Sylvania City Council
October 19, 2026

6:00 p.m. Safety Committee Meeting
(Proposed E-Bike Legislation)

6:30 p.m. Council Meeting
Agenda

7:15 p.m. Employee & Community Relations Committee Meeting
(Event Fees)

1. Roll Call: Mr. Hansen, Mr. Haynam, Mr. McCann, Mr. Murphy, Mr. Richardson, Ms. Stough, Mrs. Westphal

2. Pledge of Allegiance to the United States of America led by Mr. McCann.

3. Additions to the agenda.

4. Approval of the Council meeting minutes from October 5, 2026.

5. Report from the Safety Committee meeting held on this date.

6. Proposed Ordinance No. 144-2026, Authorizing the Mayor and Director of Finance to enter into an agreement with the CJCC to provide a Noris terminal for use by the Sylvania PD.

7. Proposed Ordinance No. 145-2026, Authorizing the Mayor and Director of Finance to enter into an agreement with the CJCC to provide a Noris terminal for use by the Sylvania Prosecutor's office.

8. Chief of Police's letter requesting approval to dispose of several laser speed reading instruments by posting them for sale on GovDeals.com.

9. Proposed Ordinance No. 146-2026, To authorize and ratify the execution of Then and Now Certificated by the Director of Finance and payment of amounts due for various purchase orders.

10. Proposed Ordinance No. 147-2026, Amending Chapter 171 – Income Tax of the Sylvania Codified Ordinances, 1979, as amended, by amending Section 171.01 – Authority to levy tax; purposes of tax; rate.

11. Proposed Ordinance No. 148-2026, Amending Chapter 941 – Solid Waste/Recycling collection of the Sylvania Codified Ordinances, 1979, as amended, by amending Section 941.02 – City to provide collection and disposal for residential buildings at City expense; and by amending Section 941.021 – Fees for collection and disposal for residential buildings.

12. Service Director's letter requesting approval to dispose of a dual axle trailer in the City's recycling bin.

13. Committee reports

14. Committee referrals

INFORMATION

A. Board of Architectural Meeting minutes from October 14, 2026.

B. Municipal Planning Commission Meeting minutes from October 14, 2026.