvania Township Bonds (565,000.00)

\$ 3,074,715.07

Less:

\$ 3,074,715.07

(1)

Division of Public Service \$ 150.00

Department of Finance 100.00

Division of Water 600.00

Division of Police 200.00

Municipal Court 700.00

Division of Taxation 150.00

Division of Forestry 150.00

Petty Cash Balance \$ 2,050.00

BANK BALANCE

EOM 5/3rd Bank Balance \$ 3,122,393.65

Deposit in Transit 13,855.96

Subtotal \$ 3,136,249.61

Less: Outstanding Checks (2) 61,534.54

Adjusted Bank Balance \$ 3,074,715.07

(2)
Feb Outstanding Checks \$ 411,344.01

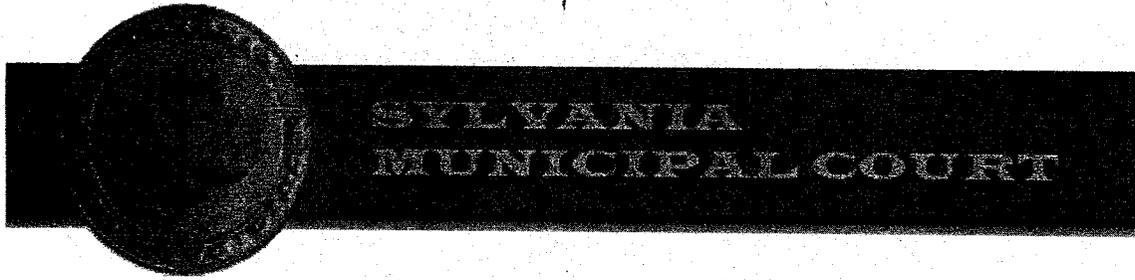
Checks written this month 770,143.27

Subtotal \$ 1,181,487.28

Checks Cleared (1,119,952.74)

Mar Outstanding Checks \$ 61,534.54

Toby Schroyer
Director of Finance, City of Sylvania



C

THE

2014

ANNUAL REPORT

SYLVANIA MUNICIPAL COURT

**HONORABLE M. SCOTT RAMEY
PRESIDING JUDGE**

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AUTHORITY AND TERRITORIAL JURISDICTION

COURT ESTABLISHED: JANUARY 1ST, 1964

AUTHORITY: SECTION 1901.01
OHIO REVISED CODE

GOVERNMENTAL UNIT OF ADMINISTRATION:

WITHIN THE CORPORATE LIMITS OF THE CITY OF SYLVANIA, THE VILLAGES OF BERKEY, AND HOLLAND, WITHIN THE TOWNSHIPS OF SYLVANIA, RICHFIELD, SPENCER, AND HARDING AND WITHIN THOSE PORTIONS OF SWANTON, MONCLOVA, AND SPRINGFIELD TOWNSHIPS LYING NORTH OF THE NORTHERLY BOUNDARY OF THE OHIO TURNPIKE IN LUCAS COUNTY.

NUMBER OF DAYS OF OPEN SESSION: 260*

*CLERK ON DUTY BY CALL-IN 365 DAYS PER YEAR

TERRITORIAL POPULATION: 66,021 (as of 2005)

PRESIDING JUDGE: M. SCOTT RAMEY

COURT OFFICERS

JUDGE.....M. SCOTT RAMEY
ACTING JUDGES.....WILLIAM G. KRONCKE
THOMAS G. PLETZ
ROLF H. SCHEIDEL

CLERK OF COURT.....NITA MESSERSCHMIDT
BAILIFF.....DEBRA AMATA
DEPUTY BAILIFF.....DOUGLAS LAYMAN
DEPUTY BAILIFFKEITH P. MURRAY
COURT OFFICERFRANK GLINKA

CHIEF PROBATION OFFICER.....NITA MESSERSCHMIDT (CLERK AS OF
04/01/12)
PROBATION OFFICER.....APRIL GARREAU

COURT SECURITY OFFICER.....EUGENE HARLESS JR
COURT SECURITY OFFICER.....KEITH P. MURRAY

DEPUTY CLERK CIVIL/SMALL CLAIM.....JOHNNA AMBORSKI
DEPUTY CLERK ASSIGNMENT.....MARY CHALLEN
DEPUTY CLERK PROBATION.....CHERYL GIBBS
DEPUTY CLERK CRIMINAL/TRAFFIC.....LISA HOLTZ
DEPUTY CLERK PROBATION.....KATHY HUNTER
DEPUTY CLERK PROBATION.....KIMBERLY HUNTER
DEPUTY CLERK CIVIL/SMALL CLAIMS.....KERRY JIANNUZZI
DEPUTY CLERK CRIMINAL/TRAFFIC.....JODY LAYMAN
DEPUTY CLERK-CRIMINAL/TRAFFIC.....LESLIE MACK
DEPUTY CLERK CRIMINAL/TRAFFIC.....KATHLEEN MCMANUS
DEPUTY CLERK PROBATION.....CRISTEN MUSIC
DEPUTY CLERK CRIMINAL/TRAFFIC.....TESA RAYOT
DEPUTY CLERK CRIMINAL/TRAFFIC.....EMILY SHAY
DEPUTY CLERK PROBATION.....JENNIFER WAITE
PART-TIME DEPUTY CLERK CIVIL/SMALL CLAIM.....JUDIE KERCHEVAL
PART-TIME DEPUTY CLERK CIVIL/SMALL CLAIM.....LISA SELMEK
LAW CLERK.....KARIN L. COBLE (UNTIL 10/23/14)
LAW CLERK.....JACQUELINE SHULTZ (AS OF 10/28/14)
FILE CLERK PROBATION.....GABRIELLE MACKINNON

TRUSTEESHIP DIVISION

CASES FILED 2014

CASES PENDING END OF 2013	1
CASES FILED IN 2014	3
CASES TERMINATED IN 2014	2
CASES PENDING DECEMBER 31, 2014	2

TYPES OF TRUSTEESHIP TERMINATIONS:

MOVED FROM JURISDICTION	0
NON-PAYMENT INTO TRUSTEESHIP	2
BANKRUPTCY FILED	0
PAID IN FULL	0
TOTAL TERMINATIONS	2

TRUSTEESHIP DIVISION - 2014

ACCOUNT BALANCES : 12-31-13	\$0.00
RECEIVED FOR CREDITORS	\$10,445.87
FILING FEES	\$54.00
COMPUTER FEES	\$6.00
OPERATION FEES	\$15.00
POUNDAGE	\$213.18
CHECKS CANCELLED & REISSUED TO TRUSTEE FOR BANKRUPTCY	0.00
NSF CHECK	0.00
TOTAL RECEIPTS - 2014	\$10,734.05

DISBURSEMENTS:

DISBURSED TO CREDITORS	\$9,949.99
DISBURSED TO TRUSTEE FOR BANKRUPTCY	0.00
CHECKS CANCELLED & REISSUED TO DEBTOR	0.00
LOST CHECK- REISSUED TO CREDITOR	0.00
DISBURSEMENTS TO CREDITORS	<\$9,949.99>

PAID TO THE CITY OF SYLVANIA:

FILING FEES	\$54.00
COMPUTER FEES	\$6.00
OPERATION FEES	\$15.00
POUNDAGE: 2% On Amounts Received for Creditors	\$213.18
DISBURSED TO CITY OF SYLVANIA POUNDAGE FEE	<\$288.18>

ACCOUNT BALANCES : 12-31-14	\$495.88
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RECAPITULATION TRUSTEESHIP DIVISION

ACCOUNT BALANCES: 12-31-13	\$0.00
RECEIVED:	\$10,734.05
DISBURSED	<\$10,238.17>
ACCOUNT BALANCES : 12-31-14	\$495.88

CIVIL DIVISION - 2014

CASES FILED: 2014

PERSONAL INJURY AND PROPERTY DAMAGE	66
CONTRACTS	1,059
FORCIBLE ENTRY & DETAINER	511
B.M.V. - POINT SUSPENSION	2
B.M.V. - REINSTATEMENT PAY-PLAN	5
B.M.V. - NO INSURANCE	12
OUT OF STATE DUI	0
LUCAS COUNTY DOG WARDEN	7
OTHER CIVIL	1
SMALL CLAIMS	225

	REGULAR CIVIL	SMALL CLAIMS	TOTAL
<u>TOTAL CASES FILED: 2014</u>	1,663	225	1,888
PENDING END OF 2013	675	59	734
DISPOSED OF IN 2014	<u><1,866></u>	<u><246></u>	<u><2,112></u>
PENDING END OF 2014	472	38	510
*REACTIVATED CASES 2014	43	2	45
*TOTAL CASE DETERMINATIONS	1,706	227	1,933

LANDLORD TENANT DIVISION (ESCROW)

CASES FILED: 2014

CASES PENDING END OF 2013	3
CASES FILED 2014	11
CASES DISPOSED OF IN 2014	<u><13></u>
CASES PENDING 12-31-14	1

*Pending cases reflect year end balance of Supreme Court Report, for reactivated cases see information on Page 47

CIVIL DIVISION - 2014

COLLECTIONS:

BALANCE CARRIED FORWARD - 2013	\$69,423.57
RECEIPTS 2014	\$918,084.79
CHECKS REISSUED	\$4,882.45
PAID TO UNCLAIMED FUNDS	\$91.58
LESS OPEN ITEMS 12-31-13	<\$52,791.38>
LESS JURY DEPOSIT	<\$3,296.00>
TOTAL COLLECTIONS	\$936,395.01

DISBURSEMENTS:

CITY OF SYLVANIA:

CLERK & BAILIFF FEES - CIVIL	\$141,323.17
CLERK & BAILIFF FEES - SMALL CLAIMS	\$11,298.86
COPY FEES	\$39.30

COMPUTER FEES:

CIVIL DIVISION	\$3,142.00
SMALL CLAIMS DIVISION	\$452.00

OPERATION FEES:

CIVIL DIVISION	\$10,933.00
SMALL CLAIMS DIVISION	\$1,582.00

PAID TO UNCLAIMED FUNDS	\$91.58
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STATE COSTS:

CIVIL DIVISION	\$39,963.33
SMALL CLAIMS DIVISION	\$2,461.14

JUDGEMENTS:

CIVIL DIVISION	\$642,811.33
SMALL CLAIMS DIVISION	\$70,909.35

OVERPAYMENTS	\$1,033.50
CHECKS REISSUED	\$4,882.45
REFUND JURY DEPOSIT	\$4,800.00
FOREIGN SHERIFF FEE	\$80.00
MEDIATION FEES	\$10.00
CITY FEES	\$132.00
TRANSFER TO COMMON PLEAS	\$450.00
TOTAL DISBURSEMENTS 2014	\$936,395.01

BALANCE ON HAND 12-31-2014	\$56,087.38
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TRAFFIC AND CRIMINAL DIVISION 2014 NEW CASES FILED

DEPARTMENT	TRAFFIC	CRIMINAL	TOTAL
OHIO STATE HIGHWAY PATROL	4,375	105	4,480
SYLVANIA CITY POLICE DEPT.	1,187	387	1,574
SYLVANIA TOWNSHIP POLICE	1,218	966	2,184
LUCAS COUNTY SHERIFF DEPT.	908	896	1,804
HOLLAND POLICE DEPT.	239	380	619
METRO PARK	17	9	26
BERKEY POLICE DEPT.	4	0	4
LUCAS COUNTY DOG WARDEN	0	60	60
ZONING VIOLATIONS	0	0	0
WILDLIFE DEPARTMENT (ODNR)	0	1	1
OTTAWA HILLS POLICE DEPT.	18	3	21
LIQUOR CONTROL	0	0	0
DIVISION OF TAXATION	0	6	6
TOLEDO METRO DRUG UNIT	0	0	0
HUMANE SOCIETY	0	18	18
CONTEMPT OF COURT - SMC	0	67	67
DEPT. OF HOMELAND SECURITY	0	1	1
OHIO DEPT. OF PUBLIC SAFETY	0	2	2
TOLEDO POLICE	0	0	0
SWANTON	0	0	0
BMV	0	0	0
TOTAL CASES FILED 2014	7,966	2,901	10,867
PENDING END OF 2013	458	222	680
FINAL DISPOSITIONS 2014	<7,841>	<2,707>	<10,548>
CASES PENDING END OF 2014	583	416	999
*REACTIVATED CASES 2014	1,485	1,994	3,479
*TOTAL CASE DETERMINATIONS	<u>9,326</u>	<u>4,701</u>	<u>14,027</u>
**INCLUDED IN ABOVE TOTALS:			
O.V.I. CASES FILED	395	FELONY CASES FILED	529
SEARCH WARRANTS	15	CRIMINAL SUBPOENAS	33
CRIMINAL FORFEITURE	21	CRIMINAL NO-FILE	12
DESTRUCTION OF PROPERTY	2		

*Pending cases reflect year end balance of Supreme Court Report which counts number of cases for Defendants (not multiple charges filed per defendant). The agency total for 2014 reflects the total number of charges filed per defendant. For information on reactivated cases, see page 47.

CRIMINAL DIVISION - DISBURSEMENTS 2014

CITY OF SYLVANIA	
ORDINANCE FINES & FORFEITURES	\$48,468.13
LOCAL COSTS	\$397,731.43
40% O.S.H.P.	\$65,090.92
COMMUNITY SERVICE FEES	\$8,705.50
COMPUTER FEES	\$25,294.24
OPERATION FEES	\$58,739.43
DRUG ARRESTS - SEC. 513	\$3,872.80
D.U.I. ARRESTS	\$1,263.00
D.U.I. ARRESTS HOUSING	\$2,685.25
INDIGENT ALCOHOL TREATMENT ACCT.	\$8,441.55
INDIGENT DRIVER INTERLOCK (IDIF)	\$26,894.67
INDIGENT ALCOHOL TREATMENT I.A.T.C. (HB562)	\$7,956.73
INDIGENT ALCOHOL TREATMENT I.W.F.C (SM17)	\$0.00
HIGHWAY SAFETY - I.I.F.L.	\$5.00
EXPUNGEMENT FEE	\$20.00
PROBATION - % ADMINISTRATIVE CHARGE	\$603.07
PROBATION FEES	\$29,549.87
MISCELLANEOUS FEES ***SEE PAGE 15	\$151,203.95
I.S.F.C. (COURT INDIGENT SUPPORT FUND)	\$38,281.39
TOTAL	\$874,806.93

CRIMINAL DIVISION - DISBURSEMENTS 2014 CONTINUED

TREASURER - STATE OF OHIO	
50% O.S.H.P. FINES	\$80,899.88
VICTIMS OF CRIME STATE FUND	\$58,390.81
GENERAL REVENUE STATE FUND	\$4,624.87
SEAT BELT FINES	\$24,873.00
OSHP ARREST - D.U.I.	\$3,618.92
EXPUNGEMENT - 60%	\$916.80
OSHP ARREST - 2925 ORC	\$2,557.30
LIQUOR VIOLATION - 50%	\$203.50
HIGHWAY SAFETY - 65%	\$1,969.00
OVI ARREST I.D.S.F. (SB 209)	\$24,876.91
HIGHWAY SAFETY - I.I.F.S.	\$5.00
DRUG ENFORCEMENT FUND (DEFC)	\$17,986.28
JUSTICE PROGRAM SERVICES FUND (JPSF)	\$579.92
OVI ARREST I.D.F.C. (HB 562)	\$154,714.26
BAIL BOND SURCHARGE FEE	\$2,112.40
TOTAL	\$378,328.85

BUREAU OF MOTOR VEHICLES	
REINSTATEMENT FEES - LICENSE FORFEITURE	\$386.00
REINSTATEMENT FEES - WARRANT BLOCK	\$879.64
TOTAL	\$1,265.64

CRIMINAL DIVISION - DISBURSEMENTS 2014 CONTINUED

TREASURER - LUCAS COUNTY	
FINES - STATE CASES REGULAR	\$80,057.91
LAW LIBRARY UNDER ORC 3375.50	<\$3,404.77>
FINES - STATE TRAFFIC 4511.13 50%	\$17,645.43
FINES - STATE TRAFFIC OTHER 100%	\$30,920.98
OHIO STATE PATROL - 10%	\$16,221.14
JURY FEES	\$0.00
DOG WARDEN	\$975.00
EXPUNGEMENT FEES - 40%	\$591.20
HEALTH VIOLATION	\$0.00
COUNTY ARREST - 2925 ORC (DRUG)	\$690.20
LIQUOR VIOLATIONS - 50%	\$203.50
ZONING VIOLATIONS	\$43.00
D.U.I. ARRESTS	\$459.70
D.U.I. ARRESTS - HOUSING	\$17,363.04
PUBLIC DEFENDER FEE	\$21,844.00
TOTAL	\$183,610.33

SYLVANIA TOWNSHIP	
STATE CASES - TRAFFIC 50%	\$24,735.12
D.U.I. ARRESTS BY TOWNSHIP	\$2,862.99
TOWNSHIP ARRESTS - 2925 ORC	\$2,830.40
TOTAL	\$30,428.51

HARDING TOWNSHIP	
HARDING TOWNSHIP FINES	\$210.00
TOTAL	\$210.00

CRIMESTOPPER	
CRIMESTOPPER	\$842.00
TOTAL	\$842.00

CRIMINAL DIVISION - DISBURSEMENTS 2014 CONTINUED

VILLAGE OF BERKEY	
VILLAGE ORDINANCES FINES	\$128.00
D.U.I. ARRESTS BY VILLAGE	\$0.00
TOTAL	\$128.00

VILLAGE OF HOLLAND	
VILLAGE ORDINANCE FINES	\$10,042.94
D.U.I. ARRESTS HOLLAND	\$337.50
ARRESTS UNDER CHAP 2925 ORC - 50%	\$679.00
TOTAL	\$11,059.44

VILLAGE OF OTTAWA HILLS	
VILLAGE ORDINANCE FINES	\$0.00
D.U.I. ARRESTS OTTAWA HILLS	\$60.00
ARRESTS UNDER CHAP 2925 ORC - 50%	\$66.70
TOTAL	\$126.70

METRO PARKS OF TOLEDO	
PARK FINES	\$633.00
D.U.I. ARRESTS METRO PARK	\$0.00
ARRESTS UNDER CHAP 2925 ORC	\$0.00
TOTAL	\$633.00

DEPARTMENT OF NATURAL RESOURCES	
WILDLIFE VIOLATION FINES	\$534.30
ARRESTS UNDER CHAP 2925 ORC	\$0.00
TOTAL	\$534.30

HUMANE SOCIETY	
HUMANE SOCIETY VIOLATIONS	\$429.58
TOTAL	\$429.58

CRIMINAL DIVISION - DISBURSEMENTS 2014 CONTINUED

STATE BOARD OF PHARMACY	
ARRESTS UNDER CHAP 2925 ORC - 50%	\$2,879.00
TOTAL	\$2,879.00

LUCAS COUNTY COMMISSIONERS	
SHERIFF FEES	\$13,197.55
TOTAL	\$13,197.55

LUCAS COUNTY LAW LIBRARY	
50% OF LUCAS COUNTY TRAFFIC CASES ORC 4511 TO 4513	\$17,645.42
50% OF TOWNSHIP TRAFFIC CASES ORC 4511 TO 4513	\$24,735.10
SECTION 3375.50 - FINES/COST/FORFEITURES	\$3,404.77
TOTAL	\$45,785.29

OHIO DEPARTMENT OF TAXATION	
STATE TAX VIOLATION FINES	\$0.00
TOTAL	\$0.00

OHIO DEPARTMENT OF AGRICULTURE	
DEPARTMENT OF AGRICULTURE FINES	\$0.00
TOTAL	\$0.00

OHIO BUREAU OF MOTOR VEHICLES	
BMV FINES	\$0.00
TOTAL	\$0.00

LUCAS COUNTY PORT AUTHORITY	
PORT AUTHORITY FINES	\$0.00
TOTAL	\$0.00

CRIMINAL DIVISION - DISBURSEMENTS 2014 CONTINUED

CAPITAL RECOVERY COLLECTIONS	
COLLECTION FEES	\$96,516.82
TOTAL	\$96,516.82

RECAPITULATION	
TOTAL COLLECTIONS	\$1,640,781.94
TOTAL DISTRIBUTIONS	-\$1,640,781.94
BALANCE	\$0.00

***MISCELLANEOUS FEES CONSIST OF THE FOLLOWING:

- CREDIT CARD CONVENIENCE FEE
- CITY FEE - MARRIAGE FEES, MISCELLANEOUS CRIMINAL AND TRAFFIC FEES
- COPY FEE
- COURT FEE FOR EXPUNGEMENT
- BENCH WARRANT LATE FEE
- REGULAR LATE FEE
- RESCHEDULE FEE FOR PRE-SENTENCE INVESTIGATION
- SHOW-CAUSE COURT FEE
- PROBATION CONDITION RESCHEDULING FEE

BOND DIVISION - 2014

BOND ON HAND AS OF 12-31-2013	\$27,902.00
BONDS POSTED 2014	\$79,760.50
BONDS REINSTATED 2014	<u>\$0.00</u>
TOTAL BONDS RECEIVED	\$107,662.50
BOND REFUNDS	<\$61,580.00>
BOND TRANSFERS	<\$0.00>
BOND FORFEITURES	<\$8,708.50>
10% BOND FEE PAID TO CITY	<\$.000>
10% ADMINISTRATIVE REINSTATEMENT FEE	<u><\$0.00></u>
TOTAL BONDS PAID OUT	<\$70,288.50>
BONDS HELD AS OF 12-31-2014	\$37,374.00

OPERATING EXPENSES 2014

GENERAL EXPENSES	
REGULAR SALARY	\$916,254.67
OVERTIME	\$27,426.11
INTER DEPT. SERVICES	\$0.00
WORKERS COMPENSATION	\$19,130.79
UNEMPLOYMENT COMPENSATION	\$0.00
P.E.R.S.	\$129,987.21
MEDICAL INSURANCE	\$244,943.07
LIFE INSURANCE	\$6,392.76
MEDICARE	\$13,001.62
TUITION	\$0.00
PROFESSIONAL SERVICES	\$0.00
CONTRACT LABOR	\$4,900.00
MISC. EXPERT SERVICES	\$4,634.70
JANITORIAL SERVICES	\$24,019.06
DATA PROCESSING	\$3,650.00
INDIGENT - LEGAL	\$0.00
TOLEDO LAW LIBRARY ASSOCIATION	\$29,910.40
PROBATION SERVICES	\$0.00
LCCCP BOARD SERVICE	\$25,000.00
BANK FEES	\$38,435.51
PRINTING	\$4,725.60
INSURANCE & BONDS	\$19,795.20
MACHINERY & EQUIPMENT RENTAL	\$10,635.00
OFFICE EQUIPMENT REPAIRS	\$6,662.17
BUILDING REPAIRS/MAINTENANCE	\$22,943.75
ELECTRICITY	\$17,897.56
NATURAL GAS	\$5,011.96
TELEPHONE	\$8,630.10
POSTAGE	\$20,118.99
GENERAL OFFICE EXPENSES	\$12,315.07
COPYING SUPPLIES	\$9,609.22
DUES & SUBSCRIPTIONS	\$5,223.50
TRAVEL & MILEAGE	\$1,167.50

OPERATING EXPENSES 2014 - CONTINUED

GENERAL EXPENSE CONTINUED	
CONFERENCES & CONVENTIONS	\$1,165.97
BUILDING OPERATING SUPPLIES	\$1,920.63
JURY SERVICES	\$0.00
MISCELLANEOUS*	\$1,056.21
REFUNDS	\$0.00
CABLE SERVICE	\$0.00
DATA PROCESSING EQUIPMENT	\$0.00
TOTAL	\$1,636,564.33

COMPUTERIZATION	
INFORMATION TECHNOLOGY SUPPORT	\$59,000.00
GENERAL OFFICE EXPENSE	\$13,380.15
TOTAL	\$72,380.15

INDIGENT ALCOHOL TREATMENT	
TREATMENT SERVICES/ASSESSMENTS	\$2,401.30
TOTAL	\$2,401.30

TOTAL EXPENDITURES	\$1,711,345.78
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CAPITAL OUTLAY BUILDING IMPROVEMENTS	
NEW MUNICIPAL COURT BUILDING	\$50,000.00
TOTAL	\$50,000.00

TOTAL	\$1,761,345.78
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*Portion of expenses is from vehicle maintenance. A vehicle was obtained in 2012 for the use of the Deputy Bailiff

PROBATION DEPARTMENT

COMMENCING JANUARY 1ST, 1992 THE SYLVANIA MUNICIPAL COURT ESTABLISHED A SELF-ADMINISTERED PROBATION DEPARTMENT. THE PROBATION DEPARTMENT CONSISTS OF:

NITA MESSERSCHMIDT, CHIEF PROBATION OFFICER (CLERK AS OF 04/01/12)
APRIL GARREAU, PROBATION OFFICER
CHERYL GIBBS, DEPUTY CLERK ASSIGNED TO PROBATION
KIMBERLY HUNTER, DEPUTY CLERK ASSIGNED TO PROBATION
KATHLEEN HUNTER, DEPUTY CLERK ASSIGNED TO PROBATION
CHRISTEN MUSIC, DEPUTY CLERK ASSIGNED TO PROBATION
JENNIFER WAITE, DEPUTY CLERK ASSIGNED TO PROBATION
GABRIELLE MACKINNON, PART-TIME FILE CLERK

THE PROBATION DEPARTMENT IS RESPONSIBLE FOR CONDUCTING PRE-SENTENCE INVESTIGATION REPORTS AS ORDERED BY THE COURT. PRE-SENTENCE AND POST-SENTENCE TRACKING OF ANY ORDERS FOR ATTENDANCE OF A.A. MEETINGS, DRUG TESTING, ALCOHOL ASSESSMENTS, COUNSELING, RESTITUTION, AND RELATED MATTERS. THE PROBATION DEPARTMENT ALSO ADMINISTERS DRUG SCREENS.

2014 PROBATION ACTIVITY

CASES REFERRED FOR PRE-SENTENCE INVESTIGATION	1682
DEFENDANTS REFERRED TO PROBATION FOR PSI	1256
CASES SENTENCED AND REFERRED TO PROBATION	1559
DEFENDANTS COMPLETING ALL TERMS OF PROBATION	692
UNSUCCESSFUL TERMINATIONS, JAIL IMPOSED	240
COURT ORDERED SUSPENDED SENTENCES	1361
DEFENDANTS ON ACTIVE PROBATION*	1310
SUMMONS ISSUED FOR VIOLATION OF PROBATION	2048
WARRANTS ISSUED FOR VIOLATION OF PROBATION	3019
PENDING CASES	322

*THIS DOES NOT INCLUDE DEFENDANTS WHO HAVE AN ACTIVE SHOW CAUSE OR THOSE WHOSE SENTENCES HAVE BEEN REVOKED OR MODIFIED.

INDIGENT DRIVERS FUNDS

R.C. 4511.191(M) ENACTED BY AM. SUB. S.B. 131 AND AMENDED H.B. 837 MANDATED THE CREATION OF A MUNICIPAL COURT INDIGENT DRIVERS ALCOHOL TREATMENT FUND. THIS FUND IS ADMINISTERED BY THE BOARD OF ALCOHOL, DRUG ADDICTION SERVICES BOARD (ADAS), LOCATED AT 3361 EXECUTIVE PARKWAY SUITE 102, TOLEDO OHIO.

OFFENDERS WHO QUALIFY FOR THIS FUND ARE THOSE CONVICTED OF A VIOLATION OF R.C. 4511.19 (OMVI, AND/OR ANY ALCOHOL/DRUG RELATED OFFENSE) OR A SUBSTANTIALLY SIMILAR MUNICIPAL ORDINANCE, WHO ARE ORDERED BY THE COURT TO ATTEND AN ALCOHOL OR DRUG ADDICTION TREATMENT PROGRAM, AND WHO ARE DETERMINED BY THE COURT TO BE UNABLE TO PAY THE COSTS OF ATTENDANCE AT THE TREATMENT PROGRAM.

FUNDING CONSISTS OF CERTAIN PORTIONS OF FINE MONIES COLLECTED BY THE MUNICIPAL COURT FOR VIOLATIONS OF R.C. 4511.19 (OMVI) AND A PORTION OF THE REINSTATEMENT FEE PAID UNDER 4511.19(J) BY A PERSON WHOSE DRIVER'S LICENSE OR PERMIT WAS SUSPENDED BY THE COURT. (THIS PAYMENT IS PERIODICALLY RECEIVED FROM THE STATE OF OHIO, BUREAU OF MOTOR VEHICLES).

HB 562 WENT INTO EFFECT 09/23/2008 WHICH CREATED A NEW \$10.00 COURT COST ON ALL MOVING VIOLATIONS AND REQUIRES PART OF THE PROCEEDS OF 15% OR \$1.50 FROM THIS COURT COSTS TO FUND SCRAM AND IGNITION INTERLOCK FOR INDIGENT TRAFFIC OFFENDERS.

SB 17 WENT INTO EFFECT 09/30/2008 WHICH INCREASES BASE OVI FINE BY \$50.00 AND REQUIRES THAT THE FIFTY DOLLARS OF EACH FINE BE CREDITED TO A COURT SPECIAL PROJECT FUND FOR THE PURPOSES OF FUNDING INTERLOCK AND SCRAM FOR INDIGENT OFFENDERS.

COURT ORDERED INDIGENT TREATMENT	0 DEFENDANTS
COURT ORDERED INDIGENT INTERLOCK	5 DEFENDANTS

FUNDING/EXPENSE

INDIGENT TREATMENT FUND BALANCE AS OF 12/31/2013	\$40,596.60
PAYMENTS RECEIVED FROM FINE	\$16,330.17
PAYMENTS RECEIVED FROM STATE OF OHIO (BMV)	\$21,514.28
TOTAL RECEIVED	\$78,441.05
INDIVIDUAL TREATMENT PAID	<\$0.00>
5% ADMINISTRATIVE FEE PAID TO A.D.A.S.	<\$2,401.30>
TOTAL PAID	<\$2,401.30>
BALANCE IN FUND 12/31/2014	\$76,039.75
INDIGENT ALCOHOL MONITORING FUND BALANCE AS OF 12/31/13	\$152,494.76
PAYMENTS RECEIVED FROM FINE	\$26,133.93
TOTAL RECEIVED	\$178,628.69
ALCOHOL MONITORING PAID	<\$569.00>
BALANCE IN FUND 12/31/2014	\$178,059.69

BMV = Bureau of Motor Vehicles

A.D.A.S. = Alcohol & Drug Addiction Services Board of Lucas County

INDIGENT SUPPORT FUND - ISFC

THE INDIGENT SUPPORT FUND WAS CREATED BY ADMINISTRATIVE ORDER: 08-07 AND WENT INTO EFFECT 09/23/2008. THE COURT CREATED A SPECIAL PROJECTS FUND FOR INDIGENT COURT PROGRAMS. IT CURRENTLY SUPPORTS INDIGENT OFFENDERS PARTICIPATING IN THE SYLVANIA MUNICIPAL COURT DOMESTIC VIOLENCE AND ALTERNATIVE EDUCATION PROGRAMS AS WELL AS DRUG SCREENS. THE FUND ALSO PAYS FOR THE \$15.00 COMMUNITY SERVICE INSURANCE FEE. FUNDING IS FROM A \$10.00 FEE ASSESSED ON NON-MOVING TRAFFIC AND CRIMINAL CASES.

COURT ORDERED INDIGENT TREATMENT 260 DEFENDANTS

COMMUNITY SERVICE INSURANCE FEE PAID 29 DEFENDANTS

IN JUNE 2010, THE COURT BEGAN ADMINISTERING DRUG SCREENS FOR DEFENDANTS WHO OTHERWISE COULD NOT AFFORD THE COSTS OF DRUG SCREENS. THE FUND IS USED TO PURCHASE THE DRUG SCREENS AND NECESSARY SUPPLIES. THE DRUG SCREENS ARE ADMINISTERED BY THE PROBATION DEPARTMENT WITH THE ASSISTANCE OF COURT SECURITY.

DRUG SCREENS ADMINISTERED BY THE COURT 1049 SCREENS

INDIGENT DEFENDANTS FOR SCREENS 172 DEFENDANTS

BALANCE ON HAND 12/31/2013	\$22,146.28
RECEIVED IN 2013	\$36,871.01
PAID OUT IN 2013	<u><\$37,567.88></u>
BALANCE ON HAND 12/31/2014	\$21,449.41

COMMUNITY SERVICE

EFFECTIVE JANUARY 1, 1992 THE SYLVANIA MUNICIPAL COURT BEGAN SELF ADMINISTRATION OF THE COMMUNITY SERVICE PROGRAM, WHICH ORIGINALLY HAD BEEN CONTRACTED WITH THE TOLEDO PROBATION DEPARTMENT IN 1988. IN APPROPRIATE CASES, DEFENDANTS ARE SENTENCED TO PERFORM WORK HOURS AS ORDERED BY THE COURT AS AN ALTERNATIVE TO JAIL. OTHER AGENCIES IN LUCAS COUNTY ARE UTILIZED FOR THOSE DEFENDANTS THAT HAVE TRANSPORTATION ISSUES AND DO NOT RESIDE NEAR THE LISTED AGENCIES. THE FOLLOWING ARE THE NON-PROFIT CHARITABLE OR INSTITUTIONAL AGENCIES THAT HAVE AGREED TO PARTICIPATE.

SYLVANIA RECREATION

8801 SYLVANIA-METAMORA RD.
SYLVANIA, OH 43560

COMMON SPACE GLANN SCHOOL

1700 N. REYNOLDS RD.
TOLEDO, OH 43615

NATURE'S NURSERY

1611 REED RD.
WHITEHOUSE, OH 43571

TOLEDO BOTANICAL GARDENS

5403 ELMER DR.
TOLEDO, OH 43615

TAM O' SHANTER

7060 W. SYLVANIA AVE.
SYLVANIA, OH 43560

VOICES FOR HORSES

19720 FOSTORIA RD.
PEMBERVILLE, OH 43450

PAWS AND WHISKERS

32 HILLWYCK
TOLEDO, OH 43615

HABITAT FOR HUMANITY

1310 CONANT ST.
MAUMEE, OH 43537

SPENCER TOWNSHIP

630 N. MULKE RD.
HOLLAND, OH 43528

SYLVANIA MUNICIPAL COURT

6700 MONROE ST.
SYLVANIA, OH 43560

COMMUNITY SERVICE - 2014

AGENCY	# OF PERSONS REFERRED	TOTAL ASSIGNED HOURS
COMMON SPACE GLANN SCHOOL	342	25,420
HABITAT FOR HUMANITY	68	4,247
NATURES NURSERY	8	684
PAWS AND WHISKERS	248	12,580
SPENCER TOWNSHIP	15	1,076
SYLVANIA MUNICIPAL COURT	1	15
SYLVANIA RECREATION	62	3,464
TAM O' SHANTER	126	8,873
TOLEDO BOTANICAL GARDENS	122	6,732
VOICES FOR HORSES	4	524
OUTSIDE LUCAS COUNTY	46	2,536
OTHER LUCAS COUNTY AGENCIES	118	8,793
TOTAL	1,160	74,944

TOTAL HOURS **COMPLETED HOURS**
 74,944 19,691

580 WERE DETERMINED TO HAVE PAID THE REQUIRED* FEE OF \$15
 29 WERE DETERMINED TO BE INDIGENT FOR THE COMMUNITY SERVICE INSURANCE FEE

*DEFENDANTS ONLY HAVE TO PAY THE REQUIRED \$15 INSURANCE FEE ONCE PER LIFETIME

PROBATION VIOLATION SUMMONS ISSUED 2014

	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTAL
ALCOHOL TREATMENT	20	10	18	3	2	9	19	1	11	0	2	9	104
DRUG TREATMENT	35	17	29	13	11	14	14	5	29	3	3	23	196
DRUG SCREENS	45	31	42	15	14	19	27	11	42	13	7	30	296
A.A. MEETINGS	1	0	2	0	0	0	1	1	2	0	0	0	7
COMMUNITY SERVICE	25	7	17	3	5	5	25	9	15	4	10	18	143
RESTITUTION	16	16	21	6	10	22	12	3	18	8	0	11	143
VIP/SAT PROGRAM	0	0	0	0	0	0	0	0	0	0	0	0	0
COUNSELING	29	8	15	8	17	22	18	4	27	2	3	27	180
MAINTAIN EMPLOYMENT	11	5	21	0	5	2	7	2	13	10	1	3	80
SUBSEQUENT CONVICTION	4	24	36	44	25	24	33	26	47	79	0	44	386
DWI PROGRAM	10	6	4	0	0	4	10	2	6	0	1	2	45
G.E.D.	0	1	10	0	0	3	4	1	2	1	0	0	22
SHOPLIFTER ALTERNATIVE PROGRAM	8	4	13	3	3	6	10	1	11	13	1	8	81
IGNITION INTERLOCK	1	0	0	0	0	0	0	0	0	0	0	0	1
ACTIVE REPORTING	2	0	0	0	0	0	0	0	0	12	1	0	15
DEFENSIVE DRIVING	1	0	2	0	0	1	0	0	0	0	0	0	4
MISCELLANEOUS	0	3	1	2	0	2	2	0	0	1	1	2	14
INTENSIVE SUPERVISED PROBATION	0	0	0	0	0	0	0	0	0	0	0	0	0
YOUTH CIGARETTE VIDEO	0	0	0	0	0	0	0	0	0	0	0	0	0
ALTERNATIVE EDUCATION PROGRAM	23	21	23	11	13	15	20	2	33	5	1	25	192
CONTEMPT OF COURT	13	8	7	7	4	10	19	5	7	0	4	12	96
ELECTRONIC MONITORING	7	0	7	4	1	2	7	3	9	0	0	3	43
TOTAL	251	161	268	119	110	160	228	76	272	151	35	217	2048
2013	180	129	90	309	150	253	177	333	161	124	191	15	2112
+/-	+73	+32	+178	-190	-40	-93	+51	-257	+111	+271	-156	+202	-64

PROBATION VIOLATION WARRANTS 2014

JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTAL
207	284	310	298	198	260	195	385	256	189	226	211	3019

PRE-SENTENCE INVESTIGATIONS

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
FULL REPORT	70	69	68	100	61	101	90	76	73	84	98	81	971
SUBSEQUENT REPORT	22	10	19	27	29	52	14	29	36	36	25	26	325
IMMEDIATE	28	35	22	35	29	27	29	22	23	39	44	53	386
TOTAL	120	114	109	162	119	180	133	127	132	159	167	160	1682

PROGRAMS - CONDITIONS OF PROBATION 2014

PROGRAMS	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	TOTAL
ACORN COUNSELING	2	1	1	1	0	3	2	0	6	1	1	1	19
ACTIVE REPORTING	1	1	0	0	0	2	1	0	0	2	2	2	11
ALCOHOLIC'S ANONYMOUS MEETINGS	1	2	0	0	0	4	2	2	2	2	2	2	19
ALCOHOL SERVER PROGRAM	0	0	0	0	2	0	0	0	0	2	2	0	6
MARK ANDERSON	0	1	0	0	2	1	0	1	0	0	1	1	7
ARROWHEAD	3	1	1	0	0	4	1	4	1	4	2	3	24
3EHAVIORAL CONNECTIONS	3	2	1	0	0	0	2	1	0	0	1	2	12
BLOOM RECOVERY NETWORK DIP	1	0	1	1	2	1	0	0	0	0	0	0	6
C.A.N. DIP	11	4	4	6	4	10	8	14	5	9	8	7	90
CENTRAL ACCESS ASSESSMENT	9	9	11	0	3	7	16	8	9	7	5	5	89
CENTRAL BEHAVIORAL HEALTH	0	0	0	0	0	0	0	0	0	0	0	1	1
COMPASS - ALCOHOL TREATMENT	3	0	0	1	3	2	1	2	0	3	0	0	15
COMPASS - INPATIENT STR	0	0	0	0	0	0	0	1	0	0	0	0	1
COMPASS DIP	1	3	1	1	1	0	1	3	2	1	2	1	17
COMPASS 6 DAY DIP	1	2	3	2	4	2	1	2	1	1	1	1	21
COMPASS ALTERNATIVE PROGRAM	52	53	32	54	50	43	53	62	60	29	57	52	597
CORRECTIONAL TREATMENT FACILITY	0	0	0	0	1	0	2	2	0	0	1	1	7
COURT DIAGNOSTIC	1	0	0	0	0	0	0	0	1	0	0	0	2
DEFENSIVE DRIVING	0	3	0	1	1	1	0	0	1	0	1	0	8
DR. MICHAEL DREWYOR, PH.D.	0	0	0	0	0	0	0	0	0	1	0	0	1
DRUG SCREEN PATCH	5	1	2	5	0	3	4	2	1	8	2	1	34

PROGRAMS - CONDITIONS OF PROBATION 2014 CONTINUED

PROGRAMS	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	TOTAL
EDUCATION PROGRAM - ALCOHOL/DRUG	12	7	7	5	6	5	5	16	4	10	8	7	92
ELECTRONIC HOME MONITORING	11	5	4	4	3	11	12	6	10	12	9	11	98
ELECTRONICALCOHOL MONITORING	1	0	1	0	1	3	1	0	5	0	2	5	19
ELECTRONIC HOME MONITORING GPS	0	1	1	1	3	4	7	3	2	4	0	1	27
FAMILY SERVICES OF NORTHWEST OH	0	1	0	1	0	0	0	0	0	0	0	1	3
G.E.D.	1	0	0	0	1	1	1	0	0	0	1	2	7
GLENBEIGH	0	1	3	3	3	3	0	1	2	2	0	1	19
HARBOR BEHAVIORAL	3	0	1	2	2	6	0	1	1	4	2	3	25
HEALTH CONNECTIONS	0	1	0	0	1	0	0	1	2	0	1	1	7
IADA	13	8	8	14	16	6	3	4	14	8	5	3	102
IGNITION INTERLOCK - LANGE'S	0	0	0	0	1	0	0	0	0	0	1	0	2
IGNITION INTERLOCK - SMART START	3	1	1	1	0	2	4	1	2	2	2	1	20
INTENSIVE SUPERVISED PROBATION	0	0	0	0	0	0	0	0	0	0	0	0	0
LUTHERAN SOCIAL SERVICES	1	0	5	1	0	1	1	1	3	1	1	0	15
WILLIAM JONES ADDICTION SERVICES	1	0	0	0	1	0	0	0	0	1	0	0	3
MAINTAIN EMPLOYMENT	5	2	1	7	3	9	2	5	7	5	6	11	63
MAUMEE COURT ANGER MANAGEMENT/DOMESTIC VIOLENCE	0	1	0	0	0	0	0	0	0	0	0	0	1
MAUMEE VALLEY GUIDANCE CENTER	0	0	0	1	0	0	0	0	0	0	0	0	1
MEDICATION RECORDS RECEIVED & PROBATION FOLDER MADE	0	1	3	0	1	0	0	2	0	0	0	0	7
NAZARETH HALL DIP	1	2	0	0	0	1	1	2	1	1	0	1	10
NAZARETH HALL 6 DAY DIP	0	0	0	0	0	2	0	2	0	2	1	1	8
NEW BEGINNINGS - CCNO	0	0	0	0	0	0	0	0	1	0	0	0	1

PROGRAMS - CONDITIONS OF PROBATION 2014 CONTINUED

PROGRAMS	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	TOTAL
NEW CONCEPTS	2	6	3	3	0	6	1	0	6	2	2	1	32
NEW CONCEPTS DIP	2	1	1	1	1	0	0	7	0	1	0	2	16
N.W. BEACON DIP	5	5	5	7	6	3	5	2	2	3	4	1	48
N.W. BEACON 6 DAY DIP	1	2	0	3	0	4	6	2	2	3	1	3	27
PRIVATE COUNSELING	21	11	5	9	13	20	15	17	16	20	18	6	171
RACING FOR RECOVERY	1	1	1	0	0	1	0	0	1	2	3	1	11
RANDOM DRUG/ALCOHOL SCREENS	20	20	15	29	15	29	23	25	30	32	33	28	299
RECOVERY SERVICES	2	2	2	2	0	1	0	1	1	2	0	0	13
SAFETY COUNCIL OF N.W. OHIO DIP	1	0	0	0	0	1	2	0	0	0	0	0	4
S.A.S.I.	0	0	0	0	0	0	1	0	0	0	0	0	1
SHADOWTRACK ELECTRONIC MONITORING	0	0	0	1	1	0	0	0	0	0	0	0	2
SHOPLIFTERS ALTERNATIVE PROGRAM	21	24	15	20	19	27	24	26	24	23	29	17	269
DR. MARILYN SMITH	11	3	7	5	7	10	8	5	6	14	7	8	91
SYLVANIA COURT ALTERNATIVE EDUCATION PROGRAM	12	28	24	30	20	29	32	21	26	28	19	27	296
SYLVANIA COURT CENTRAL ACCESS ASSESSMENT	0	1	2	0	0	2	4	3	4	4	3	2	25
SYLVANIA COURT DOMESTIC VIOLENCE PROGRAM	4	7	5	8	4	11	8	13	13	11	8	5	97
T.A.S.C.	2	1	0	1	2	1	1	0	0	0	2	3	13
TALBOT	1	0	1	0	1	0	0	0	2	0	0	1	6
TALBOT DIP	6	5	6	7	4	5	9	4	13	4	2	5	70
TALBOT 6 DAY DIP	4	9	8	8	5	5	3	3	2	2	3	6	58

PROGRAMS - CONDITIONS OF PROBATION 2014 CONTINUED

PROGRAMS	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	TOTAL
TOLEDO COURT ALTERNATIVE PROGRAM	0	0	0	0	0	0	1	0	0	0	0	0	1
UNISON	7	1	0	2	0	6	2	2	2	4	5	0	31
VETERANS ADMINISTRATION	0	0	0	1	0	2	0	0	0	0	0	0	3
VICTIM IMPACT PANEL	13	11	10	18	10	15	9	28	5	16	4	12	151
WILLIAM PETERS	0	0	3	0	0	0	0	0	0	0	0	0	3
ZEPP	1	1	1	2	1	6	2	1	3	0	6	2	26
JEFFERY ZIEGLER	4	3	4	3	3	5	3	5	6	1	3	2	42
OTHER - DIP	0	0	0	0	0	1	0	0	0	1	2	0	4
OUT OF STATE ALCOHOL/DRUG TREATMENT	0	1	0	0	3	0	0	0	0	0	0	1	5
TOTAL 2014	287	257	210	272	230	327	290	315	306	295	281	262	3332
2013	303	286	332	345	330	320	364	356	282	277	269	284	3748
+/-	-16	-29	-122	-73	-100	+7	-74	-41	+24	+18	+12	-22	-416

DIP = DRIVER INTERVENTION PROGRAM (72 HOURS)

RESTITUTION

DEFENDANTS ORDERED TO PAY RESTITUTION DO SO THROUGH THE SYLVANIA PROBATION DEPARTMENT BY SUBMITTING A MONEY ORDER MADE PAYABLE TO THE VICTIM. THE PROBATION DEPARTMENT THEN RECORDS THE PAYMENT AND MAILES IT TO THE VICTIM. IF THE DEFENDANT FAILS TO MEET THE ORDER OF THE COURT THEN PROBATION WILL VIOLATE THE DEFENDANT AND SUMMON HIM/HER INTO COURT. THE FOLLOWING RESTITUTION PAYMENTS WERE RECORDED FOR 2013:

JANUARY	\$6,731.26
FEBRUARY	\$5,107.68
MARCH	\$11,100.04
APRIL	\$7,893.83
MAY	\$11,358.45
JUNE	\$10,794.50
JULY	\$6,877.23
AUGUST	\$5,875.05
SEPTEMBER	\$7,486.23
OCTOBER	\$7,754.41
NOVEMBER	\$7,947.32
DECEMBER	\$7,224.08
TOTAL COLLECTED - 2014	\$96,150.08

SUBURBAN COURTS' SERVICES

THE SUBURBAN COURTS' SERVICES PROGRAM BEGAN SERVING VICTIMS OF CRIMES IN MAUMEE, OREGON, AND SYLVANIA MUNICIPAL COURTS ON JUNE 1, 1997. IN 2012 THE STAFF INCLUDED AN EXECUTIVE DIRECTOR AND TWO ADVOCATES.

SUBURBAN COURTS' SERVICES RECEIVES REFERRALS THROUGH THE LOCAL LAW ENFORCEMENT COMMUNITY, PROSECUTOR'S OFFICES AND THE COURTS. STAFF OF SUBURBAN COURTS' SERVICES PROVIDE THE FOLLOWING SERVICES TO VICTIMS OF CRIME:

1. CRISIS INTERVENTION WITH ON-CALL STAFF AVAILABLE 24 HOURS A DAY, 7 DAYS A WEEK
2. REFERRALS TO COMMUNITY RESOURCES/COUNSELING
3. ORIENTATION TO THE CRIMINAL JUSTICE SYSTEM AND EXPLANATION OF VICTIM'S RIGHTS.
4. CASE STATUS INFORMATION
5. COURT ESCORT SERVICES
6. ASSISTANCE IN COMPLETING VICTIM IMPACT STATEMENTS
7. ASSISTANCE IN REQUESTING COMPENSATION AND RESTITUTION
8. MEDIATION SERVICES
9. EDUCATION SERVICES

SUBURBAN COURTS' SERVICES HAS PROVIDED INFORMATION/SERVICES TO 674 VICTIMS IN SYLVANIA. ADDITIONALLY, 32 CASES WERE PROVIDED MEDIATION SERVICES. OF THOSE, 6 WERE SUCCESSFUL, 2 WERE UNSUCCESSFUL, AND 24 WERE CANCELED DUE TO PARTIES NOT BEING INTERESTED.

STAFF MEMBERS FOR 2014:

LYNN CARDER	EXECUTIVE DIRECTOR
ERIKA L. DRAKE	VICTIM ADVOCATE
BRIDGET A. WINKELSPECHT	VICTIM ADVOCATE

LOCATION:

6700 MONROE STREET
SYLVANIA, OH 43560

PHONE:

(419) 882-8018

SUBMITTED BY ERIKA L. DRAKE - VICTIM ADVOCATE

SUBURBAN COURTS' SERVICES STATISTICS

	DIRECT SERVICES	REFERRAL SERVICES
INFORMATION ABOUT LEGAL PROCESS	674	0
ADVOCACY WITH:		
COURT ADVOCATE	674	0
PROSECUTOR	87	0
LAW ENFORCEMENT	0	0
EMPLOYERS	0	0
OTHER	0	0
COURT ESCORT	176	0
VICTIM IMPACT STATEMENT	58	0
TRAINING FOR COURTS, PROSECUTORS, LAW ENFORCEMENT	0	0
OTHER*	453	349

*OTHER INCLUDES WALK-INS, TELEPHONE CONTACT, DISTRIBUTING CELL PHONES, MEDIATION INTERVIEWS, PHOTOGRAPHING, REFERRALS FOR VICTIMS TO DOMESTIC RELATIONS COURT OR LUCAS COUNTY COMMON PLEAS COURT, VICTIM COMPENSATION, LCVW, FUNDS TO HAVE LOCKS CHANGED, AND OTHER SOCIAL SERVICE AGENCIES.

MEDIATION

THE COURT HAS MANY CASES WHICH ARE SUITABLE FOR MEDIATION, BUT PRIOR TO 1999 DUE TO SPACE LIMITATIONS, WE WERE UNABLE TO INSTITUTE A PROGRAM OF THIS NATURE. IN JANUARY OF 1999 UPON RELOCATION TO THE NEWLY BUILT COURT FACILITY IT BECAME REALISTIC TO PURSUE AND IMPLEMENT A 'DISPUTE RESOLUTION PROGRAM'.

IN JANUARY OF 1999 THE SYLVANIA MUNICIPAL COURT SUBMITTED A MEDIATION PROGRAM PLAN AND BUDGET TO THE OHIO SUPREME COURT IN AN ATTEMPT TO OBTAIN GRANT FUNDING. ON FEBRUARY 9, 1999, E. EILEEN PRUETT, COORDINATOR OF THE 'DISPUTE RESOLUTION PROGRAM', SUPREME COURT OF OHIO, ADVISED THE COURT THAT WE WERE AWARDED A \$2,500 GRANT. PURPOSES OF THE GRANT FUNDS WERE APPLIED TO TRAINING OF VOLUNTEER MEDIATORS, TRAINING FACILITY, COURT MATERIALS AND SUPPLIES.

THE COURT PUBLICIZED THE NEED FOR VOLUNTARY MEDIATORS IN THE TOLEDO BAR ASSOCIATION NEWS LETTER ALONG WITH SENDING CORRESPONDENCE TO LOCAL MEMBERS OF THE BAR ASSOCIATION. WE RECEIVED AN OVERWHELMING RESPONSE AND ON MAY 21, 1999, A MEDIATION TRAINING SEMINAR WAS HELD AT OLANDER PARK CONDUCTED BY JUDGE CHARLES D. ABOOD OF DISPUTE RESOLUTIONS SERVICES FOR FORTY (40) VOLUNTEERS.

THE COURT CURRENTLY HAS APPROXIMATELY 154 MEDIATORS WHO VOLUNTEER AND SPECIALIZE IN THE FOLLOWING AREAS; CRIMINAL, CIVIL, RENT/ESCROW, AND FAMILY-DOMESTIC-NEIGHBORHOOD DISPUTE ISSUES. MOST CASES ARE REFERRED TO MEDIATION ON A PRE-FILING BASIS AT A COST OF \$10.00 AND OCCASIONALLY ON A POST-FILING BASIS AT NO CHARGE.

MEDIATION - FILED/DISPOSED 2014

	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	TOTAL
FILED 2014	3	4	0	2	2	5	3	3	3	5	2	0	32
DISPOSITIONS 2014													
SMALL CLAIMS													
AGREEMENT REACHED	0	0	0	0	0	0	0	0	0	0	0	1	1
NO AGREEMENT	0	0	0	0	0	0	0	0	0	0	0	0	0
PARTIES NOT INTERESTED	0	0	0	0	0	0	0	0	0	0	0	0	0
RESPONDENT FTA	0	0	0	0	0	0	0	0	0	0	0	0	0
CANCELLED PRIOR TO MEDIATION	0	0	0	0	0	0	0	0	0	0	0	0	0
REGULAR CIVIL													
AGREEMENT REACHED	0	0	1	0	0	0	0	0	0	1	0	0	2
NO AGREEMENT	0	0	0	0	0	0	0	0	0	1	0	0	1
PARTIES NOT INTERESTED	0	0	0	0	0	0	0	0	0	0	0	0	0
RESPONDENT FTA	0	0	0	0	0	0	0	0	0	0	0	0	0
CANCELLED PRIOR TO MEDIATION	0	0	0	0	0	0	0	0	0	0	0	0	0
SUBURBAN COURT SERVICES													
AGREEMENT REACHED	0	0	0	1	0	0	0	2	0	0	0	0	3
NO AGREEMENT	0	0	1	0	0	0	0	0	0	0	0	0	1
PARTIES NOT INTERESTED	0	0	4	2	0	1	6	3	0	4	0	4	24
CANCELLED PRIOR TO MEDIATION	0	0	0	0	0	0	0	0	0	0	0	0	0
CRIMINAL DIVISION													
AGREEMENT REACHED	0	0	0	0	0	0	0	0	0	0	0	0	0
NO AGREEMENT	0	0	0	0	0	0	0	0	0	0	0	0	0
PARTIES NOT INTERESTED	0	0	0	0	0	0	0	0	0	0	0	0	0
CANCELLED PRIOR TO MEDIATION	0	0	0	0	0	0	0	0	0	0	0	0	0
AS OF DEC. 2013 - 0 PENDING	0	0	0	0	0	0	0	0	0	0	0	0	0
PENDING	3	7	1	0	2	6	3	1	4	3	5	0	

JURY TRIALS HELD IN 2014

TOTAL CASES TRIED

VERDICTS

TRAFFIC	0
CRIMINAL	0
CIVIL	0
TOTAL	0

CRIMINAL - COMPARE CASES FILED FROM 2004-2014

DEPARTMENT	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014
OHIO STATE HIGHWAY PATROL	128	119	143	139	195	118	227	156	144	113	105
SYLVANIA CITY POLICE DEPT	439	463	474	487	408	523	577	493	602	512	387
SYLVANIA TOWNSHIP	994	1,121	993	639	770	644	651	743	855	866	966
LUCAS COUNTY SHERIFFS DEPT	671	872	999	840	941	800	679	701	809	788	896
HOLLAND POLICE	92	144	203	271	426	364	291	250	281	342	380
METRO PARK	40	16	36	23	22	24	6	16	38	15	9
HARDING TOWNSHIP	2	0	0	0	0	0	0	0	0	0	0
BERKEY POLICE	0	0	0	0	2	0	0	0	0	0	0
HUMANE SOCIETY	1	6	3	2	12	8	1	9	9	12	18
L.C. DOG WARDEN	115	60	68	61	77	41	44	14	54	40	60
HEALTH DEPARTMENT	8	16	7	17	11	13	12	1	1	0	0
ZONING DEPARTMENT	113	96	240	7	200	4	4	0	8	2	0
OHIO DEPARTMENT OF TAXATION	0	4	7	33	13	10	17	17	29	21	6
LIQUOR CONTROL	40	37	6	38	3	6	8	5	1	2	0
TOLEDO ENVIRONMENTAL	18	1	0	0	0	0	0	0	0	0	0
METRO DRUG UNIT	5	10	36	0	0	6	3	2	3	3	0
MAUMEE POLICE	0	0	0	0	0	0	0	0	1	1	0
ODNR WILDLIFE	6	9	8	12	15	3	7	13	8	27	1
OHIO BUREAU OF MOTOR VEHICLES	32	26	0	4	1	2	0	9	0	1	0
OTTAWA HILLS POLICE	2	7	19	8	4	1	2	3	1	1	3
OHIO DEPT OF PUBLIC SAFETY	0	0	0	0	0	0	0	14	6	7	2
OHIO DEPT OF AGRICULTURE	1	0	0	0	0	0	0	0	0	0	0
PORT AUTHORITY	0	0	0	0	0	0	0	0	0	0	0
NORFOLK SOUTHERN POLICE	0	0	0	2	0	5	0	0	0	0	0
FIRE MARSHALL	0	0	0	0	0	0	0	0	0	0	0

CRIMINAL - COMPARE CASES FILED FROM 2004-2014 CONTINUED

DEPARTMENT	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014
STATE ATTORNEY GENERAL	0	0	0	0	0	1	0	0	0	0	0
OHIO ACCOUNTING DIVISION	1	0	0	0	0	0	0	0	0	0	0
OHIO WORKMAN COMP.	3	3	0	0	0	0	0	0	0	0	0
BCI	0	0	0	2	0	0	0	0	0	0	0
PERRYSBURG TOWNSHIP POLICE	0	0	0	1	1	0	0	0	2	0	0
SPENCER TOWNSHIP	0	0	0	25	0	0	0	0	0	0	0
FEDERAL PROTECTION SERVICE	0	0	0	0	0	7	0	0	0	0	0
UNIVERSITY OF TOLEDO PD	0	0	0	0	0	0	1	0	0	0	0
NORTHWOOD POLICE	0	0	0	0	0	0	1	0	0	0	0
CONTEMPT OF COURT - SYLVANIA PROBATION DEPARTMENT	0	0	0	0	0	0	1	39	38	73	67
SWANTON	0	0	0	0	0	0	0	0	0	1	0
DEPT. OF HOMELAND SECURITY	0	0	0	0	0	0	0	0	0	0	1
TOTAL	2,711	3,010	3,242	2,614	3,101	2,580	2,532	2,487	2,888	2,827	2,901

	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014
FELONY CASES	569	591	814	656	764	638	552	553	546	569	529
FELONIES BY SYLVANIA	65	81	124	111	86	119	121	109	91	96	64

TRAFFIC - COMPARE CASES FILED FROM 2004-2014

DEPARTMENT	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014
OHIO STATE HIGHWAY PATROL	5,937	4,862	4,471	4,762	5,063	4,542	3,855	3,562	3,974	4,430	4,375
SYLVANIA CITY POLICE	2,094	1,817	1,616	1,619	1,409	1,486	1,734	1,694	1,495	1,465	1,187
SYLVANIA TOWNSHIP POLICE	2,280	1,865	2,554	1,972	1,527	1,791	1,890	1,638	1,369	1,359	1,218
LUCAS COUNTY SHERIFFS DEPT	1,180	1,280	1,303	1,161	1,241	1,148	950	917	924	983	908
HOLLAND POLICE DEPT	539	405	553	675	825	636	644	649	492	335	239
METRO PARKS	50	67	0	53	48	60	26	34	9	15	17
HARDING TOWNSHIP	0	0	3	0	0	0	0	0	0	0	0
BERKEY POLICE DEPT	8	1	0	7	1	4	2	7	4	2	4
NORFOLK SOUTHERN POLICE	0	0	90	0	0	0	0	0	0	0	0
OTTAWA HILLS POLICE DEPT	45	72	0	71	53	35	34	44	36	43	18
UNIVERSITY OF TOLEDO POLICE	0	0	0	0	0	0	5	0	0	0	0
TOLEDO POLICE	0	0	0	0	0	0	0	0	0	2	0
OHIO BUREAU OF MOTOR VEHICLES	0	0	0	0	0	0	0	0	0	1	0
TOTAL	12,163	10,369	10,590	10,320	10,167	9,702	9,140	8,545	8,303	8,635	7,966

	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014
DWI CASES	996	743	747	885	817	805	670	600	556	434	395

CIVIL - COMPARE CASES FILED FROM 2004-2014

	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014
DAMAGES	86	104	68	48	54	45	27	31	52	49	66
CONTRACTS	870	944	910	969	1,300	1,196	1,205	1,096	1,030	1,092	1,059
F.E.D.	581	574	538	530	599	570	441	466	511	505	511
B.M.V. PETITION	15	3	31	32	34	40	40	35	33	31	19
OTHER CIVIL	8	7	0	9	1	2	4	2	2	4	1
LUCAS COUNTY DOG WARDEN	0	0	0	0	0	0	0	0	0	4	7
SMALL CLAIMS	449	357	464	529	479	426	253	301	365	290	225
TOTAL	2,009	1,989	2,011	2,117	2,467	2,276	1,970	1,931	1,994	1,975	1,888

	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014
TOTAL CIVIL RECEIPTS	\$528,640.56	\$559,170.86	\$661,236.41	\$647,449.24	\$739,277.94	\$682,168.74	\$663,539.69	\$770,984.67	\$699,465.53	\$693,636.34	\$936,395.01
PAID TO CITY OF SYLVANIA	\$11,558.74	\$139,768.68	\$142,496.87	\$146,519.80	\$169,304.55	\$163,729.14	\$147,071.13	\$146,605.89	\$144,980.55	\$164,138.42	\$168,861.91

PROBATION COMPARISON 2004-2014

	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014
PRE-SENTENCE INVESTIGATIONS	1,104	1,163	1,282	1,304	1,158	1,294	1,568	1,318	1,519	1,600	1,682
DEFENDANTS COMPLETING PROBATION	1,183	1,225	1,086	1,286	1,291	1,200	1,101	1,160	1,012	917	692
VIOLATION OF PROBATION SUMMONS ISSUED	1,132	1,888	1,361	1,535	1,468	1,579	1,600	2,010	2,060	2,112	2,048
VIOLATION OF PROBATION WARRANTS ISSUED	2,550	1,638*	1,886	2,094	1,943	1,964	1,930	2,021	2,564	3,032	3,019
DEFENDANTS REFERRED TO COMMUNITY SERVICE	362	324	454	465	471	606	708	974	1,036	1,074	1,160
DEFENDANTS REFERRED TO PROGRAMS	3,352	3,267	3,296	3,663	3,508	3,441	3,900	4,165	4,372	3,447	3,332
RESTITUTION COLLECTED	\$58,636.12	\$57,318.34	\$45,053.88	\$45,801.26	\$51,251.19	\$71,485.70	\$67,677.52	\$76,647.92	\$91,411.53	\$103,240.44	\$96,150.08

*04/30/05 PROBATION VIOLATION WARRANTS COUNTED BY DEFENDANT, NOT MULTIPLE PROGRAM FAILURE TO APPEAR, RESULTING IN A DECREASE OF TOTAL WARRANTS ISSUED.

**06/19/12 PROBATION VIOLATION WARRANTS ISSUED PER CASE, AS OPOSED TO ISSUING A WARRANT PER DEFT REGARDLESS OF THE NUMBER OF CASES, RESULTING IN AN INCREASE OF TOTAL WARRANTS ISSUED

OPERATING EXPENSES 5 YEAR COMPARISON

GENERAL EXPENSES	2010	2011	2012	2013	2014
REGULAR SALARY	\$779,292.88	\$822,780.57	\$885,235.66	\$879,207.39	\$916,254.67
OVERTIME	\$13,795.71	\$14,624.23	\$19,002.44	\$23,009.91	\$27,426.11
INTER DEPT. SERVICES	\$0.00	\$0.00	\$95.70	\$96.66	\$0.00
WORKERS COMPENSATION	\$16,718.34	\$20,037.21	\$19,519.53	\$19,376.29	\$19,130.79
UNEMPLOYMENT COMPENSATION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
P.E.R.S.	\$111,025.01	\$117,236.66	\$121,773.28	\$124,273.02	\$129,987.21
MEDICAL INSURANCE	\$180,637.96	\$196,746.73	\$185,110.58	\$196,662.08	\$244,943.07
LIFE INSURANCE	\$5,156.56	\$5,695.56	\$5,463.16	\$5,695.55	\$6,392.76
MEDICARE	\$9,908.18	\$10,477.87	\$11,514.37	\$12,478.84	\$13,001.62
TUITION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
CONTRACT LABOR	\$5,784.69	\$7,800.00	\$7,272.00	\$14,003.25	\$4,900.00
MISC. EXPERT SERVICES	\$2,988.30	\$3,164.50	\$3,993.20	\$4,665.50	\$4,634.70
JANITORIAL SERVICES	\$26,785.01	\$24,058.27	\$24,515.29	\$28,209.48	\$24,019.06
DATA PROCESSING	\$4,250.00	\$0.00	\$2,790.00	\$3,600.00	\$3,650.00
INDIGENT - LEGAL	\$42,050.00	\$46,665.00	\$46,665.00	\$46,665.00	\$0.00
TOLEDO LAW LIBRARY ASSOCIATION	\$37,332.39	\$35,122.90	\$31,588.63	\$40,897.37	\$29,910.40
LCCCP BOARD SERVICE	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00
BANK FEES	\$27,870.50	\$29,135.30	\$31,978.70	\$28,101.93	\$38,435.51
PRINTING	\$1,851.00	\$7,394.02	\$6,957.45	\$1,870.00	\$4,725.60
PUBLIC & LEGAL NOTICE	\$102.08	\$353.44	\$45.60	\$0.00	\$0.00
INSURANCE & BONDS	\$19,361.40	\$19,316.52	\$18,486.75	\$19,792.89	\$19,795.20
MACHINERY & EQUIPMENT RENTAL	\$15,121.75	\$7,805.25	\$13,092.11	\$10,635.00	\$10,635.00
OFFICE EQUIPMENT REPAIRS	\$19,068.02	\$6,414.13	\$4,630.76	\$6,971.52	\$6,662.17
BUILDING REPAIRS/MAINTENANCE	\$11,113.85	\$28,461.44	\$19,973.69	\$28,222.65	\$22,943.75
ELECTRICITY	\$19,123.69	\$18,839.27	\$17,176.67	\$17,323.85	\$17,897.56
NATURAL GAS	\$4,480.34	\$6,614.02	\$3,394.09	\$3,731.96	\$5,011.96
TELEPHONE	\$10,073.13	\$9,982.06	\$10,068.74	\$9,073.79	\$8,630.10
POSTAGE	\$27,000.00	\$27,000.00	\$29,802.67	\$40,014.51	\$20,118.99
GENERAL OFFICE EXPENSES	\$7,866.08	\$6,815.23	\$6,078.15	\$7,591.71	\$12,315.07
COPYING SUPPLIES	\$10,396.88	\$9,310.70	\$11,063.93	\$9,985.46	\$9,609.22

OPERATING EXPENSES 5 YEAR COMPARISON CONTINUED

GENERAL EXPENSES	2010	2011	2012	2013	2014
DUES & SUBSCRIPTIONS	\$4,155.50	\$2,969.15	\$3,012.10	\$2,825.91	\$5,223.50
TRAVEL & MILEAGE	\$10,451.90	\$12,796.33	\$9,778.76	\$848.75	\$1,167.50
CONFERENCES & CONVENTIONS	\$944.50	\$3,265.94	\$1,684.38	\$485.00	\$1,165.97
BUILDING OPERATING SUPPLIES	\$952.71	\$1,822.58	\$2,021.68	\$1,145.29	\$1,920.63
JURY SERVICES	\$110.33	\$5.69	\$103.61	\$8.99	\$0.00
MISCELLANEOUS	\$1,290.00	\$1,601.87	\$1,469.97	\$1,087.93	\$1,056.21
CABLE SERVICE	\$803.22	\$919.51	\$1,002.71	\$0.00	\$0.00
DATA PROCESSING EQUIPMENT	\$3,513.36	\$1,952.16	\$0.00	\$0.00	\$0.00
OFFICE EQUIPMENT	\$8,341.48	\$8,430.49	\$14,155.00	\$0.00	\$0.00

COMPUTERIZATION	2010	2011	2012	2013	2014
INFORMATION TECHNOLOGY SUPPORT	\$50,850.00	\$46,895.00	\$52,757.00	\$53,100.00	\$59,000.00
GENERAL OFFICE EXPENSE	\$270.93	\$0.00	\$296.57	\$215.48	\$13,380.15

INDIGENT ALCOHOL TREATMENT	2010	2011	2012	2013	2014
TREATMENT SERVICES/ASSESSMENT	\$22,595.60	\$30,740.73	\$49,893.53	\$93,276.44	\$2,401.30

TOTAL EXPENDITURES	2010	2011	2012	2013	2014
	\$1,538,433.28	\$1,617,800.33	\$1,698,463.46	\$1,760,146.40	\$1,711,345.78

CAPITAL OUTLAY BUILDING IMPROVEMENT	2010	2011	2012	2013	2014
NEW MUNICIPAL COURT BUILDING	\$90,000.00	\$90,000.00	\$50,000.00	\$50,000.00	\$50,000.00

	2010	2011	2012	2013	2014
TOTAL	\$1,628,433.28	\$1,707,800.33	\$1,748,463.46	\$1,810,146.40	\$1,761,345.78

CRIMINAL/TRAFFIC DISBURSEMENT 5 YEAR COMPARISON

DEPARTMENT	2010	2011	2012	2013	2014
SYLVANIA CITY	\$880,196.55	\$888,232.01	\$878,515.83	\$875,136.88	\$874,806.93
STATE OF OHIO	\$374,983.77	\$382,260.71	\$383,715.11	\$411,387.59	\$378,328.85
LUCAS COUNTY	\$153,808.97	\$163,220.15	\$181,933.15	\$175,050.84	\$183,610.33
SYLVANIA TOWNSHIP	\$31,582.51	\$33,348.70	\$30,593.72	\$29,679.07	\$30,428.51
HOLLAND	\$31,446.76	\$30,418.60	\$24,877.10	\$13,563.10	\$11,059.44
METRO PARKS	\$423.00	\$851.00	\$275.00	\$937.00	\$633.00
O.D.N.R.	\$332.00	\$824.00	\$1,887.00	\$1,016.00	\$534.30
PHARMACY BOARD	\$2,906.94	\$3,592.85	\$2,811.50	\$2,561.20	\$2,879.00
LUCAS COUNTY COMMISSIONERS	\$11,064.75	\$11,404.82	\$13,798.30	\$12,217.19	\$13,197.55
HARDING TOWNSHIP	\$0.00	\$0.00	\$27.00	\$61.69	\$210.00
BERKEY	\$15.00	\$175.00	\$527.00	\$90.00	\$128.00
OTTAWA HILLS	\$232.00	\$75.00	\$0.00	\$160.00	\$126.70
LAW LIBRARY	\$3,122.14	\$3,706.29	\$3,495.77	\$3,615.14	\$3,404.77
50% TOWNSHIP LAW LIBRARY	\$27,466.95	\$27,310.69	\$25,382.62	\$25,122.03	\$24,735.10
50% LUCAS COUNTY LAW LIBRARY	\$14,522.73	\$14,104.90	\$13,403.31	\$15,912.14	\$17,645.42
BMV REINSTATEMENT	\$1,771.69	\$1,588.11	\$1,464.00	\$1,271.00	\$1,265.64
HUMANE SOCIETY	\$72.00	\$28.00	\$100.00	\$250.00	\$429.58
COLLECTIONS	\$69,484.29	\$81,267.42	\$87,622.60	\$83,154.40	\$96,516.82
CRIME STOPPERS OF TOLEDO	\$699.00	\$799.00	\$865.00	\$829.00	\$842.00
TOTAL	\$1,604,131.05	\$1,643,207.25	\$1,651,294.01	\$1,651,914.27	\$1,640,781.94

UNCLAIMED FUNDS 2014 PAID TO CITY OF SYLVANIA

CRIMINAL/TRAFFIC - PAID \$315.00

CHECK #	PAYEE	AMOUNT OF CHECK	REASON	CHECK # TO CITY
3779	Robbi Hummel	\$25.00	Outstanding	4928
3813	Justin Graber	\$25.00	Outstanding	4928
3854	Rachel Rodriguez	\$25.00	Outstanding	4928
3862	Samuel Gandy	\$15.00	Outstanding	4928
3894	Darin Dale	\$25.00	Outstanding	4928
3996	Jesse Cooper	\$25.00	Outstanding	4928
4006	Mateaur Perry	\$25.00	Outstanding	4928
4038	Dennis Robinson	\$25.00	Outstanding	4928
4078	Kelli Bell	\$25.00	Outstanding	4928
4097	Cheron Waters	\$25.00	Outstanding	4928
4669	James Piasecki	\$25.00	Outstanding	4928
4876	Joshua Purney	\$25.00	Undeliverable	4978
5099	Rebecca Adams	\$25.00	Payee Deceased	5159

JURY/WITNESS - PAID \$12.00

CHECK #	PAYEE	AMOUNT OF CHECK	REASON	CHECK # TO CITY
1901	Nicole Wright	\$6.00	Outstanding	1985
1902	Angela Bee	\$6.00	Outstanding	1985

CIVIL - PAID \$91.58

CHECK #	PAYEE	AMOUNT OF CHECK	REASON	CHECK # TO CITY
5950	Jason Green	\$41.58	Outstanding	7674
6215	Sandra Connerton	\$50.00	Outstanding	7674

COURT SECURITY

IN 1999 THE SYLVANIA MUNICIPAL COURT APPLIED TO THE OHIO SUPREME COURT SECURITY PROJECT FOR GRANT FUNDS TO PURCHASE A LINESCAN X-RAY UNIT, WALK THROUGH METAL DETECTOR, SURVEILLANCE CAMERAS, AND OTHER NECESSARY EQUIPMENT TO INSTITUTE COURT SECURITY. HAVING RECEIVED THE GRANT FUNDING (TOTAL OF \$28,125.00) COMPLETING PURCHASE OF EQUIPMENT AND HIRING LEONARD MCMAHON AS THE COURT FIRST SECURITY OFFICER, THE SYLVANIA MUNICIPAL COURT BEGAN SECURITY SCREENING FOR COURT ARRAIGNMENT SESSIONS (MONDAY AND FRIDAY 7:30 AM TO 11:30 AM AND WEDNESDAY 7:30 AM TO 3:30 PM) COMMENCING APRIL 17, 2000. EFFECTIVE OCTOBER 1, 2001 HOURS WERE EXPANDED TO 7:30 AM UNTIL 4:15 PM EVERY DAY (INCLUDING NIGHT COURT ON THE FIRST AND THIRD TUESDAY OF EACH MONTH UNTIL 6:45 PM). THE HOURS WERE EXTENDED ON MONDAY NIGHTS TO 5:15 PM TO ALLOW THE COURT SECURITY TO SCREEN THE PARTICIPANTS OF THE MENS DOMESTIC VIOLENCE GROUP.

THE FOLLOWING STATISTICS ARE THE NUMBER OF PERSONS ENTERING THE BUILDING ON A MONTHLY BASIS THAT ARE SUBJECT TO THE WALK-THROUGH METAL DETECTOR, POSSIBLE SCANNING AND HAVING PERSONAL ARTICLES X-RAYED. ITEMS THAT POSE A SECURITY RISK ARE CONFISCATED, HELD AND THEN RETURNED TO THE PERSON AS THEY EXIT THE BUILDING.

MONTH	NUMBER OF PERSONS ENTERING BUILDING
JANUARY	5,825
FEBRUARY	5,306
MARCH	5,659
APRIL	6,014
MAY	6,339
JUNE	6,394
JULY	6,694
AUGUST	6,865
SEPTEMBER	6,775
OCTOBER	7,185
NOVEMBER	5,940
DECEMBER	6,682
TOTAL	75,678

FIVE YEAR COMPARISON

2010	2011	2012	2013	2014
83,785	80,682	81,575	77,327	75,678

COURT VISITATION PROGRAM

IN 1996 JUDGE M. SCOTT RAMEY, APPLIED FOR A MINI-GRANT WITH THE SYLVANIA COMMUNITY ACTION TEAM. THE GRANT FUNDS WERE TO BE DESIGNATED TO ENTITIES INVOLVING COMMUNITY GROUPS AND SCHOOLS WHO COULD PRESENT PROGRAMS AND ACTIVITIES THAT ADDRESS ALCOHOL AND OTHER DRUG PREVENTION ISSUES.

ON FEBRUARY 1, 1996 JUDGE RAMEY WAS AWARDED A \$500.00 GRANT FOR THE IMPLEMENTATION OF "COURT VISITATION - SIXTH GRADE STUDENTS". THESE FUNDS WERE UTILIZED BY THE SYLVANIA SCHOOL DISTRICT TO PROVIDE TRANSPORTATION TO AND FROM THE COURT FOR SIXTH GRADE STUDENTS. THEY NOT ONLY OBSERVED A SESSION OF ARRAIGNMENT COURT BUT PARTICIPATED IN THE ACTUAL FUNCTIONS OF THE COURTROOM AND WERE ALSO AFFORDED A QUESTION/ANSWER SESSION WITH JUDGE RAMEY REGARDING THEIR OBSERVATIONS. GRANT FUNDS HAVE BEEN AWARDED ANNUALLY BY SCAT SINCE 1996.

IN OCTOBER OF 2000 THIS PROGRAM WAS EXPANDED BY AGAIN REQUESTING AND RECEIVING CRIMINAL JUSTICE FUNDS FROM THE LUCAS COUNTY SHERIFF'S DEPARTMENT, WHICH WERE ALLOCATED TO THE SPRINGFIELD LOCAL SCHOOLS FOR THEIR FIFTH GRADE STUDENTS TO PARTICIPATE IN THE SAME PROGRAM AS SET FORTH FOR THE SYLVANIA SCHOOLS. GRANT FUNDS HAVE BEEN AWARDED ANNUALLY SINCE 2000 BY THE LUCAS COUNTY SHERIFF'S DEPARTMENT.

FOLLOWING ARE A LIST OF THE SCHOOLS AND APPROXIMATE NUMBER OF STUDENTS WHO PARTICIPATED IN THIS EDUCATIONAL EXPERIENCE IN 2013 REPRESENTING THIRD, FIFTH, AND SIXTH GRADE STUDENTS.

SCHOOL	DATE	NO. OF STUDENTS
CENTRAL TRAIL ELEMENTARY	11/14/14	100
CRISSEY ELEMENTARY	05/23/14	75
DORR ELEMENTARY	05/08/14	60
HOLLAND ELEMENTARY	05/15/14	50
	05/16/14	50
HOLLOWAY ELEMENTARY	05/22/14	75
MAPLEWOOD ELEMENTARY	03/28/14	65
ST. JOSEPH ELEMENTARY	04/28/14	25
	05/05/14	25
	05/12/14	25
STRANAHAN ELEMENTARY	10/10/14	75
WESTSIDE MONTESSORI	02/21/14	24
	TOTAL	649

2014 REACTIVATED CASES

ADMINISTRATIVE JUDGE	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	TOTAL
FELONY	19	18	16	15	21	35	44	29	26	32	20	32	307
MISDEMEANOR	70	83	98	98	106	94	103	78	87	108	63	80	1068
OVI	3	2	0	4	14	2	4	4	5	4	2	5	49
OTHER TRAFFIC	56	84	70	62	77	58	49	65	71	59	59	71	781
DAMAGES	0	0	0	0	0	0	0	1	0	0	0	1	2
CONTRACTS	1	0	2	1	0	0	0	1	0	1	0	0	6
F.E.D.	0	0	0	0	1	0	0	0	0	0	0	0	1
OTHER CIVIL	0	0	0	0	0	0	0	0	0	0	0	0	0
SMALL CLAIMS	0	0	1	0	0	0	1	0	0	0	0	0	2
INDIVIDUAL JUDGE													
MISDEMEANOR	52	49	39	50	57	42	37	53	59	79	37	65	619
OVI	1	1	2	6	3	6	0	3	3	3	1	2	31
OTHER TRAFFIC	50	67	57	49	39	53	44	47	52	51	52	63	624
DAMAGES	0	0	0	0	0	0	0	0	0	0	0	2	2
CONTRACTS	0	1	2	3	2	0	1	1	1	3	1	3	18
F.E.D.	1	1	4	2	0	0	1	1	0	0	2	2	14
OTHER CIVIL	0	0	0	0	0	0	0	0	0	0	0	0	0

CRIMINAL CASE TOTAL 1,994

TRAFFIC CASE TOTAL 1,485

CIVIL CASE TOTAL 43

SMALL CLAIMS 2

STATUTORY DISTRIBUTION OF CRIMINAL/TRAFFIC FINES

AGENCY	OHIO REVISED CODE (ORC) OR ORDINANCE (ORD)	RECIPIENT
CITY OF SYLVANIA POLICE	ORD ORC	100% TO CITY OF SYLVANIA 100% TO LUCAS COUNTY
SYLVANIA TOWNSHIP POLICE	ORC	50% TO SYLVANIA TOWNSHIP 50% TO LAW LIBRARY
LUCAS COUNTY SHERIFF	ORC	50% TO LUCAS COUNTY 50% TO LAW LIBRARY
OHIO STATE HIGHWAY PATROL	ORC	40% TO CITY OF SYLVANIA* 50% TO STATE OF OHIO 10% TO LUCAS COUNTY
DRUG VIOLATIONS	ORC/ORC	50% OHIO BOARD OF PHARMACY 50% TO ARRESTING AGENCY
VILLAGE OF HOLLAND/BERKEY	ORD	100% TO VILLAGE
LIQUOR CONTROL VIOLATIONS	ORC	50% TO LUCAS COUNTY 50% TO STATE OF OHIO

* 50% OF THE 40% PAID TO THE CITY OF SYLVANIA ON OHIO HIGHWAY PATROL FINES ARE THEN MANDATED TO BE PAID TO THE LAW LIBRARY. THE TOTAL MAY BE FOUND ON THE EXPENSE PAGE 13 UNDER LAW LIBRARY.

COURT COSTS CRIMINAL/TRAFFIC CASES

PURSUANT TO STATE STATUE, ALL COURT COST ARE PAID TO THE CITY OF SYLVANIA WITH THE EXCEPTION OF:

- UP TO \$25.00 (DEPENDING ON OFFENSE) PER CONVICTION/FORFEITURE - STATE OF OHIO INDIGENT DEFENSE SUPPORT FUND (PUBLIC DEFENDER)
- \$9.00 PER CONVICTION/FORFEITURE - STATE OF OHIO REPARATIONS ROTARY FUND (VICTIM OF CRIME)
- \$25.00 PER CONVICTION/FORFEITURE - STATE OF OHIO BAIL BOND FEE (PUBLIC DEFENDER)
- \$1.00 PER CONVICTION/FORFEITURE - CRIMINAL CASES ONLY (THRU 04/30/13) LUCAS COUNTY CRIME STOPPER

RECAPITULATION - 2014

PAID TO THE CITY OF SYLVANIA:

CRIMINAL & TRAFFIC DIVISION	\$790,773.26
CIVIL & SMALL CLAIMS DIVISION	\$152,661.33
TRUSTEESHIP DIVISION	\$267.18
BOND DIVISION	\$0.00
TOTAL	\$943,701.77

COMPUTER FEES TO CITY OF SYLVANIA:

CRIMINAL & TRAFFIC DIVISION	\$25,294.24
CIVIL AND SMALL CLAIMS DIVISION	\$3,594.00
TRUSTEESHIP	\$6.00
TOTAL	\$28,894.24

OPERATION FEES PAID TO CITY OF SYLVANIA:

CRIMINAL & TRAFFIC DIVISION	\$58,739.43
CIVIL & SMALL CLAIMS DIVISION	\$12,515.00
TRUSTEESHIP DIVISION	\$15.00
TOTAL	\$71,269.43

INDIGENT ALCOHOL TREATMENT ACCOUNT:

RECEIVED FROM STATE (BMV)	\$21,514.28
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PAID TO CITY OF SYLVANIA - UNCLAIMED FUNDS:

CRIMINAL & TRAFFIC DIVISION	\$315.00
CIVIL & SMALL CLAIMS	\$91.58
JURY/WITNESS DIVISION	\$12.00
TOTAL	\$418.58

TOTAL PAID TO CITY OF SYLVANIA **\$1,065,798.30**

LESS EXPENSES **<\$1,711,345.78>**

+/- **-\$645,547.48**

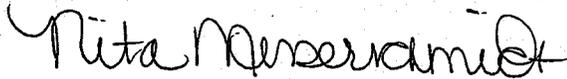
(DOES NOT INCLUDE NEW BUILDING COSTS)

BALANCE AS OF 12/31/2014

INDIGENT ALCOHOL TREATMENT ACCOUNT	\$76,039.75
INDIGENT ALCOHOL MONITORING FUND	\$178,059.69
INDIGENT SUPPORT FUND (ISFC)	\$21,449.41

CERTIFICATION

THE FOREGOING REPORT OF THE ACTIVITIES OF THE SYLVANIA MUNICIPAL COURT, SYLVANIA OHIO, FOR THE YEAR 2014 HAS BEEN COMPLIED IN ACCORDANCE WITH SECTION 1901.14 (A)(4), OF THE OHIO REVISED CODE, AND SHALL BE SUBMITTED TO THE BOARD OF THE COUNTY COMMISSIONERS OF LUCAS COUNTY, AND THE COUNCIL OF THE CITY OF SYLVANIA, SYLVANIA, OHIO.



NITA MESSERSCHMIDT, CLERK OF COURT
SYLVANIA MUNICIPAL COURT

DATE: 03/25/2015

CC: HONORABLE M. SCOTT RAMEY
CRAIG STOUGH, MAYOR, CITY OF SYLVANIA
LUCAS COUNTY BOARD OF COMMISSIONERS
LESLIE BRINNING, DIRECTOR OF LAW, CITY OF SYLVANIA
SHARON BUCHER, CLERK OF SYLVANIA COUNCIL
MICHAEL YUNKER, MAYOR, VILLAGE OF HOLLAND
THOMAS G. PLETZ, ACTING JUDGE SYLVANIA MUNICIPAL COURT
ROLF SCHEIDEL, ACTING JUDGE SYLVANIA MUNICIPAL COURT
WILLIAM KRONCKE, ACTING JUDGE SYLVANIA MUNICIPAL COURT
SYLVANIA TOWNSHIP TRUSTEES

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SYLVANIA CITY COUNCIL
SHARON M. BUCHER, CLERK

To: Mayor Craig A. Stough and Members of City Council

From: Sharon Bucher, Clerk of Council

Certificate of Notice

ZA-1-2015

Pisciotta Family Trust, 5649, 5651, 5655 W. Alexis Rd, Sylvania, OH 43560

The undersigned Clerk of Council hereby certifies as follows:

- A. Thirty (30) days of time and place of public hearings were published in the The Blade on January 23, 2015.
- B. Written notice of hearings were mailed by first class mail, twenty (20) or more days prior to the scheduled hearing date to all owners of property within, contiguous to, and directly across the street from the subject parcel or parcels, which owners, so notified, are listed as follows:

<u>Owner</u>	<u>Property Address</u>	<u>Owner Address</u>
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See attached List.

<i>Sharon Bucher</i>	<i>2/23/15</i>
Clerk of Council	Date

CITY OF SYLVANIA



ZONING CHANGE FOR 5649, 5651, 5655 W. Alexis Rd., Sylvania, OH 43560
 PROPERTY OWNER NOTIFICATION LIST

NO.	ADDRESS	OWNER	MAILING ADDRESS	CITY	STATE	ZIP
1	5600 W. Alexis	Somerset Plaza, Inc.	1080 Old Marco Ln.	Marco Island	FL	34145
2	5639 W. Alexis	Nicor, Inc.	5631 W. Alexis	Sylvania	OH	43560
3	5530 Alger Dr.	Nicor, Inc.	5631 W. Alexis	Sylvania	OH	43560
4	5526 Alger Dr.	Nicor, Inc.	5631 W. Alexis	Sylvania	OH	43560
5	5525 Alger Dr.	MJG & JC	4571 Westbourne Rd.	Toledo	OH	43623
6	5800 Monroe St.	KIF Real Estate Pt.	5550 W. Central Ave.	Toledo	OH	43615
7						
8						
9						
10						
11						
12						
13						
14						
15						



**Department
of Commerce**

Division of Liquor Control

John R. Kasich, Governor
Andre Porter, Director

**NOTICE TO LEGISLATIVE AUTHORITIES
Re: Permit Renewal Objections**

48-077

MARCH 13, 2015

CLERK OF SYLVANIA CITY COUNCIL
6730 MONROE ST
SYLVANIA OHIO 43560

Dear Clerk of Legislative Authority:

We are writing to notify you that all permits to sell alcoholic beverages in your political subdivision will expire on June 1, 2015. In order to maintain permit privileges, every permit holder must file a renewal application.

Ohio Revised Code Section 4303.271(B) provides the legislative authority with the right to object to the renewal of a permit and to request a hearing. The hearing may be held in the county seat of the county in which the permit premises is located if that request is made in writing. This will be your only opportunity to object to the renewal of a liquor permit premises which might be a problem in your community.

In order to register a valid objection with this Division and obtain a hearing, the legislative authority must pass a resolution which specifies the problems at the liquor permit premises and the legal grounds for objections as set forth in Ohio Revised Code Section 4303.292(A). It is suggested that a separate resolution be passed for each permit premises. The Chief Legal Officer of your political subdivision must also submit a statement with the resolution that, in the Chief Legal Officer's opinion, the objection is based upon substantial legal grounds within the meaning and intent of Ohio Revised Code Section 4303.292(A). The resolution and Chief Legal Officer's statement must be addressed to the Division of Liquor Control, Attn: Legal Section, 6606 Tussing Road, P.O. Box 4005, Reynoldsburg, Ohio 43068-9005 and postmarked no later than May 4, 2015.

For your convenience, you may access our brochure entitled "How to Object to the Issuance or Renewal of a Liquor Permit" from our website at www.com.ohio.gov/liqr which explains the process in more detail.

You may wish to contact the law enforcement agency for your jurisdiction to determine if it has any information which will aid in your decision whether or not to object and request a hearing. If you wish to obtain a list of permit holders in your jurisdiction, you may now access this list from our website at www.com.ohio.gov/liqr, and under "Liquor Control" click on "Look it up" and under that mega menu please select "Search Permit Holders" "Permit Applicant / Holder Information (types and status)". You will then enter the search criteria for your county / city / township to bring up the issued permits in your jurisdiction. If you do not have access to the internet, this list can be provided by this Division upon written request.

If you have any questions, please contact the Legal Section at (614)644-2489.

Very truly yours,

Bruce D. Stevenson, Superintendent

Licensing Renewal Section
6606 Tussing Road
PO Box 4005
Reynoldsburg, OH 43068-9005 U.S.A.

614 | 644 3162
Fax 614 | 644 6968
TTY/TDD 800 | 750 0750
www.com.ohio.gov/liqr

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