



**SYLVANIA  
MUNICIPAL COURT**

**THE**

**2014**

**ANNUAL REPORT**

**SYLVANIA MUNICIPAL COURT**

**HONORABLE M. SCOTT RAMEY  
PRESIDING JUDGE**

# INDEX

|  |            |
|--|------------|
| AUTHORITY & TERRITORIAL JURISDICTION.....                                      | PAGE 3     |
| COURT OFFICERS.....  | PAGE 4     |
| STATISTICS: <b>TRUSTEESHIP DIVISION</b> .....                                  | PAGE 5     |
| FINANCIAL STATEMENT: <b>TRUSTEESHIP DIVISION</b> .....                         | PAGE 6     |
| STATISTICS: <b>CIVIL &amp; RENT ESCROW</b> .....                               | PAGE 7     |
| FINANCIAL STATEMENT: <b>CIVIL DIVISION</b> .....                               | PAGE 8     |
| STATISTICS: <b>CRIMINAL &amp; TRAFFIC</b> .....                                | PAGE 9     |
| FINANCIAL STATEMENT: <b>CRIMINAL &amp; TRAFFIC</b> .....                       | PAGE 10-15 |
| FINANCIAL STATEMENT: <b>BOND DIVISION</b> .....                                | PAGE 16    |
| OPERATING EXPENSES.....  | PAGE 17-18 |
| PROBATION DEPARTMENT.....  | PAGE 19    |
| INDIGENT DRIVERS TREATMENT PROGRAM.....  | PAGE 20    |
| INDIGENT SUPPORT FUND ( <b>ISFC</b> ).....                                     | PAGE 21    |
| COMMUNITY SERVICE.....   | PAGE 22-23 |
| PROBATION VIOLATIONS - <b>SUMMONS</b> .....                                    | PAGE 24    |
| PROBATION VIOLATIONS - <b>WARRANTS &amp; PRE-SENTENCE INVESTIGATIONS</b> ..... | PAGE 25    |
| PROBATION REFERRAL PROGRAM STATISTICS.....                                     | PAGE 26-29 |
| RESTITUTION .....  | PAGE 30    |
| SUBURBAN COURTS' SERVICES.....   | PAGE 31    |
| SUBURBAN COURTS' SERVICES STATISTICS.....                                      | PAGE 32    |
| MEDIATION.....   | PAGE 33    |
| MEDIATION STATISTICS.....  | PAGE 34    |
| STATISTICS: <b>JURY TRIALS</b> .....   | PAGE 35    |
| CRIMINAL DIVISION - <b>COMPARISON 2004-2014</b> .....                          | PAGE 36-37 |
| TRAFFIC DIVISION - <b>COMPARISON 2004-2014</b> .....                           | PAGE 38    |
| CIVIL DIVISION - <b>COMPARISON 2004-2014</b> .....                             | PAGE 39    |
| PROBATION DEPARTMENT - <b>COMPARISON 2004-2014</b> .....                       | PAGE 40    |
| EXPENSES - <b>COMPARISON 2010-2014</b> .....                                   | PAGE 41-42 |
| CRIMINAL/TRAFFIC DISBURSEMENT- <b>COMPARISON 2010-2014</b> .....               | PAGE 43    |
| UNCLAIMED FUNDS - <b>All Divisions</b> .....                                   | PAGE 44    |
| COURT SECURITY.....  | PAGE 45    |
| SCHOOL VISITATION PROGRAM.....   | PAGE 46    |
| REACTIVATED CASES.....   | PAGE 47    |
| STATUTORY DISTRIBUTION.....  | PAGE 48    |
| RECAPITULATION .....   | PAGE 49    |
| CERTIFICATION. ....  | PAGE 50    |

## **AUTHORITY AND TERRITORIAL JURISDICTION**

**COURT ESTABLISHED:** JANUARY 1ST, 1964

**AUTHORITY:** SECTION 1901.01  
OHIO REVISED CODE

### **GOVERNMENTAL UNIT OF ADMINISTRATION:**

WITHIN THE CORPORATE LIMITS OF THE CITY OF SYLVANIA, THE VILLAGES OF BERKEY, AND HOLLAND, WITHIN THE TOWNSHIPS OF SYLVANIA, RICHFIELD, SPENCER, AND HARDING AND WITHIN THOSE PORTIONS OF SWANTON, MONCLOVA, AND SPRINGFIELD TOWNSHIPS LYING NORTH OF THE NORTHERLY BOUNDARY OF THE OHIO TURNPIKE IN LUCAS COUNTY.

**NUMBER OF DAYS OF OPEN SESSION:** 260\*

\*CLERK ON DUTY BY CALL-IN 365 DAYS PER YEAR

**TERRITORIAL POPULATION:** 66,021 (as of 2005)

**PRESIDING JUDGE:** M. SCOTT RAMEY

## **COURT OFFICERS**

JUDGE.....M. SCOTT RAMEY  
ACTING JUDGES.....WILLIAM G. KRONCKE  
THOMAS G. PLETZ  
ROLF H. SCHEIDEL

CLERK OF COURT.....NITA MESSERSCHMIDT

BAILIFF.....DEBRA AMATA  
DEPUTY BAILIFF.....DOUGLAS LAYMAN  
DEPUTY BAILIFF .....KEITH P. MURRAY  
COURT OFFICER .....FRANK GLINKA

CHIEF PROBATION OFFICER.....NITA MESSERSCHMIDT (CLERK AS OF  
04/01/12)  
PROBATION OFFICER.....APRIL GARREAU

COURT SECURITY OFFICER.....EUGENE HARLESS JR  
COURT SECURITY OFFICER.....KEITH P. MURRAY

DEPUTY CLERK CIVIL/SMALL CLAIM.....JOHNNA AMBORSKI  
DEPUTY CLERK ASSIGNMENT.....MARY CHALLEN  
DEPUTY CLERK PROBATION.....CHERYL GIBBS  
DEPUTY CLERK CRIMINAL/TRAFFIC.....LISA HOLTZ  
DEPUTY CLERK PROBATION.....KATHY HUNTER  
DEPUTY CLERK PROBATION.....KIMBERLY HUNTER  
DEPUTY CLERK CIVIL/SMALL CLAIMS.....KERRY JIANNUZZI  
DEPUTY CLERK CRIMINAL/TRAFFIC.....JODY LAYMAN  
DEPUTY CLERK-CRIMINAL/TRAFFIC.....LESLIE MACK  
DEPUTY CLERK CRIMINAL/TRAFFIC.....KATHLEEN MCMANUS  
DEPUTY CLERK PROBATION.....CRISTEN MUSIC  
DEPUTY CLERK CRIMINAL/TRAFFIC.....TESA RAYOT  
DEPUTY CLERK CRIMINAL/TRAFFIC.....EMILY SHAY  
DEPUTY CLERK PROBATION.....JENNIFER WAITE  
PART-TIME DEPUTY CLERK CIVIL/SMALL CLAIM.....JUDIE KERCHEVAL  
PART-TIME DEPUTY CLERK CIVIL/SMALL CLAIM.....LISA SELMEK  
LAW CLERK.....KARIN L. COBLE (UNTIL 10/23/14)  
LAW CLERK.....JACQUELINE SHULTZ (AS OF 10/28/14)  
FILE CLERK PROBATION.....GABRIELLE MACKINNON

## TRUSTEESHIP DIVISION

### **CASES FILED 2014**

|                                 |   |
|---------------------------------|---|
| CASES PENDING END OF 2013       | 1 |
| CASES FILED IN 2014             | 3 |
| CASES TERMINATED IN 2014        | 2 |
| CASES PENDING DECEMBER 31, 2014 | 2 |

### **TYPES OF TRUSTEESHIP TERMINATIONS:**

|                              |   |
|------------------------------|---|
| MOVED FROM JURISDICTION      | 0 |
| NON-PAYMENT INTO TRUSTEESHIP | 2 |
| BANKRUPTCY FILED             | 0 |
| PAID IN FULL                 | 0 |
| TOTAL TERMINATIONS           | 2 |

## TRUSTEESHIP DIVISION - 2014

|   |                    |
|---|--------------------|
| <b>ACCOUNT BALANCES : 12-31-13</b>                    | <b>\$0.00</b>      |
| RECEIVED FOR CREDITORS                                | \$10,445.87        |
| FILING FEES   | \$54.00            |
| COMPUTER FEES   | \$6.00             |
| OPERATION FEES  | \$15.00            |
| POUNDAGE  | \$213.18           |
| CHECKS CANCELLED & REISSUED TO TRUSTEE FOR BANKRUPTCY | 0.00               |
| NSF CHECK   | 0.00               |
| <b>TOTAL RECEIPTS - 2014</b>                          | <b>\$10,734.05</b> |

**DISBURSEMENTS:**

|                                       |                           |
|---------------------------------------|---------------------------|
| DISBURSED TO CREDITORS                | \$9,949.99                |
| DISBURSED TO TRUSTEE FOR BANKRUPTCY   | 0.00                      |
| CHECKS CANCELLED & REISSUED TO DEBTOR | 0.00                      |
| LOST CHECK- REISSUED TO CREDITOR      | 0.00                      |
| <b>DISBURSEMENTS TO CREDITORS</b>     | <b>&lt;\$9,949.99&gt;</b> |

**PAID TO THE CITY OF SYLVANIA:**

|   |                         |
|---|-------------------------|
| FILING FEES                                       | \$54.00                 |
| COMPUTER FEES                                     | \$6.00                  |
| OPERATION FEES                                    | \$15.00                 |
| POUNDAGE:<br>2% On Amounts Received for Creditors | \$213.18                |
| <b>DISBURSED TO CITY OF SYLVANIA POUNDAGE FEE</b> | <b>&lt;\$288.18&gt;</b> |
| <b>ACCOUNT BALANCES : 12-31-14</b>                | <b>\$495.88</b>         |

**RECAPITULATION TRUSTEESHIP DIVISION**

|                                    |                            |
|------------------------------------|----------------------------|
| <b>ACCOUNT BALANCES: 12-31-13</b>  | <b>\$0.00</b>              |
| <b>RECEIVED:</b>                   | <b>\$10,734.05</b>         |
| <b>DISBURSED</b>                   | <b>&lt;\$10,238.17&gt;</b> |
| <b>ACCOUNT BALANCES : 12-31-14</b> | <b>\$495.88</b>            |

## CIVIL DIVISION - 2014

**CASES FILED: 2014**

|  |       |
|--|-------|
| PERSONAL INJURY AND<br>PROPERTY DAMAGE | 66    |
| CONTRACTS                              | 1,059 |
| FORCIBLE ENTRY & DETAINER              | 511   |
| B.M.V. - POINT SUSPENSION              | 2     |
| B.M.V. - REINSTATEMENT PAY-PLAN        | 5     |
| B.M.V. - NO INSURANCE                  | 12    |
| OUT OF STATE DUI                       | 0     |
| LUCAS COUNTY DOG WARDEN                | 7     |
| OTHER CIVIL                            | 1     |
| SMALL CLAIMS                           | 225   |

|                                | REGULAR CIVIL        | SMALL CLAIMS       | TOTAL                |
|--------------------------------|----------------------|--------------------|----------------------|
| <b>TOTAL CASES FILED: 2014</b> | <b>1,663</b>         | <b>225</b>         | <b>1,888</b>         |
| PENDING END OF 2013            | 675                  | 59                 | 734                  |
| DISPOSED OF IN 2014            | <u>&lt;1,866&gt;</u> | <u>&lt;246&gt;</u> | <u>&lt;2,112&gt;</u> |
| <b>PENDING END OF 2014</b>     | <b>472</b>           | <b>38</b>          | <b>510</b>           |
| <br>*REACTIVATED CASES 2014    | <br><b>43</b>        | <br><b>2</b>       | <br><b>45</b>        |
| *TOTAL CASE DETERMINATIONS     | <b>1,706</b>         | <b>227</b>         | <b>1,933</b>         |

### LANDLORD TENANT DIVISION (ESCROW)

**CASES FILED: 2014**

|                               |                   |
|-------------------------------|-------------------|
| CASES PENDING END OF 2013     | 3                 |
| CASES FILED 2014              | 11                |
| CASES DISPOSED OF IN 2014     | <u>&lt;13&gt;</u> |
| <b>CASES PENDING 12-31-14</b> | <b>1</b>          |

\*Pending cases reflect year end balance of Supreme Court Report, for reactivated cases see information on Page 47

## CIVIL DIVISION - 2014

### COLLECTIONS:

|                                |                     |
|--------------------------------|---------------------|
| BALANCE CARRIED FORWARD - 2013 | \$69,423.57         |
| RECEIPTS 2014                  | \$918,084.79        |
| CHECKS REISSUED                | \$4,882.45          |
| PAID TO UNCLAIMED FUNDS        | \$91.58             |
| LESS OPEN ITEMS 12-31-13       | <\$52,791.38>       |
| LESS JURY DEPOSIT              | <\$3,296.00>        |
| <b>TOTAL COLLECTIONS</b>       | <b>\$936,395.01</b> |

### DISBURSEMENTS:

#### CITY OF SYLVANIA:

|                                     |              |
|-------------------------------------|--------------|
| CLERK & BAILIFF FEES - CIVIL        | \$141,323.17 |
| CLERK & BAILIFF FEES - SMALL CLAIMS | \$11,298.86  |
| COPY FEES                           | \$39.30      |

#### COMPUTER FEES:

|                       |            |
|-----------------------|------------|
| CIVIL DIVISION        | \$3,142.00 |
| SMALL CLAIMS DIVISION | \$452.00   |

#### OPERATION FEES:

|                       |             |
|-----------------------|-------------|
| CIVIL DIVISION        | \$10,933.00 |
| SMALL CLAIMS DIVISION | \$1,582.00  |

|                         |         |
|-------------------------|---------|
| PAID TO UNCLAIMED FUNDS | \$91.58 |
|-------------------------|---------|

#### STATE COSTS:

|                       |             |
|-----------------------|-------------|
| CIVIL DIVISION        | \$39,963.33 |
| SMALL CLAIMS DIVISION | \$2,461.14  |

#### JUDGEMENTS:

|                       |              |
|-----------------------|--------------|
| CIVIL DIVISION        | \$642,811.33 |
| SMALL CLAIMS DIVISION | \$70,909.35  |

|                                 |                     |
|---------------------------------|---------------------|
| OVERPAYMENTS                    | \$1,033.50          |
| CHECKS REISSUED                 | \$4,882.45          |
| REFUND JURY DEPOSIT             | \$4,800.00          |
| FOREIGN SHERIFF FEE             | \$80.00             |
| MEDIATION FEES                  | \$10.00             |
| CITY FEES                       | \$132.00            |
| TRANSFER TO COMMON PLEAS        | \$450.00            |
| <b>TOTAL DISBURSEMENTS 2014</b> | <b>\$936,395.01</b> |

|                            |             |
|----------------------------|-------------|
| BALANCE ON HAND 12-31-2014 | \$56,087.38 |
|----------------------------|-------------|



**TRAFFIC AND CRIMINAL DIVISION 2014 NEW CASES FILED**

| <b>DEPARTMENT</b>                  | <b>TRAFFIC</b>       | <b>CRIMINAL</b>           | <b>TOTAL</b>          |
|------------------------------------|----------------------|---------------------------|-----------------------|
| OHIO STATE HIGHWAY PATROL          | 4,375                | 105                       | 4,480                 |
| SYLVANIA CITY POLICE DEPT.         | 1,187                | 387                       | 1,574                 |
| SYLVANIA TOWNSHIP POLICE           | 1,218                | 966                       | 2,184                 |
| LUCAS COUNTY SHERIFF DEPT.         | 908                  | 896                       | 1,804                 |
| HOLLAND POLICE DEPT.               | 239                  | 380                       | 619                   |
| METRO PARK                         | 17                   | 9                         | 26                    |
| BERKEY POLICE DEPT.                | 4                    | 0                         | 4                     |
| LUCAS COUNTY DOG WARDEN            | 0                    | 60                        | 60                    |
| ZONING VIOLATIONS                  | 0                    | 0                         | 0                     |
| WILDLIFE DEPARTMENT (ODNR)         | 0                    | 1                         | 1                     |
| OTTAWA HILLS POLICE DEPT.          | 18                   | 3                         | 21                    |
| LIQUOR CONTROL                     | 0                    | 0                         | 0                     |
| DIVISION OF TAXATION               | 0                    | 6                         | 6                     |
| TOLEDO METRO DRUG UNIT             | 0                    | 0                         | 0                     |
| HUMANE SOCIETY                     | 0                    | 18                        | 18                    |
| CONTEMPT OF COURT - SMC            | 0                    | 67                        | 67                    |
| DEPT. OF HOMELAND SECURITY         | 0                    | 1                         | 1                     |
| OHIO DEPT. OF PUBLIC SAFETY        | 0                    | 2                         | 2                     |
| TOLEDO POLICE                      | 0                    | 0                         | 0                     |
| SWANTON                            | 0                    | 0                         | 0                     |
| BMV                                | 0                    | 0                         | 0                     |
| <b>TOTAL CASES FILED 2014</b>      | <b>7,966</b>         | <b>2,901</b>              | <b>10,867</b>         |
| <b>PENDING END OF 2013</b>         | <b>458</b>           | <b>222</b>                | <b>680</b>            |
| <b>FINAL DISPOSITIONS 2014</b>     | <b>&lt;7,841&gt;</b> | <b>&lt;2,707&gt;</b>      | <b>&lt;10,548&gt;</b> |
| <b>CASES PENDING END OF 2014</b>   | <b>583</b>           | <b>416</b>                | <b>999</b>            |
| <b>*REACTIVATED CASES 2014</b>     | <b>1,485</b>         | <b>1,994</b>              | <b>3,479</b>          |
| <b>*TOTAL CASE DETERMINATIONS</b>  | <b><u>9,326</u></b>  | <b><u>4,701</u></b>       | <b><u>14,027</u></b>  |
| <b>**INCLUDED IN ABOVE TOTALS:</b> |                      |                           |                       |
| <b>O.V.I. CASES FILED</b>          | <b>395</b>           | <b>FELONY CASES FILED</b> | <b>529</b>            |
| <b>SEARCH WARRANTS</b>             | <b>15</b>            | <b>CRIMINAL SUBPOENAS</b> | <b>33</b>             |
| <b>CRIMINAL FORFEITURE</b>         | <b>21</b>            | <b>CRIMINAL NO-FILE</b>   | <b>12</b>             |
| <b>DESTRUCTION OF PROPERTY</b>     | <b>2</b>             |                           |                       |

\*Pending cases reflect year end balance of Supreme Court Report which counts number of cases for Defendants (not multiple charges filed per defendant). The agency total for 2014 reflects the total number of charges filed per defendant. For information on reactivated cases, see page 47.

**CRIMINAL DIVISION - DISBURSEMENTS 2014**

|   |                     |
|---|---------------------|
| <b>CITY OF SYLVANIA</b>                     |                     |
| ORDINANCE FINES & FORFEITURES               | \$48,468.13         |
| LOCAL COSTS                                 | \$397,731.43        |
| 40% O.S.H.P.                                | \$65,090.92         |
| COMMUNITY SERVICE FEES                      | \$8,705.50          |
| COMPUTER FEES                               | \$25,294.24         |
| OPERATION FEES                              | \$58,739.43         |
| DRUG ARRESTS - SEC. 513                     | \$3,872.80          |
| D.U.I. ARRESTS                              | \$1,263.00          |
| D.U.I. ARRESTS HOUSING                      | \$2,685.25          |
| INDIGENT ALCOHOL TREATMENT ACCT.            | \$8,441.55          |
| INDIGENT DRIVER INTERLOCK (IDIF)            | \$26,894.67         |
| INDIGENT ALCOHOL TREATMENT I.A.T.C. (HB562) | \$7,956.73          |
| INDIGENT ALCOHOL TREATMENT I.W.F.C (SM17)   | \$0.00              |
| HIGHWAY SAFETY - I.I.F.L.                   | \$5.00              |
| EXPUNGEMENT FEE                             | \$20.00             |
| PROBATION - % ADMINISTRATIVE CHARGE         | \$603.07            |
| PROBATION FEES                              | \$29,549.87         |
| MISCELLANEOUS FEES ***SEE PAGE 15           | \$151,203.95        |
| I.S.F.C. (COURT INDIGENT SUPPORT FUND)      | \$38,281.39         |
| <b>TOTAL</b>                                | <b>\$874,806.93</b> |

**CRIMINAL DIVISION - DISBURSEMENTS 2014 CONTINUED**

|                                      |                     |
|--------------------------------------|---------------------|
| <b>TREASURER - STATE OF OHIO</b>     |                     |
| 50% O.S.H.P. FINES                   | \$80,899.88         |
| VICTIMS OF CRIME STATE FUND          | \$58,390.81         |
| GENERAL REVENUE STATE FUND           | \$4,624.87          |
| SEAT BELT FINES                      | \$24,873.00         |
| OSHP ARREST - D.U.I.                 | \$3,618.92          |
| EXPUNGEMENT - 60%                    | \$916.80            |
| OSHP ARREST - 2925 ORC               | \$2,557.30          |
| LIQUOR VIOLATION - 50%               | \$203.50            |
| HIGHWAY SAFETY - 65%                 | \$1,969.00          |
| OVI ARREST I.D.S.F. (SB 209)         | \$24,876.91         |
| HIGHWAY SAFETY - I.I.F.S.            | \$5.00              |
| DRUG ENFORCEMENT FUND (DEFC)         | \$17,986.28         |
| JUSTICE PROGRAM SERVICES FUND (JPSF) | \$579.92            |
| OVI ARREST I.D.F.C. (HB 562)         | \$154,714.26        |
| BAIL BOND SURCHARGE FEE              | \$2,112.40          |
| <b>TOTAL</b>                         | <b>\$378,328.85</b> |

|   |                   |
|---|-------------------|
| <b>BUREAU OF MOTOR VEHICLES</b>         |                   |
| REINSTATEMENT FEES - LICENSE FORFEITURE | \$386.00          |
| REINSTATEMENT FEES - WARRANT BLOCK      | \$879.64          |
| <b>TOTAL</b>                            | <b>\$1,265.64</b> |

**CRIMINAL DIVISION - DISBURSEMENTS 2014 CONTINUED**

|                                   |                     |
|-----------------------------------|---------------------|
| <b>TREASURER - LUCAS COUNTY</b>   |                     |
| FINES - STATE CASES REGULAR       | \$80,057.91         |
| LAW LIBRARY UNDER ORC 3375.50     | <\$3,404.77>        |
| FINES - STATE TRAFFIC 4511.13 50% | \$17,645.43         |
| FINES - STATE TRAFFIC OTHER 100%  | \$30,920.98         |
| OHIO STATE PATROL - 10%           | \$16,221.14         |
| JURY FEES                         | \$0.00              |
| DOG WARDEN                        | \$975.00            |
| EXPUNGEMENT FEES - 40%            | \$591.20            |
| HEALTH VIOLATION                  | \$0.00              |
| COUNTY ARREST - 2925 ORC (DRUG)   | \$690.20            |
| LIQUOR VIOLATIONS - 50%           | \$203.50            |
| ZONING VIOLATIONS                 | \$43.00             |
| D.U.I. ARRESTS                    | \$459.70            |
| D.U.I. ARRESTS - HOUSING          | \$17,363.04         |
| PUBLIC DEFENDER FEE               | \$21,844.00         |
| <b>TOTAL</b>                      | <b>\$183,610.33</b> |

|                             |                    |
|-----------------------------|--------------------|
| <b>SYLVANIA TOWNSHIP</b>    |                    |
| STATE CASES - TRAFFIC 50%   | \$24,735.12        |
| D.U.I. ARRESTS BY TOWNSHIP  | \$2,862.99         |
| TOWNSHIP ARRESTS - 2925 ORC | \$2,830.40         |
| <b>TOTAL</b>                | <b>\$30,428.51</b> |

|                         |                 |
|-------------------------|-----------------|
| <b>HARDING TOWNSHIP</b> |                 |
| HARDING TOWNSHIP FINES  | \$210.00        |
| <b>TOTAL</b>            | <b>\$210.00</b> |

|                     |                 |
|---------------------|-----------------|
| <b>CRIMESTOPPER</b> |                 |
| CRIMESTOPPER        | \$842.00        |
| <b>TOTAL</b>        | <b>\$842.00</b> |

**CRIMINAL DIVISION - DISBURSEMENTS 2014 CONTINUED**

|                           |                 |
|---------------------------|-----------------|
| <b>VILLAGE OF BERKEY</b>  |                 |
| VILLAGE ORDINANCES FINES  | \$128.00        |
| D.U.I. ARRESTS BY VILLAGE | \$0.00          |
| <b>TOTAL</b>              | <b>\$128.00</b> |

|                                   |                    |
|-----------------------------------|--------------------|
| <b>VILLAGE OF HOLLAND</b>         |                    |
| VILLAGE ORDINANCE FINES           | \$10,042.94        |
| D.U.I. ARRESTS HOLLAND            | \$337.50           |
| ARRESTS UNDER CHAP 2925 ORC - 50% | \$679.00           |
| <b>TOTAL</b>                      | <b>\$11,059.44</b> |

|                                   |                 |
|-----------------------------------|-----------------|
| <b>VILLAGE OF OTTAWA HILLS</b>    |                 |
| VILLAGE ORDINANCE FINES           | \$0.00          |
| D.U.I. ARRESTS OTTAWA HILLS       | \$60.00         |
| ARRESTS UNDER CHAP 2925 ORC - 50% | \$66.70         |
| <b>TOTAL</b>                      | <b>\$126.70</b> |

|                              |                 |
|------------------------------|-----------------|
| <b>METRO PARKS OF TOLEDO</b> |                 |
| PARK FINES                   | \$633.00        |
| D.U.I. ARRESTS METRO PARK    | \$0.00          |
| ARRESTS UNDER CHAP 2925 ORC  | \$0.00          |
| <b>TOTAL</b>                 | <b>\$633.00</b> |

|  |                 |
|--|-----------------|
| <b>DEPARTMENT OF NATURAL RESOURCES</b> |                 |
| WILDLIFE VIOLATION FINES               | \$534.30        |
| ARRESTS UNDER CHAP 2925 ORC            | \$0.00          |
| <b>TOTAL</b>                           | <b>\$534.30</b> |

|                           |                 |
|---------------------------|-----------------|
| <b>HUMANE SOCIETY</b>     |                 |
| HUMANE SOCIETY VIOLATIONS | \$429.58        |
| <b>TOTAL</b>              | <b>\$429.58</b> |

**CRIMINAL DIVISION - DISBURSEMENTS 2014 CONTINUED**

|                                   |                   |
|-----------------------------------|-------------------|
| <b>STATE BOARD OF PHARMACY</b>    |                   |
| ARRESTS UNDER CHAP 2925 ORC - 50% | \$2,879.00        |
| <b>TOTAL</b>                      | <b>\$2,879.00</b> |

|                                   |                    |
|-----------------------------------|--------------------|
| <b>LUCAS COUNTY COMMISSIONERS</b> |                    |
| SHERIFF FEES                      | \$13,197.55        |
| <b>TOTAL</b>                      | <b>\$13,197.55</b> |

|  |                    |
|--|--------------------|
| <b>LUCAS COUNTY LAW LIBRARY</b>                    |                    |
| 50% OF LUCAS COUNTY TRAFFIC CASES ORC 4511 TO 4513 | \$17,645.42        |
| 50% OF TOWNSHIP TRAFFIC CASES ORC 4511 TO 4513     | \$24,735.10        |
| SECTION 3375.50 - FINES/COST/FORFEITURES           | \$3,404.77         |
| <b>TOTAL</b>                                       | <b>\$45,785.29</b> |

|                                    |               |
|------------------------------------|---------------|
| <b>OHIO DEPARTMENT OF TAXATION</b> |               |
| STATE TAX VIOLATION FINES          | \$0.00        |
| <b>TOTAL</b>                       | <b>\$0.00</b> |

|                                       |               |
|---------------------------------------|---------------|
| <b>OHIO DEPARTMENT OF AGRICULTURE</b> |               |
| DEPARTMENT OF AGRICULTURE FINES       | \$0.00        |
| <b>TOTAL</b>                          | <b>\$0.00</b> |

|                                      |               |
|--------------------------------------|---------------|
| <b>OHIO BUREAU OF MOTOR VEHICLES</b> |               |
| BMV FINES                            | \$0.00        |
| <b>TOTAL</b>                         | <b>\$0.00</b> |

|                                    |               |
|------------------------------------|---------------|
| <b>LUCAS COUNTY PORT AUTHORITY</b> |               |
| PORT AUTHORITY FINES               | \$0.00        |
| <b>TOTAL</b>                       | <b>\$0.00</b> |

**CRIMINAL DIVISION - DISBURSEMENTS 2014 CONTINUED**

|                                     |                    |
|-------------------------------------|--------------------|
| <b>CAPITAL RECOVERY COLLECTIONS</b> |                    |
| COLLECTION FEES                     | \$96,516.82        |
| <b>TOTAL</b>                        | <b>\$96,516.82</b> |

|                       |                 |
|-----------------------|-----------------|
| <b>RECAPITULATION</b> |                 |
| TOTAL COLLECTIONS     | \$1,640,781.94  |
| TOTAL DISTRIBUTIONS   | -\$1,640,781.94 |
| BALANCE               | \$0.00          |

\*\*\*MISCELLANEOUS FEES CONSIST OF THE FOLLOWING:

- CREDIT CARD CONVENIENCE FEE
- CITY FEE - MARRIAGE FEES, MISCELLANEOUS CRIMINAL AND TRAFFIC FEES
- COPY FEE
- COURT FEE FOR EXPUNGEMENT
- BENCH WARRANT LATE FEE
- REGULAR LATE FEE
- RESCHEDULE FEE FOR PRE-SENTENCE INVESTIGATION
- SHOW-CAUSE COURT FEE
- PROBATION CONDITION RESCHEDULING FEE

## BOND DIVISION - 2014

|                                      |                            |
|--------------------------------------|----------------------------|
| BOND ON HAND AS OF 12-31-2013        | \$27,902.00                |
| BONDS POSTED 2014                    | \$79,760.50                |
| BONDS REINSTATED 2014                | <u>\$0.00</u>              |
| <b>TOTAL BONDS RECEIVED</b>          | <b>\$107,662.50</b>        |
| <br>                                 |                            |
| BOND REFUNDS                         | <\$61,580.00>              |
| BOND TRANSFERS                       | <\$0.00>                   |
| BOND FORFEITURES                     | <\$8,708.50>               |
| 10% BOND FEE PAID TO CITY            | <\$.000>                   |
| 10% ADMINISTRATIVE REINSTATEMENT FEE | <u>&lt;\$0.00&gt;</u>      |
| <b>TOTAL BONDS PAID OUT</b>          | <b>&lt;\$70,288.50&gt;</b> |
| <br>                                 |                            |
| BONDS HELD AS OF 12-31-2014          | \$37,374.00                |



## OPERATING EXPENSES 2014

|                                |              |
|--------------------------------|--------------|
| <b>GENERAL EXPENSES</b>        |              |
| REGULAR SALARY                 | \$916,254.67 |
| OVERTIME                       | \$27,426.11  |
| INTER DEPT. SERVICES           | \$0.00       |
| WORKERS COMPENSATION           | \$19,130.79  |
| UNEMPLOYMENT COMPENSATION      | \$0.00       |
| P.E.R.S.                       | \$129,987.21 |
| MEDICAL INSURANCE              | \$244,943.07 |
| LIFE INSURANCE                 | \$6,392.76   |
| MEDICARE                       | \$13,001.62  |
| TUITION                        | \$0.00       |
| PROFESSIONAL SERVICES          | \$0.00       |
| CONTRACT LABOR                 | \$4,900.00   |
| MISC. EXPERT SERVICES          | \$4,634.70   |
| JANITORIAL SERVICES            | \$24,019.06  |
| DATA PROCESSING                | \$3,650.00   |
| INDIGENT - LEGAL               | \$0.00       |
| TOLEDO LAW LIBRARY ASSOCIATION | \$29,910.40  |
| PROBATION SERVICES             | \$0.00       |
| LCCCP BOARD SERVICE            | \$25,000.00  |
| BANK FEES                      | \$38,435.51  |
| PRINTING                       | \$4,725.60   |
| INSURANCE & BONDS              | \$19,795.20  |
| MACHINERY & EQUIPMENT RENTAL   | \$10,635.00  |
| OFFICE EQUIPMENT REPAIRS       | \$6,662.17   |
| BUILDING REPAIRS/MAINTENANCE   | \$22,943.75  |
| ELECTRICITY                    | \$17,897.56  |
| NATURAL GAS                    | \$5,011.96   |
| TELEPHONE                      | \$8,630.10   |
| POSTAGE                        | \$20,118.99  |
| GENERAL OFFICE EXPENSES        | \$12,315.07  |
| COPYING SUPPLIES               | \$9,609.22   |
| DUES & SUBSCRIPTIONS           | \$5,223.50   |
| TRAVEL & MILEAGE               | \$1,167.50   |

## OPERATING EXPENSES 2014 - CONTINUED

|                                  |                       |
|----------------------------------|-----------------------|
| <b>GENERAL EXPENSE CONTINUED</b> |                       |
| CONFERENCES & CONVENTIONS        | \$1,165.97            |
| BUILDING OPERATING SUPPLIES      | \$1,920.63            |
| JURY SERVICES                    | \$0.00                |
| MISCELLANEOUS*                   | \$1,056.21            |
| REFUNDS                          | \$0.00                |
| CABLE SERVICE                    | \$0.00                |
| DATA PROCESSING EQUIPMENT        | \$0.00                |
| <b>TOTAL</b>                     | <b>\$1,636,564.33</b> |

|                                |                    |
|--------------------------------|--------------------|
| <b>COMPUTERIZATION</b>         |                    |
| INFORMATION TECHNOLOGY SUPPORT | \$59,000.00        |
| GENERAL OFFICE EXPENSE         | \$13,380.15        |
| <b>TOTAL</b>                   | <b>\$72,380.15</b> |

|                                   |                   |
|-----------------------------------|-------------------|
| <b>INDIGENT ALCOHOL TREATMENT</b> |                   |
| TREATMENT SERVICES/ASSESSMENTS    | \$2,401.30        |
| <b>TOTAL</b>                      | <b>\$2,401.30</b> |

|                           |                       |
|---------------------------|-----------------------|
| <b>TOTAL EXPENDITURES</b> | <b>\$1,711,345.78</b> |
|---------------------------|-----------------------|

|   |                    |
|---|--------------------|
| <b>CAPITAL OUTLAY BUILDING IMPROVEMENTS</b> |                    |
| NEW MUNICIPAL COURT BUILDING                | \$50,000.00        |
| <b>TOTAL</b>                                | <b>\$50,000.00</b> |

|              |                       |
|--------------|-----------------------|
| <b>TOTAL</b> | <b>\$1,761,345.78</b> |
|--------------|-----------------------|

\*Portion of expenses is from vehicle maintenance. A vehicle was obtained in 2012 for the use of the Deputy Bailiff

## PROBATION DEPARTMENT

COMMENCING JANUARY 1<sup>ST</sup>, 1992 THE SYLVANIA MUNICIPAL COURT ESTABLISHED A SELF-ADMINISTERED PROBATION DEPARTMENT. THE PROBATION DEPARTMENT CONSISTS OF:

NITA MESSERSCHMIDT, CHIEF PROBATION OFFICER (CLERK AS OF 04/01/12)  
APRIL GARREAU, PROBATION OFFICER  
CHERYL GIBBS, DEPUTY CLERK ASSIGNED TO PROBATION  
KIMBERLY HUNTER, DEPUTY CLERK ASSIGNED TO PROBATION  
KATHLEEN HUNTER, DEPUTY CLERK ASSIGNED TO PROBATION  
CHRISTEN MUSIC, DEPUTY CLERK ASSIGNED TO PROBATION  
JENNIFER WAITE, DEPUTY CLERK ASSIGNED TO PROBATION  
GABRIELLE MACKINNON, PART-TIME FILE CLERK

THE PROBATION DEPARTMENT IS RESPONSIBLE FOR CONDUCTING PRE-SENTENCE INVESTIGATION REPORTS AS ORDERED BY THE COURT. PRE-SENTENCE AND POST-SENTENCE TRACKING OF ANY ORDERS FOR ATTENDANCE OF A.A. MEETINGS, DRUG TESTING, ALCOHOL ASSESSMENTS, COUNSELING, RESTITUTION, AND RELATED MATTERS. THE PROBATION DEPARTMENT ALSO ADMINISTERS DRUG SCREENS.

### 2014 PROBATION ACTIVITY

|  |             |
|--|-------------|
| <b>CASES REFERRED FOR PRE-SENTENCE INVESTIGATION</b> | <b>1682</b> |
| <b>DEFENDANTS REFERRED TO PROBATION FOR PSI</b>      | <b>1256</b> |
| <b>CASES SENTENCED AND REFERRED TO PROBATION</b>     | <b>1559</b> |
| <b>DEFENDANTS COMPLETING ALL TERMS OF PROBATION</b>  | <b>692</b>  |
| <b>UNSUCCESSFUL TERMINATIONS, JAIL IMPOSED</b>       | <b>240</b>  |
| <b>COURT ORDERED SUSPENDED SENTENCES</b>             | <b>1361</b> |
| <b>DEFENDANTS ON ACTIVE PROBATION*</b>               | <b>1310</b> |
| <b>SUMMONS ISSUED FOR VIOLATION OF PROBATION</b>     | <b>2048</b> |
| <b>WARRANTS ISSUED FOR VIOLATION OF PROBATION</b>    | <b>3019</b> |
| <b>PENDING CASES</b>                                 | <b>322</b>  |

\*THIS DOES NOT INCLUDE DEFENDANTS WHO HAVE AN ACTIVE SHOW CAUSE OR THOSE WHOSE SENTENCES HAVE BEEN REVOKED OR MODIFIED.

## INDIGENT DRIVERS FUNDS

R.C. 4511.191(M) ENACTED BY AM. SUB. S.B. 131 AND AMENDED H.B. 837 MANDATED THE CREATION OF A MUNICIPAL COURT INDIGENT DRIVERS ALCOHOL TREATMENT FUND. THIS FUND IS ADMINISTERED BY THE BOARD OF ALCOHOL, DRUG ADDICTION SERVICES BOARD (ADAS), LOCATED AT 3361 EXECUTIVE PARKWAY SUITE 102, TOLEDO OHIO.

OFFENDERS WHO QUALIFY FOR THIS FUND ARE THOSE CONVICTED OF A VIOLATION OF R.C. 4511.19 (OMVI, AND/OR ANY ALCOHOL/DRUG RELATED OFFENSE) OR A SUBSTANTIALLY SIMILAR MUNICIPAL ORDINANCE, WHO ARE ORDERED BY THE COURT TO ATTEND AN ALCOHOL OR DRUG ADDICTION TREATMENT PROGRAM, AND WHO ARE DETERMINED BY THE COURT TO BE UNABLE TO PAY THE COSTS OF ATTENDANCE AT THE TREATMENT PROGRAM.

FUNDING CONSISTS OF CERTAIN PORTIONS OF FINE MONIES COLLECTED BY THE MUNICIPAL COURT FOR VIOLATIONS OF R.C. 4511.19 (OMVI) AND A PORTION OF THE REINSTATEMENT FEE PAID UNDER 4511.19(J) BY A PERSON WHOSE DRIVER'S LICENSE OR PERMIT WAS SUSPENDED BY THE COURT. (THIS PAYMENT IS PERIODICALLY RECEIVED FROM THE STATE OF OHIO, BUREAU OF MOTOR VEHICLES).

HB 562 WENT INTO EFFECT 09/23/2008 WHICH CREATED A NEW \$10.00 COURT COST ON ALL MOVING VIOLATIONS AND REQUIRES PART OF THE PROCEEDS OF 15% OR \$1.50 FROM THIS COURT COSTS TO FUND SCRAM AND IGNITION INTERLOCK FOR INDIGENT TRAFFIC OFFENDERS.

SB 17 WENT INTO EFFECT 09/30/2008 WHICH INCREASES BASE OVI FINE BY \$50.00 AND REQUIRES THAT THE FIFTY DOLLARS OF EACH FINE BE CREDITED TO A COURT SPECIAL PROJECT FUND FOR THE PURPOSES OF FUNDING INTERLOCK AND SCRAM FOR INDIGENT OFFENDERS.

|   |                     |
|---|---------------------|
| <b>COURT ORDERED INDIGENT TREATMENT</b> | <b>0 DEFENDANTS</b> |
| <b>COURT ORDERED INDIGENT INTERLOCK</b> | <b>5 DEFENDANTS</b> |

### FUNDING/EXPENSE

|  |                           |
|--|---------------------------|
| <b>INDIGENT TREATMENT FUND BALANCE AS OF 12/31/2013</b>        | \$40,596.60               |
| PAYMENTS RECEIVED FROM FINE                                    | \$16,330.17               |
| PAYMENTS RECEIVED FROM STATE OF OHIO (BMV)                     | \$21,514.28               |
| <b>TOTAL RECEIVED</b>  | <b>\$78,441.05</b>        |
| INDIVIDUAL TREATMENT PAID                                      | <\$0.00>                  |
| 5% ADMINISTRATIVE FEE PAID TO A.D.A.S.                         | <\$2,401.30>              |
| <b>TOTAL PAID</b>  | <b>&lt;\$2,401.30&gt;</b> |
| BALANCE IN FUND 12/31/2014                                     | \$76,039.75               |
| <b>INDIGENT ALCOHOL MONITORING FUND BALANCE AS OF 12/31/13</b> | <b>\$152,494.76</b>       |
| PAYMENTS RECEIVED FROM FINE                                    | \$26,133.93               |
| <b>TOTAL RECEIVED</b>  | <b>\$178,628.69</b>       |
| ALCOHOL MONITORING PAID  | <\$569.00>                |
| BALANCE IN FUND 12/31/2014                                     | \$178,059.69              |

BMV = Bureau of Motor Vehicles  
A.D.A.S. = Alcohol & Drug Addiction Services Board of Lucas County

## **INDIGENT SUPPORT FUND - ISFC**

THE INDIGENT SUPPORT FUND WAS CREATED BY ADMINISTRATIVE ORDER: 08-07 AND WENT INTO EFFECT 09/23/2008. THE COURT CREATED A SPECIAL PROJECTS FUND FOR INDIGENT COURT PROGRAMS. IT CURRENTLY SUPPORTS INDIGENT OFFENDERS PARTICIPATING IN THE SYLVANIA MUNICIPAL COURT DOMESTIC VIOLENCE AND ALTERNATIVE EDUCATION PROGRAMS AS WELL AS DRUG SCREENS. THE FUND ALSO PAYS FOR THE \$15.00 COMMUNITY SERVICE INSURANCE FEE. FUNDING IS FROM A \$10.00 FEE ASSESSED ON NON-MOVING TRAFFIC AND CRIMINAL CASES.

|   |                       |
|---|-----------------------|
| <b>COURT ORDERED INDIGENT TREATMENT</b>     | <b>260 DEFENDANTS</b> |
| <b>COMMUNITY SERVICE INSURANCE FEE PAID</b> | <b>29 DEFENDANTS</b>  |

IN JUNE 2010, THE COURT BEGAN ADMINISTERING DRUG SCREENS FOR DEFENDANTS WHO OTHERWISE COULD NOT AFFORD THE COSTS OF DRUG SCREENS. THE FUND IS USED TO PURCHASE THE DRUG SCREENS AND NECESSARY SUPPLIES. THE DRUG SCREENS ARE ADMINISTERED BY THE PROBATION DEPARTMENT WITH THE ASSISTANCE OF COURT SECURITY.

|   |                       |
|---|-----------------------|
| <b>DRUG SCREENS ADMINISTERED BY THE COURT</b> | <b>1049 SCREENS</b>   |
| <b>INDIGENT DEFENDANTS FOR SCREENS</b>        | <b>172 DEFENDANTS</b> |

|                            |                            |
|----------------------------|----------------------------|
| BALANCE ON HAND 12/31/2013 | \$22,146.28                |
| RECEIVED IN 2013           | \$36,871.01                |
| PAID OUT IN 2013           | <u>&lt;\$37,567.88&gt;</u> |
| BALANCE ON HAND 12/31/2014 | \$21,449.41                |

## COMMUNITY SERVICE

EFFECTIVE JANUARY 1, 1992 THE SYLVANIA MUNICIPAL COURT BEGAN SELF ADMINISTRATION OF THE COMMUNITY SERVICE PROGRAM, WHICH ORIGINALLY HAD BEEN CONTRACTED WITH THE TOLEDO PROBATION DEPARTMENT IN 1988. IN APPROPRIATE CASES, DEFENDANTS ARE SENTENCED TO PERFORM WORK HOURS AS ORDERED BY THE COURT AS AN ALTERNATIVE TO JAIL. OTHER AGENCIES IN LUCAS COUNTY ARE UTILIZED FOR THOSE DEFENDANTS THAT HAVE TRANSPORTATION ISSUES AND DO NOT RESIDE NEAR THE LISTED AGENCIES. THE FOLLOWING ARE THE NON-PROFIT CHARITABLE OR INSTITUTIONAL AGENCIES THAT HAVE AGREED TO PARTICIPATE.

### **SYLVANIA RECREATION**

8801 SYLVANIA-METAMORA RD.  
SYLVANIA, OH 43560

### **COMMON SPACE GLANN SCHOOL**

1700 N. REYNOLDS RD.  
TOLEDO, OH 43615

### **NATURE'S NURSERY**

1611 REED RD.  
WHITEHOUSE, OH 43571

### **TOLEDO BOTANICAL GARDENS**

5403 ELMER DR.  
TOLEDO, OH 43615

### **TAM O' SHANTER**

7060 W. SYLVANIA AVE.  
SYLVANIA, OH 43560

### **VOICES FOR HORSES**

19720 FOSTORIA RD.  
PEMBERVILLE, OH 43450

### **PAWS AND WHISKERS**

32 HILLWYCK  
TOLEDO, OH 43615

### **HABITAT FOR HUMANITY**

1310 CONANT ST.  
MAUMEE, OH 43537

### **SPENCER TOWNSHIP**

630 N. MULKE RD.  
HOLLAND, OH 43528

### **SYLVANIA MUNICIPAL COURT**

6700 MONROE ST.  
SYLVANIA, OH 43560

## COMMUNITY SERVICE - 2014

| <b>AGENCY</b>               | <b># OF PERSONS REFERRED</b> | <b>TOTAL ASSIGNED HOURS</b> |
|-----------------------------|------------------------------|-----------------------------|
| COMMON SPACE GLANN SCHOOL   | 342                          | 25,420                      |
| HABITAT FOR HUMANITY        | 68                           | 4,247                       |
| NATURES NURSERY             | 8                            | 684                         |
| PAWS AND WHISKERS           | 248                          | 12,580                      |
| SPENCER TOWNSHIP            | 15                           | 1,076                       |
| SYLVANIA MUNICIPAL COURT    | 1                            | 15                          |
| SYLVANIA RECREATION         | 62                           | 3,464                       |
| TAM O' SHANTER              | 126                          | 8,873                       |
| TOLEDO BOTANICAL GARDENS    | 122                          | 6,732                       |
| VOICES FOR HORSES           | 4                            | 524                         |
| OUTSIDE LUCAS COUNTY        | 46                           | 2,536                       |
| OTHER LUCAS COUNTY AGENCIES | 118                          | 8,793                       |
| <b>TOTAL</b>                | <b>1,160</b>                 | <b>74,944</b>               |

**TOTAL HOURS**  
74,944

**COMPLETED HOURS**  
19,691

580 WERE DETERMINED TO HAVE PAID THE REQUIRED\* FEE OF \$15  
29 WERE DETERMINED TO BE INDIGENT FOR THE COMMUNITY SERVICE INSURANCE FEE

\*DEFENDANTS ONLY HAVE TO PAY THE REQUIRED \$15 INSURANCE FEE ONCE PER LIFETIME

## PROBATION VIOLATION SUMMONS ISSUED 2014

|                                | JAN        | FEB        | MAR         | APR         | MAY        | JUNE       | JULY       | AUG         | SEPT        | OCT         | NOV         | DEC         | TOTAL       |
|--------------------------------|------------|------------|-------------|-------------|------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|
| ALCOHOL TREATMENT              | 20         | 10         | 18          | 3           | 2          | 9          | 19         | 1           | 11          | 0           | 2           | 9           | 104         |
| DRUG TREATMENT                 | 35         | 17         | 29          | 13          | 11         | 14         | 14         | 5           | 29          | 3           | 3           | 23          | 196         |
| DRUG SCREENS                   | 45         | 31         | 42          | 15          | 14         | 19         | 27         | 11          | 42          | 13          | 7           | 30          | 296         |
| A.A. MEETINGS                  | 1          | 0          | 2           | 0           | 0          | 0          | 1          | 1           | 2           | 0           | 0           | 0           | 7           |
| COMMUNITY SERVICE              | 25         | 7          | 17          | 3           | 5          | 5          | 25         | 9           | 15          | 4           | 10          | 18          | 143         |
| RESTITUTION                    | 16         | 16         | 21          | 6           | 10         | 22         | 12         | 3           | 18          | 8           | 0           | 11          | 143         |
| VIP/SAT PROGRAM                | 0          | 0          | 0           | 0           | 0          | 0          | 0          | 0           | 0           | 0           | 0           | 0           | 0           |
| COUNSELING                     | 29         | 8          | 15          | 8           | 17         | 22         | 18         | 4           | 27          | 2           | 3           | 27          | 180         |
| MAINTAIN EMPLOYMENT            | 11         | 5          | 21          | 0           | 5          | 2          | 7          | 2           | 13          | 10          | 1           | 3           | 80          |
| SUBSEQUENT CONVICTION          | 4          | 24         | 36          | 44          | 25         | 24         | 33         | 26          | 47          | 79          | 0           | 44          | 386         |
| DWI PROGRAM                    | 10         | 6          | 4           | 0           | 0          | 4          | 10         | 2           | 6           | 0           | 1           | 2           | 45          |
| G.E.D.                         | 0          | 1          | 10          | 0           | 0          | 3          | 4          | 1           | 2           | 1           | 0           | 0           | 22          |
| SHOPLIFTER ALTERNATIVE PROGRAM | 8          | 4          | 13          | 3           | 3          | 6          | 10         | 1           | 11          | 13          | 1           | 8           | 81          |
| IGNITION INTERLOCK             | 1          | 0          | 0           | 0           | 0          | 0          | 0          | 0           | 0           | 0           | 0           | 0           | 1           |
| ACTIVE REPORTING               | 2          | 0          | 0           | 0           | 0          | 0          | 0          | 0           | 0           | 12          | 1           | 0           | 15          |
| DEFENSIVE DRIVING              | 1          | 0          | 2           | 0           | 0          | 1          | 0          | 0           | 0           | 0           | 0           | 0           | 4           |
| MISCELLANEOUS                  | 0          | 3          | 1           | 2           | 0          | 2          | 2          | 0           | 0           | 1           | 1           | 2           | 14          |
| INTENSIVE SUPERVISED PROBATION | 0          | 0          | 0           | 0           | 0          | 0          | 0          | 0           | 0           | 0           | 0           | 0           | 0           |
| YOUTH CIGARETTE VIDEO          | 0          | 0          | 0           | 0           | 0          | 0          | 0          | 0           | 0           | 0           | 0           | 0           | 0           |
| ALTERNATIVE EDUCATION PROGRAM  | 23         | 21         | 23          | 11          | 13         | 15         | 20         | 2           | 33          | 5           | 1           | 25          | 192         |
| CONTEMPT OF COURT              | 13         | 8          | 7           | 7           | 4          | 10         | 19         | 5           | 7           | 0           | 4           | 12          | 96          |
| ELECTRONIC MONITORING          | 7          | 0          | 7           | 4           | 1          | 2          | 7          | 3           | 9           | 0           | 0           | 3           | 43          |
|                                |            |            |             |             |            |            |            |             |             |             |             |             |             |
| <b>TOTAL</b>                   | <b>251</b> | <b>161</b> | <b>268</b>  | <b>119</b>  | <b>110</b> | <b>160</b> | <b>228</b> | <b>76</b>   | <b>272</b>  | <b>151</b>  | <b>35</b>   | <b>217</b>  | <b>2048</b> |
| <b>2013</b>                    | <b>180</b> | <b>129</b> | <b>90</b>   | <b>309</b>  | <b>150</b> | <b>253</b> | <b>177</b> | <b>333</b>  | <b>161</b>  | <b>124</b>  | <b>191</b>  | <b>15</b>   | <b>2112</b> |
| <b>+/-</b>                     | <b>+73</b> | <b>+32</b> | <b>+178</b> | <b>-190</b> | <b>-40</b> | <b>-93</b> | <b>+51</b> | <b>-257</b> | <b>+111</b> | <b>+271</b> | <b>-156</b> | <b>+202</b> | <b>-64</b>  |



**PROBATION VIOLATION WARRANTS 2014**

| <b>JAN</b> | <b>FEB</b> | <b>MAR</b> | <b>APRIL</b> | <b>MAY</b> | <b>JUNE</b> | <b>JULY</b> | <b>AUG</b> | <b>SEPT</b> | <b>OCT</b> | <b>NOV</b> | <b>DEC</b> | <b>TOTAL</b> |
|------------|------------|------------|--------------|------------|-------------|-------------|------------|-------------|------------|------------|------------|--------------|
| 207        | 284        | 310        | 298          | 198        | 260         | 195         | 385        | 256         | 189        | 226        | 211        | <b>3019</b>  |

**PRE-SENTENCE INVESTIGATIONS**

|                   | <b>JAN</b> | <b>FEB</b> | <b>MAR</b> | <b>APR</b> | <b>MAY</b> | <b>JUN</b> | <b>JUL</b> | <b>AUG</b> | <b>SEP</b> | <b>OCT</b> | <b>NOV</b> | <b>DEC</b> | <b>TOTAL</b> |
|-------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| FULL REPORT       | 70         | 69         | 68         | 100        | 61         | 101        | 90         | 76         | 73         | 84         | 98         | 81         | <b>971</b>   |
| SUBSEQUENT REPORT | 22         | 10         | 19         | 27         | 29         | 52         | 14         | 29         | 36         | 36         | 25         | 26         | <b>325</b>   |
| IMMEDIATE         | 28         | 35         | 22         | 35         | 29         | 27         | 29         | 22         | 23         | 39         | 44         | 53         | <b>386</b>   |
| <b>TOTAL</b>      | <b>120</b> | <b>114</b> | <b>109</b> | <b>162</b> | <b>119</b> | <b>180</b> | <b>133</b> | <b>127</b> | <b>132</b> | <b>159</b> | <b>167</b> | <b>160</b> | <b>1682</b>  |

## PROGRAMS - CONDITIONS OF PROBATION 2014

| PROGRAMS                        | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | OCT | NOV | DEC | TOTAL |
|---------------------------------|-----|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-----|-------|
| ACORN COUNSELING                | 2   | 1   | 1   | 1   | 0   | 3    | 2    | 0   | 6   | 1   | 1   | 1   | 19    |
| ACTIVE REPORTING                | 1   | 1   | 0   | 0   | 0   | 2    | 1    | 0   | 0   | 2   | 2   | 2   | 11    |
| ALCOHOLIC'S ANONYMOUS MEETINGS  | 1   | 2   | 0   | 0   | 0   | 4    | 2    | 2   | 2   | 2   | 2   | 2   | 19    |
| ALCOHOL SERVER PROGRAM          | 0   | 0   | 0   | 0   | 2   | 0    | 0    | 0   | 0   | 2   | 2   | 0   | 6     |
| MARK ANDERSON                   | 0   | 1   | 0   | 0   | 2   | 1    | 0    | 1   | 0   | 0   | 1   | 1   | 7     |
| ARROWHEAD                       | 3   | 1   | 1   | 0   | 0   | 4    | 1    | 4   | 1   | 4   | 2   | 3   | 24    |
| 3BEHAVIORAL CONNECTIONS         | 3   | 2   | 1   | 0   | 0   | 0    | 2    | 1   | 0   | 0   | 1   | 2   | 12    |
| BLOOM RECOVERY NETWORK DIP      | 1   | 0   | 1   | 1   | 2   | 1    | 0    | 0   | 0   | 0   | 0   | 0   | 6     |
| C.A.N. DIP                      | 11  | 4   | 4   | 6   | 4   | 10   | 8    | 14  | 5   | 9   | 8   | 7   | 90    |
| CENTRAL ACCESS ASSESSMENT       | 9   | 9   | 11  | 0   | 3   | 7    | 16   | 8   | 9   | 7   | 5   | 5   | 89    |
| CENTRAL BEHAVIORAL HEALTH       | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 1   | 1     |
| COMPASS - ALCOHOL TREATMENT     | 3   | 0   | 0   | 1   | 3   | 2    | 1    | 2   | 0   | 3   | 0   | 0   | 15    |
| COMPASS - INPATIENT STR         | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 1   | 0   | 0   | 0   | 0   | 1     |
| COMPASS DIP                     | 1   | 3   | 1   | 1   | 1   | 0    | 1    | 3   | 2   | 1   | 2   | 1   | 17    |
| COMPASS 6 DAY DIP               | 1   | 2   | 3   | 2   | 4   | 2    | 1    | 2   | 1   | 1   | 1   | 1   | 21    |
| COMPASS ALTERNATIVE PROGRAM     | 52  | 53  | 32  | 54  | 50  | 43   | 53   | 62  | 60  | 29  | 57  | 52  | 597   |
| CORRECTIONAL TREATMENT FACILITY | 0   | 0   | 0   | 0   | 1   | 0    | 2    | 2   | 0   | 0   | 1   | 1   | 7     |
| COURT DIAGNOSTIC                | 1   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 1   | 0   | 0   | 0   | 2     |
| DEFENSIVE DRIVING               | 0   | 3   | 0   | 1   | 1   | 1    | 0    | 0   | 1   | 0   | 1   | 0   | 8     |
| DR. MICHAEL DREWYOR, PH.D.      | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 1   | 0   | 0   | 1     |
| DRUG SCREEN PATCH               | 5   | 1   | 2   | 5   | 0   | 3    | 4    | 2   | 1   | 8   | 2   | 1   | 34    |

## PROGRAMS - CONDITIONS OF PROBATION 2014 CONTINUED

| PROGRAMS  | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | OCT | NOV | DEC | TOTAL |
|---|-----|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-----|-------|
| EDUCATION PROGRAM - ALCOHOL/DRUG                    | 12  | 7   | 7   | 5   | 6   | 5    | 5    | 16  | 4   | 10  | 8   | 7   | 92    |
| ELECTRONIC HOME MONITORING                          | 11  | 5   | 4   | 4   | 3   | 11   | 12   | 6   | 10  | 12  | 9   | 11  | 98    |
| ELECTRONIC/ALCOHOL MONITORING                       | 1   | 0   | 1   | 0   | 1   | 3    | 1    | 0   | 5   | 0   | 2   | 5   | 19    |
| ELECTRONIC HOME MONITORING GPS                      | 0   | 1   | 1   | 1   | 3   | 4    | 7    | 3   | 2   | 4   | 0   | 1   | 27    |
| FAMILY SERVICES OF NORTHWEST OH                     | 0   | 1   | 0   | 1   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 1   | 3     |
| G.E.D.  | 1   | 0   | 0   | 0   | 1   | 1    | 1    | 0   | 0   | 0   | 1   | 2   | 7     |
| GLENBEIGH   | 0   | 1   | 3   | 3   | 3   | 3    | 0    | 1   | 2   | 2   | 0   | 1   | 19    |
| HARBOR BEHAVIORAL                                   | 3   | 0   | 1   | 2   | 2   | 6    | 0    | 1   | 1   | 4   | 2   | 3   | 25    |
| HEALTH CONNECTIONS                                  | 0   | 1   | 0   | 0   | 1   | 0    | 0    | 1   | 2   | 0   | 1   | 1   | 7     |
| IADA  | 13  | 8   | 8   | 14  | 16  | 6    | 3    | 4   | 14  | 8   | 5   | 3   | 102   |
| IGNITION INTERLOCK - LANGE'S                        | 0   | 0   | 0   | 0   | 1   | 0    | 0    | 0   | 0   | 0   | 1   | 0   | 2     |
| IGNITION INTERLOCK - SMART START                    | 3   | 1   | 1   | 1   | 0   | 2    | 4    | 1   | 2   | 2   | 2   | 1   | 20    |
| INTENSIVE SUPERVISED PROBATION                      | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0     |
| LUTHERAN SOCIAL SERVICES                            | 1   | 0   | 5   | 1   | 0   | 1    | 1    | 1   | 3   | 1   | 1   | 0   | 15    |
| WILLIAM JONES ADDICTION SERVICES                    | 1   | 0   | 0   | 0   | 1   | 0    | 0    | 0   | 0   | 1   | 0   | 0   | 3     |
| MAINTAIN EMPLOYMENT                                 | 5   | 2   | 1   | 7   | 3   | 9    | 2    | 5   | 7   | 5   | 6   | 11  | 63    |
| MAUMEE COURT ANGER MANAGEMENT/DOMESTIC VIOLENCE     | 0   | 1   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 1     |
| MAUMEE VALLEY GUIDANCE CENTER                       | 0   | 0   | 0   | 1   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 1     |
| MEDICATION RECORDS RECEIVED & PROBATION FOLDER MADE | 0   | 1   | 3   | 0   | 1   | 0    | 0    | 2   | 0   | 0   | 0   | 0   | 7     |
| NAZARETH HALL DIP                                   | 1   | 2   | 0   | 0   | 0   | 1    | 1    | 2   | 1   | 1   | 0   | 1   | 10    |
| NAZARETH HALL 6 DAY DIP                             | 0   | 0   | 0   | 0   | 0   | 2    | 0    | 2   | 0   | 2   | 1   | 1   | 8     |
| NEW BEGINNINGS - CCNO                               | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 1   | 0   | 0   | 0   | 1     |

**PROGRAMS - CONDITIONS OF PROBATION 2014 CONTINUED**

| <b>PROGRAMS</b>                              | <b>JAN</b> | <b>FEB</b> | <b>MAR</b> | <b>APR</b> | <b>MAY</b> | <b>JUNE</b> | <b>JULY</b> | <b>AUG</b> | <b>SEP</b> | <b>OCT</b> | <b>NOV</b> | <b>DEC</b> | <b>TOTAL</b> |
|--|------------|------------|------------|------------|------------|-------------|-------------|------------|------------|------------|------------|------------|--------------|
| NEW CONCEPTS                                 | 2          | 6          | 3          | 3          | 0          | 6           | 1           | 0          | 6          | 2          | 2          | 1          | 32           |
| NEW CONCEPTS DIP                             | 2          | 1          | 1          | 1          | 1          | 0           | 0           | 7          | 0          | 1          | 0          | 2          | 16           |
| N.W. BEACON DIP                              | 5          | 5          | 5          | 7          | 6          | 3           | 5           | 2          | 2          | 3          | 4          | 1          | 48           |
| N.W. BEACON 6 DAY DIP                        | 1          | 2          | 0          | 3          | 0          | 4           | 6           | 2          | 2          | 3          | 1          | 3          | 27           |
| PRIVATE COUNSELING                           | 21         | 11         | 5          | 9          | 13         | 20          | 15          | 17         | 16         | 20         | 18         | 6          | 171          |
| RACING FOR RECOVERY                          | 1          | 1          | 1          | 0          | 0          | 1           | 0           | 0          | 1          | 2          | 3          | 1          | 11           |
| RANDOM DRUG/ALCOHOL SCREENS                  | 20         | 20         | 15         | 29         | 15         | 29          | 23          | 25         | 30         | 32         | 33         | 28         | 299          |
| RECOVERY SERVICES                            | 2          | 2          | 2          | 2          | 0          | 1           | 0           | 1          | 1          | 2          | 0          | 0          | 13           |
| SAFETY COUNCIL OF N.W. OHIO DIP              | 1          | 0          | 0          | 0          | 0          | 1           | 2           | 0          | 0          | 0          | 0          | 0          | 4            |
| S.A.S.I.                                     | 0          | 0          | 0          | 0          | 0          | 0           | 1           | 0          | 0          | 0          | 0          | 0          | 1            |
| SHADOWTRACK ELECTRONIC MONITORING            | 0          | 0          | 0          | 1          | 1          | 0           | 0           | 0          | 0          | 0          | 0          | 0          | 2            |
| SHOPLIFTERS ALTERNATIVE PROGRAM              | 21         | 24         | 15         | 20         | 19         | 27          | 24          | 26         | 24         | 23         | 29         | 17         | 269          |
| DR. MARILYN SMITH                            | 11         | 3          | 7          | 5          | 7          | 10          | 8           | 5          | 6          | 14         | 7          | 8          | 91           |
| SYLVANIA COURT ALTERNATIVE EDUCATION PROGRAM | 12         | 28         | 24         | 30         | 20         | 29          | 32          | 21         | 26         | 28         | 19         | 27         | 296          |
| SYLVANIA COURT CENTRAL ACCESS ASSESSMENT     | 0          | 1          | 2          | 0          | 0          | 2           | 4           | 3          | 4          | 4          | 3          | 2          | 25           |
| SYLVANIA COURT DOMESTIC VIOLENCE PROGRAM     | 4          | 7          | 5          | 8          | 4          | 11          | 8           | 13         | 13         | 11         | 8          | 5          | 97           |
| T.A.S.C.                                     | 2          | 1          | 0          | 1          | 2          | 1           | 1           | 0          | 0          | 0          | 2          | 3          | 13           |
| TALBOT                                       | 1          | 0          | 1          | 0          | 1          | 0           | 0           | 0          | 2          | 0          | 0          | 1          | 6            |
| TALBOT DIP                                   | 6          | 5          | 6          | 7          | 4          | 5           | 9           | 4          | 13         | 4          | 2          | 5          | 70           |
| TALBOT 6 DAY DIP                             | 4          | 9          | 8          | 8          | 5          | 5           | 3           | 3          | 2          | 2          | 3          | 6          | 58           |

**PROGRAMS - CONDITIONS OF PROBATION 2014 CONTINUED**

| <b>PROGRAMS</b>                     | <b>JAN</b> | <b>FEB</b> | <b>MAR</b> | <b>APR</b> | <b>MAY</b> | <b>JUNE</b> | <b>JULY</b> | <b>AUG</b> | <b>SEP</b> | <b>OCT</b> | <b>NOV</b> | <b>DEC</b> | <b>TOTAL</b> |
|-------------------------------------|------------|------------|------------|------------|------------|-------------|-------------|------------|------------|------------|------------|------------|--------------|
| TOLEDO COURT ALTERNATIVE PROGRAM    | 0          | 0          | 0          | 0          | 0          | 0           | 1           | 0          | 0          | 0          | 0          | 0          | 1            |
| UNISON                              | 7          | 1          | 0          | 2          | 0          | 6           | 2           | 2          | 2          | 4          | 5          | 0          | 31           |
| VETERANS ADMINISTRATION             | 0          | 0          | 0          | 1          | 0          | 2           | 0           | 0          | 0          | 0          | 0          | 0          | 3            |
| VICTIM IMPACT PANEL                 | 13         | 11         | 10         | 18         | 10         | 15          | 9           | 28         | 5          | 16         | 4          | 12         | 151          |
| WILLIAM PETERS                      | 0          | 0          | 3          | 0          | 0          | 0           | 0           | 0          | 0          | 0          | 0          | 0          | 3            |
| ZEPF                                | 1          | 1          | 1          | 2          | 1          | 6           | 2           | 1          | 3          | 0          | 6          | 2          | 26           |
| JEFFERY ZIEGLER                     | 4          | 3          | 4          | 3          | 3          | 5           | 3           | 5          | 6          | 1          | 3          | 2          | 42           |
| OTHER - DIP                         | 0          | 0          | 0          | 0          | 0          | 1           | 0           | 0          | 0          | 1          | 2          | 0          | 4            |
| OUT OF STATE ALCOHOL/DRUG TREATMENT | 0          | 1          | 0          | 0          | 3          | 0           | 0           | 0          | 0          | 0          | 0          | 1          | 5            |
|                                     |            |            |            |            |            |             |             |            |            |            |            |            |              |
| <b>TOTAL 2014</b>                   | <b>287</b> | <b>257</b> | <b>210</b> | <b>272</b> | <b>230</b> | <b>327</b>  | <b>290</b>  | <b>315</b> | <b>306</b> | <b>295</b> | <b>281</b> | <b>262</b> | <b>3332</b>  |
| 2013                                | 303        | 286        | 332        | 345        | 330        | 320         | 364         | 356        | 282        | 277        | 269        | 284        | 3748         |
| +/-                                 | -16        | -29        | -122       | -73        | -100       | +7          | -74         | -41        | +24        | +18        | +12        | -22        | -416         |

DIP = DRIVER INTERVENTION PROGRAM (72 HOURS)

## **RESTITUTION**

DEFENDANTS ORDERED TO PAY RESTITUTION DO SO THROUGH THE SYLVANIA PROBATION DEPARTMENT BY SUBMITTING A MONEY ORDER MADE PAYABLE TO THE VICTIM. THE PROBATION DEPARTMENT THEN RECORDS THE PAYMENT AND MAILES IT TO THE VICTIM. IF THE DEFENDANT FAILS TO MEET THE ORDER OF THE COURT THEN PROBATION WILL VIOLATE THE DEFENDANT AND SUMMON HIM/HER INTO COURT. THE FOLLOWING RESTITUTION PAYMENTS WERE RECORDED FOR 2013:

|                               |                    |
|-------------------------------|--------------------|
| <b>JANUARY</b>                | <b>\$6,731.26</b>  |
| <b>FEBRUARY</b>               | <b>\$5,107.68</b>  |
| <b>MARCH</b>                  | <b>\$11,100.04</b> |
| <b>APRIL</b>                  | <b>\$7,893.83</b>  |
| <b>MAY</b>                    | <b>\$11,358.45</b> |
| <b>JUNE</b>                   | <b>\$10,794.50</b> |
| <b>JULY</b>                   | <b>\$6,877.23</b>  |
| <b>AUGUST</b>                 | <b>\$5,875.05</b>  |
| <b>SEPTEMBER</b>              | <b>\$7,486.23</b>  |
| <b>OCTOBER</b>                | <b>\$7,754.41</b>  |
| <b>NOVEMBER</b>               | <b>\$7,947.32</b>  |
| <b>DECEMBER</b>               | <b>\$7,224.08</b>  |
| <b>TOTAL COLLECTED - 2014</b> | <b>\$96,150.08</b> |

## **SUBURBAN COURTS' SERVICES**

THE SUBURBAN COURTS' SERVICES PROGRAM BEGAN SERVING VICTIMS OF CRIMES IN MAUMEE, OREGON, AND SYLVANIA MUNICIPAL COURTS ON JUNE 1, 1997. IN 2012 THE STAFF INCLUDED AN EXECUTIVE DIRECTOR AND TWO ADVOCATES.

SUBURBAN COURTS' SERVICES RECEIVES REFERRALS THROUGH THE LOCAL LAW ENFORCEMENT COMMUNITY, PROSECUTOR'S OFFICES AND THE COURTS. STAFF OF SUBURBAN COURTS' SERVICES PROVIDE THE FOLLOWING SERVICES TO VICTIMS OF CRIME:

1. CRISIS INTERVENTION WITH ON-CALL STAFF AVAILABLE 24 HOURS A DAY, 7 DAYS A WEEK
2. REFERRALS TO COMMUNITY RESOURCES/COUNSELING
3. ORIENTATION TO THE CRIMINAL JUSTICE SYSTEM AND EXPLANATION OF VICTIM'S RIGHTS.
4. CASE STATUS INFORMATION
5. COURT ESCORT SERVICES
6. ASSISTANCE IN COMPLETING VICTIM IMPACT STATEMENTS
7. ASSISTANCE IN REQUESTING COMPENSATION AND RESTITUTION
8. MEDIATION SERVICES
9. EDUCATION SERVICES

SUBURBAN COURTS' SERVICES HAS PROVIDED INFORMATION/SERVICES TO 674 VICTIMS IN SYLVANIA. ADDITIONALLY, 32 CASES WERE PROVIDED MEDIATION SERVICES. OF THOSE, 6 WERE SUCCESSFUL, 2 WERE UNSUCCESSFUL, AND 24 WERE CANCELED DUE TO PARTIES NOT BEING INTERESTED.

STAFF MEMBERS FOR 2014:

|                         |                    |
|-------------------------|--------------------|
| LYNN CARDER             | EXECUTIVE DIRECTOR |
| ERIKA L. DRAKE          | VICTIM ADVOCATE    |
| BRIDGET A. WINKELSPECHT | VICTIM ADVOCATE    |

LOCATION:

6700 MONROE STREET  
SYLVANIA, OH 43560

PHONE:

(419) 882-8018

SUBMITTED BY ERIKA L. DRAKE - VICTIM ADVOCATE

## SUBURBAN COURTS' SERVICES STATISTICS

|  | DIRECT SERVICES | REFERRAL SERVICES |
|--|-----------------|-------------------|
| <b>INFORMATION ABOUT LEGAL PROCESS</b>                   | 674             | 0                 |
|  |                 |                   |
| <b>ADVOCACY WITH:</b>                                    |                 |                   |
| COURT ADVOCATE   | 674             | 0                 |
| PROSECUTOR   | 87              | 0                 |
| LAW ENFORCEMENT  | 0               | 0                 |
| EMPLOYERS  | 0               | 0                 |
| OTHER  | 0               | 0                 |
|  |                 |                   |
| <b>COURT ESCORT</b>                                      | 176             | 0                 |
|  |                 |                   |
| <b>VICTIM IMPACT STATEMENT</b>                           | 58              | 0                 |
|  |                 |                   |
| <b>TRAINING FOR COURTS, PROSECUTORS, LAW ENFORCEMENT</b> | 0               | 0                 |
|  |                 |                   |
| <b>OTHER*</b>  | 453             | 349               |

\*OTHER INCLUDES WALK-INS, TELEPHONE CONTACT, DISTRIBUTING CELL PHONES, MEDIATION INTERVIEWS, PHOTOGRAPHING, REFERRALS FOR VICTIMS TO DOMESTIC RELATIONS COURT OR LUCAS COUNTY COMMON PLEAS COURT, VICTIM COMPENSATION, LCVW, FUNDS TO HAVE LOCKS CHANGED, AND OTHER SOCIAL SERVICE AGENCIES.



## **MEDIATION**

THE COURT HAS MANY CASES WHICH ARE SUITABLE FOR MEDIATION, BUT PRIOR TO 1999 DUE TO SPACE LIMITATIONS, WE WERE UNABLE TO INSTITUTE A PROGRAM OF THIS NATURE. IN JANUARY OF 1999 UPON RELOCATION TO THE NEWLY BUILT COURT FACILITY IT BECAME REALISTIC TO PURSUE AND IMPLEMENT A 'DISPUTE RESOLUTION PROGRAM'.

IN JANUARY OF 1999 THE SYLVANIA MUNICIPAL COURT SUBMITTED A MEDIATION PROGRAM PLAN AND BUDGET TO THE OHIO SUPREME COURT IN AN ATTEMPT TO OBTAIN GRANT FUNDING. ON FEBRUARY 9, 1999, E. EILEEN PRUETT, COORDINATOR OF THE 'DISPUTE RESOLUTION PROGRAM', SUPREME COURT OF OHIO, ADVISED THE COURT THAT WE WERE AWARDED A \$2,500 GRANT. PURPOSES OF THE GRANT FUNDS WERE APPLIED TO TRAINING OF VOLUNTEER MEDIATORS, TRAINING FACILITY, COURT MATERIALS AND SUPPLIES.

THE COURT PUBLICIZED THE NEED FOR VOLUNTARY MEDIATORS IN THE TOLEDO BAR ASSOCIATION NEWS LETTER ALONG WITH SENDING CORRESPONDENCE TO LOCAL MEMBERS OF THE BAR ASSOCIATION. WE RECEIVED AN OVERWHELMING RESPONSE AND ON MAY 21, 1999, A MEDIATION TRAINING SEMINAR WAS HELD AT OLANDER PARK CONDUCTED BY JUDGE CHARLES D. ABOOD OF DISPUTE RESOLUTIONS SERVICES FOR FORTY (40) VOLUNTEERS.

THE COURT CURRENTLY HAS APPROXIMATELY 154 MEDIATORS WHO VOLUNTEER AND SPECIALIZE IN THE FOLLOWING AREAS; CRIMINAL, CIVIL, RENT/ESCROW, AND FAMILY-DOMESTIC-NEIGHBORHOOD DISPUTE ISSUES. MOST CASES ARE REFERRED TO MEDIATION ON A PRE-FILING BASIS AT A COST OF \$10.00 AND OCCASIONALLY ON A POST-FILING BASIS AT NO CHARGE.

## MEDIATION - FILED/DISPOSED 2014

|                                | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | OCT | NOV | DEC | TOTAL |
|--------------------------------|-----|-----|-----|-----|-----|------|------|-----|-----|-----|-----|-----|-------|
| <b>FILED 2014</b>              | 3   | 4   | 0   | 2   | 2   | 5    | 3    | 3   | 3   | 5   | 2   | 0   | 32    |
| <b>DISPOSITIONS 2014</b>       |     |     |     |     |     |      |      |     |     |     |     |     |       |
| <b>SMALL CLAIMS</b>            |     |     |     |     |     |      |      |     |     |     |     |     |       |
| AGREEMENT REACHED              | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 1   | 1     |
| NO AGREEMENT                   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0     |
| PARTIES NOT INTERESTED         | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0     |
| RESPONDENT FTA                 | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0     |
| CANCELLED PRIOR TO MEDIATION   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0     |
| <b>REGULAR CIVIL</b>           |     |     |     |     |     |      |      |     |     |     |     |     |       |
| AGREEMENT REACHED              | 0   | 0   | 1   | 0   | 0   | 0    | 0    | 0   | 0   | 1   | 0   | 0   | 2     |
| NO AGREEMENT                   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 1   | 0   | 0   | 1     |
| PARTIES NOT INTERESTED         | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0     |
| RESPONDENT FTA                 | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0     |
| CANCELLED PRIOR TO MEDIATION   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0     |
| <b>SUBURBAN COURT SERVICES</b> |     |     |     |     |     |      |      |     |     |     |     |     |       |
| AGREEMENT REACHED              | 0   | 0   | 0   | 1   | 0   | 0    | 0    | 2   | 0   | 0   | 0   | 0   | 3     |
| NO AGREEMENT                   | 0   | 0   | 1   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 1     |
| PARTIES NOT INTERESTED         | 0   | 0   | 4   | 2   | 0   | 1    | 6    | 3   | 0   | 4   | 0   | 4   | 24    |
| CANCELLED PRIOR TO MEDIATION   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0     |
| <b>CRIMINAL DIVISION</b>       |     |     |     |     |     |      |      |     |     |     |     |     |       |
| AGREEMENT REACHED              | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0     |
| NO AGREEMENT                   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0     |
| PARTIES NOT INTERESTED         | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0     |
| CANCELLED PRIOR TO MEDIATION   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0     |
| AS OF DEC. 2013 - 0 PENDING    | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0     |
| PENDING                        | 3   | 7   | 1   | 0   | 2   | 6    | 3    | 1   | 4   | 3   | 5   | 0   |       |

## JURY TRIALS HELD IN 2014

### TOTAL CASES TRIED

### VERDICTS

TRAFFIC 0

CRIMINAL 0

CIVIL 0

**TOTAL 0**

## CRIMINAL - COMPARE CASES FILED FROM 2004-2014

| DEPARTMENT                    | 2004 | 2005  | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 |
|-------------------------------|------|-------|------|------|------|------|------|------|------|------|------|
| OHIO STATE HIGHWAY PATROL     | 128  | 119   | 143  | 139  | 195  | 118  | 227  | 156  | 144  | 113  | 105  |
| SYLVANIA CITY POLICE DEPT     | 439  | 463   | 474  | 487  | 408  | 523  | 577  | 493  | 602  | 512  | 387  |
| SYLVANIA TOWNSHIP             | 994  | 1,121 | 993  | 639  | 770  | 644  | 651  | 743  | 855  | 866  | 966  |
| LUCAS COUNTY SHERIFFS DEPT    | 671  | 872   | 999  | 840  | 941  | 800  | 679  | 701  | 809  | 788  | 896  |
| HOLLAND POLICE                | 92   | 144   | 203  | 271  | 426  | 364  | 291  | 250  | 281  | 342  | 380  |
| METRO PARK                    | 40   | 16    | 36   | 23   | 22   | 24   | 6    | 16   | 38   | 15   | 9    |
| HARDING TOWNSHIP              | 2    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| BERKEY POLICE                 | 0    | 0     | 0    | 0    | 2    | 0    | 0    | 0    | 0    | 0    | 0    |
| HUMANE SOCIETY                | 1    | 6     | 3    | 2    | 12   | 8    | 1    | 9    | 9    | 12   | 18   |
| L.C. DOG WARDEN               | 115  | 60    | 68   | 61   | 77   | 41   | 44   | 14   | 54   | 40   | 60   |
| HEALTH DEPARTMENT             | 8    | 16    | 7    | 17   | 11   | 13   | 12   | 1    | 1    | 0    | 0    |
| ZONING DEPARTMENT             | 113  | 96    | 240  | 7    | 200  | 4    | 4    | 0    | 8    | 2    | 0    |
| OHIO DEPARTMENT OF TAXATION   | 0    | 4     | 7    | 33   | 13   | 10   | 17   | 17   | 29   | 21   | 6    |
| LIQUOR CONTROL                | 40   | 37    | 6    | 38   | 3    | 6    | 8    | 5    | 1    | 2    | 0    |
| TOLEDO ENVIRONMENTAL          | 18   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| METRO DRUG UNIT               | 5    | 10    | 36   | 0    | 0    | 6    | 3    | 2    | 3    | 3    | 0    |
| MAUMEE POLICE                 | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 1    | 0    |
| ODNR WILDLIFE                 | 6    | 9     | 8    | 12   | 15   | 3    | 7    | 13   | 8    | 27   | 1    |
| OHIO BUREAU OF MOTOR VEHICLES | 32   | 26    | 0    | 4    | 1    | 2    | 0    | 9    | 0    | 1    | 0    |
| OTTAWA HILLS POLICE           | 2    | 7     | 19   | 8    | 4    | 1    | 2    | 3    | 1    | 1    | 3    |
| OHIO DEPT OF PUBLIC SAFETY    | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 14   | 6    | 7    | 2    |
| OHIO DEPT OF AGRICULTURE      | 1    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| PORT AUTHORITY                | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| NORFOLK SOUTHERN POLICE       | 0    | 0     | 0    | 2    | 0    | 5    | 0    | 0    | 0    | 0    | 0    |
| FIRE MARSHALL                 | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |

**CRIMINAL - COMPARE CASES FILED FROM 2004-2014 CONTINUED**

| DEPARTMENT  | 2004         | 2005         | 2006         | 2007         | 2008         | 2009         | 2010         | 2011         | 2012         | 2013         | 2014         |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| STATE ATTORNEY GENERAL                            | 0            | 0            | 0            | 0            | 0            | 1            | 0            | 0            | 0            | 0            | 0            |
| OHIO ACCOUNTING DIVISION                          | 1            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            |
| OHIO WORKMAN COMP.                                | 3            | 3            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            |
| BCI   | 0            | 0            | 0            | 2            | 0            | 0            | 0            | 0            | 0            | 0            | 0            |
| PERRYSBURG TOWNSHIP POLICE                        | 0            | 0            | 0            | 1            | 1            | 0            | 0            | 0            | 2            | 0            | 0            |
| SPENCER TOWNSHIP                                  | 0            | 0            | 0            | 25           | 0            | 0            | 0            | 0            | 0            | 0            | 0            |
| FEDERAL PROTECTION SERVICE                        | 0            | 0            | 0            | 0            | 0            | 7            | 0            | 0            | 0            | 0            | 0            |
| UNIVERSITY OF TOLEDO PD                           | 0            | 0            | 0            | 0            | 0            | 0            | 1            | 0            | 0            | 0            | 0            |
| NORTHWOOD POLICE                                  | 0            | 0            | 0            | 0            | 0            | 0            | 1            | 0            | 0            | 0            | 0            |
| CONTEMPT OF COURT - SYLVANIA PROBATION DEPARTMENT | 0            | 0            | 0            | 0            | 0            | 0            | 1            | 39           | 38           | 73           | 67           |
| SWANTON   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 1            | 0            |
| DEPT. OF HOMELAND SECURITY                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 1            |
|   |              |              |              |              |              |              |              |              |              |              |              |
| <b>TOTAL</b>                                      | <b>2,711</b> | <b>3,010</b> | <b>3,242</b> | <b>2,614</b> | <b>3,101</b> | <b>2,580</b> | <b>2,532</b> | <b>2,487</b> | <b>2,888</b> | <b>2,827</b> | <b>2,901</b> |

|                      | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 |
|----------------------|------|------|------|------|------|------|------|------|------|------|------|
| FELONY CASES         | 559  | 591  | 814  | 656  | 764  | 638  | 552  | 553  | 546  | 569  | 529  |
|                      |      |      |      |      |      |      |      |      |      |      |      |
| FELONIES BY SYLVANIA | 65   | 81   | 124  | 111  | 86   | 119  | 121  | 109  | 91   | 96   | 64   |

## TRAFFIC - COMPARE CASES FILED FROM 2004-2014

| DEPARTMENT                    | 2004          | 2005          | 2006          | 2007          | 2008          | 2009         | 2010         | 2011         | 2012         | 2013         | 2014         |
|-------------------------------|---------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|
| OHIO STATE HIGHWAY PATROL     | 5,937         | 4,862         | 4,471         | 4,762         | 5,063         | 4,542        | 3,855        | 3,562        | 3,974        | 4,430        | 4,375        |
| SYLVANIA CITY POLICE          | 2,094         | 1,817         | 1,616         | 1,619         | 1,409         | 1,486        | 1,734        | 1,694        | 1,495        | 1,465        | 1,187        |
| SYLVANIA TOWNSHIP POLICE      | 2,280         | 1,865         | 2,554         | 1,972         | 1,527         | 1,791        | 1,890        | 1,638        | 1,369        | 1,359        | 1,218        |
| LUCAS COUNTY SHERIFF'S DEPT   | 1,180         | 1,280         | 1,303         | 1,161         | 1,241         | 1,148        | 950          | 917          | 924          | 983          | 908          |
| HOLLAND POLICE DEPT           | 569           | 405           | 553           | 675           | 825           | 636          | 644          | 649          | 492          | 335          | 239          |
| METRO PARKS                   | 50            | 67            | 0             | 53            | 48            | 60           | 26           | 34           | 9            | 15           | 17           |
| HARDING TOWNSHIP              | 0             | 0             | 3             | 0             | 0             | 0            | 0            | 0            | 0            | 0            | 0            |
| BERKEY POLICE DEPT            | 8             | 1             | 0             | 7             | 1             | 4            | 2            | 7            | 4            | 2            | 4            |
| NORFOLK SOUTHERN POLICE       | 0             | 0             | 90            | 0             | 0             | 0            | 0            | 0            | 0            | 0            | 0            |
| OTTAWA HILLS POLICE DEPT      | 45            | 72            | 0             | 71            | 53            | 35           | 34           | 44           | 36           | 43           | 18           |
| UNIVERSITY OF TOLEDO POLICE   | 0             | 0             | 0             | 0             | 0             | 0            | 5            | 0            | 0            | 0            | 0            |
| TOLEDO POLICE                 | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0            | 2            | 0            |
| OHIO BUREAU OF MOTOR VEHICLES | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0            | 1            | 0            |
|                               |               |               |               |               |               |              |              |              |              |              |              |
| <b>TOTAL</b>                  | <b>12,163</b> | <b>10,369</b> | <b>10,590</b> | <b>10,320</b> | <b>10,167</b> | <b>9,702</b> | <b>9,140</b> | <b>8,545</b> | <b>8,303</b> | <b>8,635</b> | <b>7,966</b> |

|           | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 |
|-----------|------|------|------|------|------|------|------|------|------|------|------|
| DWI CASES | 996  | 743  | 747  | 885  | 817  | 805  | 670  | 600  | 556  | 434  | 395  |

**CIVIL - COMPARE CASES FILED FROM 2004-2014**

|                         | <b>2004</b>  | <b>2005</b>  | <b>2006</b>  | <b>2007</b>  | <b>2008</b>  | <b>2009</b>  | <b>2010</b>  | <b>2011</b>  | <b>2012</b>  | <b>2013</b>  | <b>2014</b>  |
|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DAMAGES                 | 86           | 104          | 68           | 48           | 54           | 45           | 27           | 31           | 52           | 49           | 66           |
| CONTRACTS               | 870          | 944          | 910          | 969          | 1,300        | 1,196        | 1,205        | 1,096        | 1,030        | 1,092        | 1,059        |
| F.E.D.                  | 581          | 574          | 538          | 530          | 599          | 570          | 441          | 466          | 511          | 505          | 511          |
| B.M.V. PETITION         | 15           | 3            | 31           | 32           | 34           | 40           | 40           | 35           | 33           | 31           | 19           |
| OTHER CIVIL             | 8            | 7            | 0            | 9            | 1            | 2            | 4            | 2            | 2            | 4            | 1            |
| LUCAS COUNTY DOG WARDEN | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 4            | 7            |
| SMALL CLAIMS            | 449          | 357          | 464          | 529          | 479          | 426          | 253          | 301          | 365          | 290          | 225          |
|                         |              |              |              |              |              |              |              |              |              |              |              |
| <b>TOTAL</b>            | <b>2,009</b> | <b>1,989</b> | <b>2,011</b> | <b>2,117</b> | <b>2,467</b> | <b>2,276</b> | <b>1,970</b> | <b>1,931</b> | <b>1,994</b> | <b>1,975</b> | <b>1,888</b> |

|                          | <b>2004</b>  | <b>2005</b>  | <b>2006</b>  | <b>2007</b>  | <b>2008</b>  | <b>2009</b>  | <b>2010</b>  | <b>2011</b>  | <b>2012</b>  | <b>2013</b>  | <b>2014</b>  |
|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| TOTAL CIVIL RECEIPTS     | \$528,640.56 | \$559,170.86 | \$661,236.41 | \$647,449.24 | \$739,277.94 | \$682,168.74 | \$663,539.69 | \$770,984.67 | \$699,465.53 | \$693,636.34 | \$936,395.01 |
|                          |              |              |              |              |              |              |              |              |              |              |              |
| PAID TO CITY OF SYLVANIA | \$11,558.74  | \$139,768.68 | \$142,496.87 | \$146,519.80 | \$169,304.55 | \$163,729.14 | \$147,071.13 | \$146,605.89 | \$144,980.55 | \$164,138.42 | \$168,861.91 |

## PROBATION COMPARISON 2004-2014

|  | 2004        | 2005        | 2006        | 2007        | 2008        | 2009        | 2010        | 2011        | 2012        | 2013         | 2014        |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|
| PRE-SENTENCE INVESTIGATIONS              | 1,104       | 1,163       | 1,282       | 1,304       | 1,158       | 1,294       | 1,568       | 1,318       | 1,519       | 1,600        | 1,682       |
| DEFENDANTS COMPLETING PROBATION          | 1,183       | 1,225       | 1,086       | 1,286       | 1,291       | 1,200       | 1,101       | 1,160       | 1,012       | 917          | 692         |
| VIOLATION OF PROBATION SUMMONS ISSUED    | 1,132       | 1,888       | 1,361       | 1,535       | 1,468       | 1,579       | 1,600       | 2,010       | 2,060       | 2,112        | 2,048       |
| VIOLATION OF PROBATION WARRANTS ISSUED   | 2,550       | 1,638*      | 1,886       | 2,094       | 1,943       | 1,964       | 1,930       | 2,021       | 2,564       | 3,032        | 3,019       |
| DEFENDANTS REFERRED TO COMMUNITY SERVICE | 362         | 324         | 454         | 465         | 471         | 606         | 708         | 974         | 1,036       | 1,074        | 1,160       |
| DEFENDANTS REFERRED TO PROGRAMS          | 3,352       | 3,267       | 3,296       | 3,663       | 3,508       | 3,441       | 3,900       | 4,165       | 4,372       | 3,447        | 3,332       |
| RESTITUTION COLLECTED                    | \$58,636.12 | \$57,318.34 | \$45,053.88 | \$45,801.26 | \$51,251.19 | \$71,485.70 | \$67,677.52 | \$76,647.92 | \$91,411.53 | \$103,240.44 | \$96,150.08 |

\*04/30/05 PROBATION VIOLATION WARRANTS COUNTED BY DEFENDANT, NOT MULTIPLE PROGRAM FAILURE TO APPEAR, RESULTING IN A DECREASE OF TOTAL WARRANTS ISSUED.

\*\*06/19/12 PROBATION VIOLATION WARRANTS ISSUED PER CASE, AS OPPOSED TO ISSUING A WARRANT PER DEFT REGARDLESS OF THE NUMBER OF CASES, RESULTING IN AN INCREASE OF TOTAL WARRANTS ISSUED



## OPERATING EXPENSES 5 YEAR COMPARISON

| GENERAL EXPENSES               | 2010         | 2011         | 2012         | 2013         | 2014         |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|
| REGULAR SALARY                 | \$779,292.88 | \$822,780.57 | \$885,235.66 | \$879,207.39 | \$916,254.67 |
| OVERTIME                       | \$13,795.71  | \$14,624.23  | \$19,002.44  | \$23,009.91  | \$27,426.11  |
| INTER DEPT. SERVICES           | \$0.00       | \$0.00       | \$95.70      | \$96.66      | \$0.00       |
| WORKERS COMPENSATION           | \$16,718.34  | \$20,037.21  | \$19,519.53  | \$19,376.29  | \$19,130.79  |
| UNEMPLOYMENT COMPENSATION      | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       |
| P.E.R.S.                       | \$111,025.01 | \$117,236.66 | \$121,773.28 | \$124,273.02 | \$129,987.21 |
| MEDICAL INSURANCE              | \$180,637.96 | \$196,746.73 | \$185,110.58 | \$196,662.08 | \$244,943.07 |
| LIFE INSURANCE                 | \$5,156.56   | \$5,695.56   | \$5,463.16   | \$5,695.55   | \$6,392.76   |
| MEDICARE                       | \$9,908.18   | \$10,477.87  | \$11,514.37  | \$12,478.84  | \$13,001.62  |
| TUITION                        | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       |
| CONTRACT LABOR                 | \$5,784.69   | \$7,800.00   | \$7,272.00   | \$14,003.25  | \$4,900.00   |
| MISC. EXPERT SERVICES          | \$2,988.30   | \$3,164.50   | \$3,993.20   | \$4,665.50   | \$4,634.70   |
| JANITORIAL SERVICES            | \$26,785.01  | \$24,058.27  | \$24,515.29  | \$28,209.48  | \$24,019.06  |
| DATA PROCESSING                | \$4,250.00   | \$0.00       | \$2,790.00   | \$3,600.00   | \$3,650.00   |
| INDIGENT - LEGAL               | \$42,050.00  | \$46,665.00  | \$46,665.00  | \$46,665.00  | \$0.00       |
| TOLEDO LAW LIBRARY ASSOCIATION | \$37,332.39  | \$35,122.90  | \$31,588.63  | \$40,897.37  | \$29,910.40  |
| LCCCP BOARD SERVICE            | \$25,000.00  | \$25,000.00  | \$25,000.00  | \$25,000.00  | \$25,000.00  |
| BANK FEES                      | \$27,870.50  | \$29,135.30  | \$31,978.70  | \$28,101.93  | \$38,435.51  |
| PRINTING                       | \$1,851.00   | \$7,394.02   | \$6,957.45   | \$1,870.00   | \$4,725.60   |
| PUBLIC & LEGAL NOTICE          | \$102.08     | \$353.44     | \$45.60      | \$0.00       | \$0.00       |
| INSURANCE & BONDS              | \$19,361.40  | \$19,316.52  | \$18,486.75  | \$19,792.89  | \$19,795.20  |
| MACHINERY & EQUIPMENT RENTAL   | \$15,121.75  | \$7,805.25   | \$13,092.11  | \$10,635.00  | \$10,635.00  |
| OFFICE EQUIPMENT REPAIRS       | \$19,068.02  | \$6,414.13   | \$4,630.76   | \$6,971.52   | \$6,662.17   |
| BUILDING REPAIRS/MAINTENANCE   | \$11,113.85  | \$28,461.44  | \$19,973.69  | \$28,222.65  | \$22,943.75  |
| ELECTRICITY                    | \$19,123.69  | \$18,839.27  | \$17,176.67  | \$17,323.85  | \$17,897.56  |
| NATURAL GAS                    | \$4,480.34   | \$6,614.02   | \$3,394.09   | \$3,731.96   | \$5,011.96   |
| TELEPHONE                      | \$10,073.13  | \$9,982.06   | \$10,068.74  | \$9,073.79   | \$8,630.10   |
| POSTAGE                        | \$27,000.00  | \$27,000.00  | \$29,802.67  | \$40,014.51  | \$20,118.99  |
| GENERAL OFFICE EXPENSES        | \$7,866.08   | \$6,815.23   | \$6,078.15   | \$7,591.71   | \$12,315.07  |
| COPYING SUPPLIES               | \$10,396.88  | \$9,310.70   | \$11,063.93  | \$9,985.46   | \$9,609.22   |

**OPERATING EXPENSES 5 YEAR COMPARISON CONTINUED**

| <b>GENERAL EXPENSES</b>     | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> |
|-----------------------------|-------------|-------------|-------------|-------------|-------------|
| DUES & SUBSCRIPTIONS        | \$4,155.50  | \$2,969.15  | \$3,012.10  | \$2,825.91  | \$5,223.50  |
| TRAVEL & MILEAGE            | \$10,451.90 | \$12,796.33 | \$9,778.76  | \$848.75    | \$1,167.50  |
| CONFERENCES & CONVENTIONS   | \$944.50    | \$3,265.94  | \$1,684.38  | \$485.00    | \$1,165.97  |
| BUILDING OPERATING SUPPLIES | \$952.71    | \$1,822.58  | \$2,021.68  | \$1,145.29  | \$1,920.63  |
| JURY SERVICES               | \$110.33    | \$5.69      | \$103.61    | \$8.99      | \$0.00      |
| MISCELLANEOUS               | \$1,290.00  | \$1,601.87  | \$1,469.97  | \$1,087.93  | \$1,056.21  |
| CABLE SERVICE               | \$803.22    | \$919.51    | \$1,002.71  | \$0.00      | \$0.00      |
| DATA PROCESSING EQUIPMENT   | \$3,513.36  | \$1,952.16  | \$0.00      | \$0.00      | \$0.00      |
| OFFICE EQUIPMENT            | \$8,341.48  | \$8,430.49  | \$14,155.00 | \$0.00      | \$0.00      |

| <b>COMPUTERIZATION</b>         | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> |
|--------------------------------|-------------|-------------|-------------|-------------|-------------|
| INFORMATION TECHNOLOGY SUPPORT | \$50,850.00 | \$46,895.00 | \$52,757.00 | \$53,100.00 | \$59,000.00 |
| GENERAL OFFICE EXPENSE         | \$270.93    | \$0.00      | \$296.57    | \$215.48    | \$13,380.15 |

| <b>INDIGENT ALCOHOL TREATMENT</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|
| TREATMENT SERVICES/ASSESSMENT     | \$22,595.60 | \$30,740.73 | \$49,893.53 | \$93,276.44 | \$2,401.30  |

| <b>TOTAL EXPENDITURES</b> | <b>2010</b>    | <b>2011</b>    | <b>2012</b>    | <b>2013</b>    | <b>2014</b>    |
|---------------------------|----------------|----------------|----------------|----------------|----------------|
|                           | \$1,538,433.28 | \$1,617,800.33 | \$1,698,463.46 | \$1,760,146.40 | \$1,711,345.78 |

| <b>CAPITAL OUTLAY BUILDING IMPROVEMENT</b> | <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> |
|--|-------------|-------------|-------------|-------------|-------------|
| NEW MUNICIPAL COURT BUILDING               | \$90,000.00 | \$90,000.00 | \$50,000.00 | \$50,000.00 | \$50,000.00 |

|              | <b>2010</b>    | <b>2011</b>    | <b>2012</b>    | <b>2013</b>    | <b>2014</b>    |
|--------------|----------------|----------------|----------------|----------------|----------------|
| <b>TOTAL</b> | \$1,628,433.28 | \$1,707,800.33 | \$1,748,463.46 | \$1,810,146.40 | \$1,761,345.78 |

## CRIMINAL/TRAFFIC DISBURSEMENT 5 YEAR COMPARISON

| DEPARTMENT                   | 2010                  | 2011                  | 2012                  | 2013                  | 2014                  |
|------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| SYLVANIA CITY                | \$880,196.55          | \$888,232.01          | \$878,515.83          | \$875,136.88          | \$874,806.93          |
| STATE OF OHIO                | \$374,983.77          | \$382,260.71          | \$383,715.11          | \$411,387.59          | \$378,328.85          |
| LUCAS COUNTY                 | \$153,808.97          | \$163,220.15          | \$181,933.15          | \$175,050.84          | \$183,610.33          |
| SYLVANIA TOWNSHIP            | \$31,582.51           | \$33,348.70           | \$30,593.72           | \$29,679.07           | \$30,428.51           |
| HOLLAND                      | \$31,446.76           | \$30,418.60           | \$24,877.10           | \$13,563.10           | \$11,059.44           |
| METRO PARKS                  | \$423.00              | \$851.00              | \$275.00              | \$937.00              | \$633.00              |
| O.D.N.R.                     | \$332.00              | \$824.00              | \$1,887.00            | \$1,016.00            | \$534.30              |
| PHARMACY BOARD               | \$2,906.94            | \$3,592.85            | \$2,811.50            | \$2,561.20            | \$2,879.00            |
| LUCAS COUNTY COMMISSIONERS   | \$11,064.75           | \$11,404.82           | \$13,798.30           | \$12,217.19           | \$13,197.55           |
| HARDING TOWNSHIP             | \$0.00                | \$0.00                | \$27.00               | \$61.69               | \$210.00              |
| BERKEY                       | \$15.00               | \$175.00              | \$527.00              | \$90.00               | \$128.00              |
| OTTAWA HILLS                 | \$232.00              | \$75.00               | \$0.00                | \$160.00              | \$126.70              |
| LAW LIBRARY                  | \$3,122.14            | \$3,706.29            | \$3,495.77            | \$3,615.14            | \$3,404.77            |
| 50% TOWNSHIP LAW LIBRARY     | \$27,466.95           | \$27,310.69           | \$25,382.62           | \$25,122.03           | \$24,735.10           |
| 50% LUCAS COUNTY LAW LIBRARY | \$14,522.73           | \$14,104.90           | \$13,403.31           | \$15,912.14           | \$17,645.42           |
| BMV REINSTATEMENT            | \$1,771.69            | \$1,588.11            | \$1,464.00            | \$1,271.00            | \$1,265.64            |
| HUMANE SOCIETY               | \$72.00               | \$28.00               | \$100.00              | \$250.00              | \$429.58              |
| COLLECTIONS                  | \$69,484.29           | \$81,267.42           | \$87,622.60           | \$83,154.40           | \$96,516.82           |
| CRIME STOPPERS OF TOLEDO     | \$699.00              | \$799.00              | \$865.00              | \$829.00              | \$842.00              |
|                              |                       |                       |                       |                       |                       |
| <b>TOTAL</b>                 | <b>\$1,604,131.05</b> | <b>\$1,643,207.25</b> | <b>\$1,651,294.01</b> | <b>\$1,651,914.27</b> | <b>\$1,640,781.94</b> |

**UNCLAIMED FUNDS 2014 PAID TO CITY OF SYLVANIA**

**CRIMINAL/TRAFFIC - PAID \$315.00**

| CHECK # | PAYEE            | AMOUNT OF CHECK | REASON         | CHECK # TO CITY |
|---------|------------------|-----------------|----------------|-----------------|
| 3779    | Robbi Hummel     | \$25.00         | Outstanding    | 4928            |
| 3813    | Justin Graber    | \$25.00         | Outstanding    | 4928            |
| 3854    | Rachel Rodriguez | \$25.00         | Outstanding    | 4928            |
| 3862    | Samuel Gandy     | \$15.00         | Outstanding    | 4928            |
| 3894    | Darin Dale       | \$25.00         | Outstanding    | 4928            |
| 3996    | Jesse Cooper     | \$25.00         | Outstanding    | 4928            |
| 4006    | Mateaur Perry    | \$25.00         | Outstanding    | 4928            |
| 4038    | Dennis Robinson  | \$25.00         | Outstanding    | 4928            |
| 4078    | Kelli Bell       | \$25.00         | Outstanding    | 4928            |
| 4097    | Cheron Waters    | \$25.00         | Outstanding    | 4928            |
| 4669    | James Piasecki   | \$25.00         | Outstanding    | 4928            |
| 4876    | Joshua Purney    | \$25.00         | Undeliverable  | 4978            |
| 5099    | Rebecca Adams    | \$25.00         | Payee Deceased | 5159            |

**JURY/WITNESS - PAID \$12.00**

| CHECK # | PAYEE         | AMOUNT OF CHECK | REASON      | CHECK # TO CITY |
|---------|---------------|-----------------|-------------|-----------------|
| 1901    | Nicole Wright | \$6.00          | Outstanding | 1985            |
| 1902    | Angela Bee    | \$6.00          | Outstanding | 1985            |

**CIVIL - PAID \$91.58**

| CHECK # | PAYEE            | AMOUNT OF CHECK | REASON      | CHECK # TO CITY |
|---------|------------------|-----------------|-------------|-----------------|
| 5950    | Jason Green      | \$41.58         | Outstanding | 7674            |
| 6215    | Sandra Connerton | \$50.00         | Outstanding | 7674            |

## COURT SECURITY

IN 1999 THE SYLVANIA MUNICIPAL COURT APPLIED TO THE OHIO SUPREME COURT SECURITY PROJECT FOR GRANT FUNDS TO PURCHASE A LINESCANE X-RAY UNIT, WALK THROUGH METAL DETECTOR, SURVEILLANCE CAMERAS, AND OTHER NECESSARY EQUIPMENT TO INSTITUTE COURT SECURITY. HAVING RECEIVED THE GRANT FUNDING (TOTAL OF \$28,125.00) COMPLETING PURCHASE OF EQUIPMENT AND HIRING LEONARD MCMAHON AS THE COURT FIRST SECURITY OFFICER, THE SYLVANIA MUNICIPAL COURT BEGAN SECURITY SCREENING FOR COURT ARRAIGNMENT SESSIONS (MONDAY AND FRIDAY 7:30 AM TO 11:30 AM AND WEDNESDAY 7:30 AM TO 3:30 PM) COMMENCING APRIL 17, 2000. EFFECTIVE OCTOBER 1, 2001 HOURS WERE EXPANDED TO 7:30 AM UNTIL 4:15 PM EVERY DAY (INCLUDING NIGHT COURT ON THE FIRST AND THIRD TUESDAY OF EACH MONTH UNTIL 6:45 PM). THE HOURS WERE EXTENDED ON MONDAY NIGHTS TO 5:15 PM TO ALLOW THE COURT SECURITY TO SCREEN THE PARTICIPANTS OF THE MENS DOMESTIC VIOLENCE GROUP.

THE FOLLOWING STATISTICS ARE THE NUMBER OF PERSONS ENTERING THE BUILDING ON A MONTHLY BASIS THAT ARE SUBJECT TO THE WALK-THROUGH METAL DETECTOR, POSSIBLE SCANNING AND HAVING PERSONAL ARTICLES X-RAYED. ITEMS THAT POSE A SECURITY RISK ARE CONFISCATED, HELD AND THEN RETURNED TO THE PERSON AS THEY EXIT THE BUILDING.

| <b>MONTH</b> | <b>NUMBER OF PERSONS<br/>ENTERING BUILDING</b> |
|--------------|--|
| JANUARY      | 5,825  |
| FEBRUARY     | 5,306  |
| MARCH        | 5,659  |
| APRIL        | 6,014  |
| MAY          | 6,339  |
| JUNE         | 6,394  |
| JULY         | 6,694  |
| AUGUST       | 6,865  |
| SEPTEMBER    | 6,775  |
| OCTOBER      | 7,185  |
| NOVEMBER     | 5,940  |
| DECEMBER     | 6,682  |
| <b>TOTAL</b> | <b>75,678</b>                                  |

### FIVE YEAR COMPARISON

| <b>2010</b> | <b>2011</b> | <b>2012</b> | <b>2013</b> | <b>2014</b> |
|-------------|-------------|-------------|-------------|-------------|
| 83,785      | 80,682      | 81,575      | 77,327      | 75,678      |

## COURT VISITATION PROGRAM

IN 1996 JUDGE M. SCOTT RAMEY, APPLIED FOR A MINI-GRANT WITH THE SYLVANIA COMMUNITY ACTION TEAM. THE GRANT FUNDS WERE TO BE DESIGNATED TO ENTITIES INVOLVING COMMUNITY GROUPS AND SCHOOLS WHO COULD PRESENT PROGRAMS AND ACTIVITIES THAT ADDRESS ALCOHOL AND OTHER DRUG PREVENTION ISSUES.

ON FEBRUARY 1, 1996 JUDGE RAMEY WAS AWARDED A \$500.00 GRANT FOR THE IMPLEMENTATION OF "COURT VISITATION - SIXTH GRADE STUDENTS". THESE FUNDS WERE UTILIZED BY THE SYLVANIA SCHOOL DISTRICT TO PROVIDE TRANSPORTATION TO AND FROM THE COURT FOR SIXTH GRADE STUDENTS. THEY NOT ONLY OBSERVED A SESSION OF ARRAIGNMENT COURT BUT PARTICIPATED IN THE ACTUAL FUNCTIONS OF THE COURTROOM AND WERE ALSO AFFORDED A QUESTION/ANSWER SESSION WITH JUDGE RAMEY REGARDING THEIR OBSERVATIONS. GRANT FUNDS HAVE BEEN AWARDED ANNUALLY BY SCAT SINCE 1996.

IN OCTOBER OF 2000 THIS PROGRAM WAS EXPANDED BY AGAIN REQUESTING AND RECEIVING CRIMINAL JUSTICE FUNDS FROM THE LUCAS COUNTY SHERIFF'S DEPARTMENT, WHICH WERE ALLOCATED TO THE SPRINGFIELD LOCAL SCHOOLS FOR THEIR FIFTH GRADE STUDENTS TO PARTICIPATE IN THE SAME PROGRAM AS SET FORTH FOR THE SYLVANIA SCHOOLS. GRANT FUNDS HAVE BEEN AWARDED ANNUALLY SINCE 2000 BY THE LUCAS COUNTY SHERIFF'S DEPARTMENT.

FOLLOWING ARE A LIST OF THE SCHOOLS AND APPROXIMATE NUMBER OF STUDENTS WHO PARTICIPATED IN THIS EDUCATIONAL EXPERIENCE IN 2013 REPRESENTING THIRD, FIFTH, AND SIXTH GRADE STUDENTS.

| <b>SCHOOL</b>            | <b>DATE</b>                      | <b>NO. OF STUDENTS</b> |
|--------------------------|----------------------------------|------------------------|
| CENTRAL TRAIL ELEMENTARY | 11/14/14                         | 100                    |
| CRISSEY ELEMENTARY       | 05/23/14                         | 75                     |
| DORR ELEMENTARY          | 05/08/14                         | 60                     |
| HOLLAND ELEMENTARY       | 05/15/14<br>05/16/14             | 50<br>50               |
| HOLLOWAY ELEMENTARY      | 05/22/14                         | 75                     |
| MAPLEWOOD ELEMENTARY     | 03/28/14                         | 65                     |
| ST. JOSEPH ELEMENTARY    | 04/28/14<br>05/05/14<br>05/12/14 | 25<br>25<br>25         |
| STRANAHAN ELEMENTARY     | 10/10/14                         | 75                     |
| WESTSIDE MONTESSORI      | 02/21/14                         | 24                     |
|                          | <b>TOTAL</b>                     | <b>649</b>             |

## 2014 REACTIVATED CASES

| <b>ADMINISTRATIVE JUDGE</b> | <b>JAN</b> | <b>FEB</b> | <b>MAR</b> | <b>APR</b> | <b>MAY</b> | <b>JUNE</b> | <b>JULY</b> | <b>AUG</b> | <b>SEP</b> | <b>OCT</b> | <b>NOV</b> | <b>DEC</b> | <b>TOTAL</b> |
|-----------------------------|------------|------------|------------|------------|------------|-------------|-------------|------------|------------|------------|------------|------------|--------------|
| FELONY                      | 19         | 18         | 16         | 15         | 21         | 35          | 44          | 29         | 26         | 32         | 20         | 32         | <b>307</b>   |
| MISDEMEANOR                 | 70         | 83         | 98         | 98         | 106        | 94          | 103         | 78         | 87         | 108        | 63         | 80         | <b>1068</b>  |
| OVI                         | 3          | 2          | 0          | 4          | 14         | 2           | 4           | 4          | 5          | 4          | 2          | 5          | <b>49</b>    |
| OTHER TRAFFIC               | 56         | 84         | 70         | 62         | 77         | 58          | 49          | 65         | 71         | 59         | 59         | 71         | <b>781</b>   |
| DAMAGES                     | 0          | 0          | 0          | 0          | 0          | 0           | 0           | 1          | 0          | 0          | 0          | 1          | <b>2</b>     |
| CONTRACTS                   | 1          | 0          | 2          | 1          | 0          | 0           | 0           | 1          | 0          | 1          | 0          | 0          | <b>6</b>     |
| F.E.D.                      | 0          | 0          | 0          | 0          | 1          | 0           | 0           | 0          | 0          | 0          | 0          | 0          | <b>1</b>     |
| OTHER CIVIL                 | 0          | 0          | 0          | 0          | 0          | 0           | 0           | 0          | 0          | 0          | 0          | 0          | <b>0</b>     |
| SMALL CLAIMS                | 0          | 0          | 1          | 0          | 0          | 0           | 1           | 0          | 0          | 0          | 0          | 0          | <b>2</b>     |
|                             |            |            |            |            |            |             |             |            |            |            |            |            |              |
| <b>INDIVIDUAL JUDGE</b>     |            |            |            |            |            |             |             |            |            |            |            |            |              |
| MISDEMEANOR                 | 52         | 49         | 39         | 50         | 57         | 42          | 37          | 53         | 59         | 79         | 37         | 65         | <b>619</b>   |
| OVI                         | 1          | 1          | 2          | 6          | 3          | 6           | 0           | 3          | 3          | 3          | 1          | 2          | <b>31</b>    |
| OTHER TRAFFIC               | 50         | 67         | 57         | 49         | 39         | 53          | 44          | 47         | 52         | 51         | 52         | 63         | <b>624</b>   |
| DAMAGES                     | 0          | 0          | 0          | 0          | 0          | 0           | 0           | 0          | 0          | 0          | 0          | 2          | <b>2</b>     |
| CONTRACTS                   | 0          | 1          | 2          | 3          | 2          | 0           | 1           | 1          | 1          | 3          | 1          | 3          | <b>18</b>    |
| F.E.D.                      | 1          | 1          | 4          | 2          | 0          | 0           | 1           | 1          | 0          | 0          | 2          | 2          | <b>14</b>    |
| OTHER CIVIL                 | 0          | 0          | 0          | 0          | 0          | 0           | 0           | 0          | 0          | 0          | 0          | 0          | <b>0</b>     |

CRIMINAL CASE TOTAL            1,994

TRAFFIC CASE TOTAL            1,485

CIVIL CASE TOTAL                43

SMALL CLAIMS                    2

**STATUTORY DISTRIBUTION OF CRIMINAL/TRAFFIC FINES**

| <b>AGENCY</b>             | <b>OHIO REVISED CODE (ORC)<br/>OR ORDINANCE (ORD)</b> | <b>RECIPIENT</b>  |
|---------------------------|---|---|
| CITY OF SYLVANIA POLICE   | ORD<br>ORD  | 100% TO CITY OF SYLVANIA<br>100% TO LUCAS COUNTY                        |
| SYLVANIA TOWNSHIP POLICE  | ORC   | 50% TO SYLVANIA TOWNSHIP<br>50% TO LAW LIBRARY                          |
| LUCAS COUNTY SHERIFF      | ORC   | 50% TO LUCAS COUNTY<br>50% TO LAW LIBRARY                               |
| OHIO STATE HIGHWAY PATROL | ORC   | 40% TO CITY OF SYLVANIA*<br>50% TO STATE OF OHIO<br>10% TO LUCAS COUNTY |
| DRUG VIOLATIONS           | ORC/ORD   | 50% OHIO BOARD OF PHARMACY<br>50% TO ARRESTING AGENCY                   |
| VILLAGE OF HOLLAND/BERKEY | ORD   | 100% TO VILLAGE   |
| LIQUOR CONTROL VIOLATIONS | ORC   | 50% TO LUCAS COUNTY<br>50% TO STATE OF OHIO                             |

\* 50% OF THE 40% PAID TO THE CITY OF SYLVANIA ON OHIO HIGHWAY PATROL FINES ARE THEN MANDATED TO BE PAID TO THE LAW LIBRARY. THE TOTAL MAY BE FOUND ON THE EXPENSE PAGE 13 UNDER LAW LIBRARY.

**COURT COSTS CRIMINAL/TRAFFIC CASES**

PURSUANT TO STATE STATUE, ALL COURT COST ARE PAID TO THE CITY OF SYLVANIA WITH THE EXCEPTION OF:

UP TO \$25.00 (DEPENDING ON OFFENSE) PER CONVICTION/FORFEITURE - STATE OF OHIO INDIGENT DEFENSE SUPPORT FUND (PUBLIC DEFENDER)

\$9.00 PER CONVICTION/FORFEITURE - STATE OF OHIO REPARATIONS ROTARY FUND (VICTIM OF CRIME)

\$25.00 PER CONVICTION/FORFEITURE - STATE OF OHIO BAIL BOND FEE (PUBLIC DEFENDER)

\$1.00 PER CONVICTION/FORFEITURE - CRIMINAL CASES ONLY (THRU 04/30/13) LUCAS COUNTY CRIME STOPPER



## RECAPITULATION - 2014

### PAID TO THE CITY OF SYLVANIA:

|                               |                     |
|-------------------------------|---------------------|
| CRIMINAL & TRAFFIC DIVISION   | \$790,773.26        |
| CIVIL & SMALL CLAIMS DIVISION | \$152,661.33        |
| TRUSTEESHIP DIVISION          | \$267.18            |
| BOND DIVISION                 | <u>\$0.00</u>       |
| <b>TOTAL</b>                  | <b>\$943,701.77</b> |

### COMPUTER FEES TO CITY OF SYLVANIA:

|                                 |                    |
|---------------------------------|--------------------|
| CRIMINAL & TRAFFIC DIVISION     | \$25,294.24        |
| CIVIL AND SMALL CLAIMS DIVISION | \$3,594.00         |
| TRUSTEESHIP                     | <u>\$6.00</u>      |
| <b>TOTAL</b>                    | <b>\$28,894.24</b> |

### OPERATION FEES PAID TO CITY OF SYLVANIA:

|                               |                    |
|-------------------------------|--------------------|
| CRIMINAL & TRAFFIC DIVISION   | \$58,739.43        |
| CIVIL & SMALL CLAIMS DIVISION | \$12,515.00        |
| TRUSTEESHIP DIVISION          | <u>\$15.00</u>     |
| <b>TOTAL</b>                  | <b>\$71,269.43</b> |

### INDIGENT ALCOHOL TREATMENT ACCOUNT:

|                           |                    |
|---------------------------|--------------------|
| RECEIVED FROM STATE (BMV) | <b>\$21,514.28</b> |
|---------------------------|--------------------|

### PAID TO CITY OF SYLVANIA - UNCLAIMED FUNDS:

|                             |                 |
|-----------------------------|-----------------|
| CRIMINAL & TRAFFIC DIVISION | \$315.00        |
| CIVIL & SMALL CLAIMS        | \$91.58         |
| JURY/WITNESS DIVISION       | <u>\$12.00</u>  |
| <b>TOTAL</b>                | <b>\$418.58</b> |

**TOTAL PAID TO CITY OF SYLVANIA** **\$1,065,798.30**

**LESS EXPENSES** **<\$1,711,345.78>**

**+/-** **-\$645,547.48**

(DOES NOT INCLUDE NEW BUILDING COSTS)

### BALANCE AS OF 12/31/2014

|                                    |              |
|------------------------------------|--------------|
| INDIGENT ALCOHOL TREATMENT ACCOUNT | \$76,039.75  |
| INDIGENT ALCOHOL MONITORING FUND   | \$178,059.69 |
| INDIGENT SUPPORT FUND (ISFC)       | \$21,449.41  |

## **CERTIFICATION**

THE FOREGOING REPORT OF THE ACTIVITIES OF THE SYLVANIA MUNICIPAL COURT, SYLVANIA OHIO, FOR THE YEAR 2014 HAS BEEN COMPLIED IN ACCORDANCE WITH SECTION 1901.14 (A)(4), OF THE OHIO REVISED CODE, AND SHALL BE SUBMITTED TO THE BOARD OF THE COUNTY COMMISSIONERS OF LUCAS COUNTY, AND THE COUNCIL OF THE CITY OF SYLVANIA, SYLVANIA, OHIO.

NITA MESSERSCHMIDT, CLERK OF COURT  
SYLVANIA MUNICIPAL COURT

DATE: 03/25/2015

CC: HONORABLE M. SCOTT RAMEY  
CRAIG STOUGH, MAYOR, CITY OF SYLVANIA  
LUCAS COUNTY BOARD OF COMMISSIONERS  
LESLIE BRINNING, DIRECTOR OF LAW, CITY OF SYLVANIA  
SHARON BUCHER, CLERK OF SYLVANIA COUNCIL  
MICHAEL YUNKER, MAYOR, VILLAGE OF HOLLAND  
THOMAS G. PLETZ, ACTING JUDGE SYLVANIA MUNICIPAL COURT  
ROLF SCHEIDEL, ACTING JUDGE SYLVANIA MUNICIPAL COURT  
WILLIAM KRONCKE, ACTING JUDGE SYLVANIA MUNICIPAL COURT  
SYLVANIA TOWNSHIP TRUSTEES